

## ST. CHARLES PARISH PUBLIC NOTICES



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### Public Notice

1M5BA1716Y1E45614 MAGIC TILT is stored at 12112 River Rd, St Rose, LA, 70087. If all current charges are not paid and vehicle claimed by the owner by March 19th at 9:00am, a Permit to Sell may be obtained.

Publish: February 26 & March 5, 2026

### Public Notice

#### NOTICE

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

Publish: February 26, March 5 & 12, 2026

### Public Notice



## ST. CHARLES PARISH PROCUREMENT

### ONLINE AUCTION

Starting March 13, 2026, and ending on March 27, 2026

St. Charles Parish Office of Procurement will host an online auction to sell miscellaneous surplus items and equipment beginning on March 13, 2026. The auction will close on March 27, 2026. To view the listings and place bids, please visit: <http://www.publicsurplus.com/sms/stcharlesgov/la/browse/home>.

All terms and conditions will be listed on the site.

ST. CHARLES PARISH PROCUREMENT OFFICE  
P. O. BOX 302  
HAHNVILLE, LA 70057

AUCTION ADVERTISED:  
ST. CHARLES HERALD GUIDE  
February 19, 2026  
February 26, 2026  
March 5, 2026  
March 12, 2026

### Public Notice

#### NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted by the Board of Commissioners of Hospital Service District No. 1 of the Parish of St. Charles, State of Louisiana (the "Governing Authority"), acting as the governing authority of Hospital Service District No. 1 of the Parish of St. Charles, State of Louisiana, on January 7, 2026, NOTICE IS HEREBY GIVEN that a special election will be held within the District on SATURDAY, MAY 16, 2026, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following proposition, to-wit:

#### HOSPITAL DISTRICT PROPOSITION (MILLAGE CONTINUATION)

Shall Hospital Service District No. 1 of the Parish of St. Charles, State of Louisiana (the "District"), continue to levy a 2.13 mills tax on all property subject to taxation in said District (an estimated \$5,400,000 reasonably expected at this time to be collected from the levy of the tax for an entire year), for a period of 10 years, beginning with the year 2026 and ending with the year 2035, for the purpose of constructing, operating and maintaining hospital facilities within said District, including ambulance service for both the east and west banks of St. Charles Parish?

The said special election will be held at each and every polling place in the Parish, which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541.

The polling places at the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$8,400.

Notice is further given that a portion of the monies collected from the tax described in the Proposition shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the St. Charles Parish Courthouse, Parish Council Chambers, 2nd Floor, 15045 Hwy. 18 (River Road), Hahnville, Louisiana, on WEDNESDAY, MAY 27, 2026, at 2:00 P.M., and shall then and there in open and public session proceed to examine and canvass the returns and declare the result of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

Publish: March 5, 12, 19, & 26, 2026

### Public Notice

#### PLANNING & ZONING COMMISSION

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON MARCH 5, 2026 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

**2026-5-HOA** requested by Benjamin Neidballa for a home occupation – "Envy Lawn Care" – at **10 Oakley Drive, Destrehan**, Council District 3.

**2026-1-R** requested by Yvette & Joseph Wolford for a change of zoning from C-2 to C-3 on Lot ADV-3, Block A, Mimosa Park Subdivision, **12429 Hwy 90, Luling**, Council District 7.

**2026-2-R** requested by DNA Real Estate, LLC for a change of zoning from M-1 to R-1M on Lot 19-A, Pecan Grove Plantation, **12350 River Road, Destrehan**, Council District 2.

**2026-3-SPU** requested by Peyton Robert for a Non-Residential Accessory Building in an O-L zoning district, **248 Grand Bayou Road, Des Allemands**, Council District 4.

ALTERNATE DATE: 3/12  
PUBLISH: 2/19, 2/26, 3/5

### Public Notice

#### REQUEST FOR PRICE QUOTATIONS

The St. Charles Parish Sheriff's Office is soliciting price quotations for **Food Products** for the Nelson Coleman St. Charles Parish Sheriff's Correctional Center in Killona, Louisiana.

Detailed specifications may be obtained by contacting Corporal Stackhouse at the Correctional Center (985) 783-1164.

All price quotations must be submitted on the forms provided and be received by the date and time specified on the forms. Quotations received after the times specified will not be considered.

The Sheriff reserves the right to reject any and all price quotations not deemed to be in the best public interest.

*St. Charles Parish Sheriff's Office is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.*

/s/ Greg Champagne, Sheriff

PUBLISH: March 5, 2026

### Public Notice

ADVERTISEMENT: "CAFETERIA JANITORIAL & PAPER SUPPLIES, LARGE CAFETERIA EQUIPMENT AND SMALL CAFETERIA EQUIPMENT FOR THE 2026-2027 SCHOOL YEAR"

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1<sup>st</sup> Printing March 5, 2026  
2<sup>nd</sup> Printing March 12, 2026

#### ST. CHARLES PARISH SCHOOL BOARD ADVERTISEMENT FOR BID

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M. Thursday, March 26, 2026, in the Office of Child Nutrition. **CAFETERIA JANITORIAL & PAPER SUPPLIES, LARGE CAFETERIA EQUIPMENT AND SMALL CAFETERIA EQUIPMENT FOR THE 2026-2027 SCHOOL YEAR.**

The deadline for submission of questions regarding this IFB is Friday, March 20, 2026. A written response will be provided by Friday, March 20, 2026.

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Jenny DeRoche  
Director of Child Nutrition  
St. Charles Parish School Board  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, "BID ON SMALL CAFETERIA EQUIPMENT – March 26, 2026" should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

#### Non-Discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail, U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or (2) fax, (833) 256-1665 or (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. [05/05/2022]

Publish: March 5 & 12, 2026

### Public Notice

Anyone knowing the whereabouts of FRANK L. WALKER, JR., please contact Attorney Caitlyn Mayer at (504) 468-1100 or email [caitlyn@bohannan-law.com](mailto:caitlyn@bohannan-law.com).

Publish: February 26 & March 5, 2026

### Public Notice

The St. Charles Borromeo Catholic Church is applying to the St. Charles Parish Sheriff's Office for a permit to conduct THE 44TH ANNUAL LITTLE RED CHURCH FOOD & FUN FESTIVAL to be held at St. Charles Borromeo Church, 13396 River Road, Destrehan, LA 70047 in the Parish of St. Charles. Alcohol will be served at this event.

The time of the event:

Friday, May 1, 2026, 6:00 p.m. till 10:00 p.m.  
Saturday, May 2, 2026, 11:00 a.m. till 10:00 p.m.  
Sunday, May 3, 2026, 11:00 a.m. till 9:00 p.m.

Publish: February 26 & March 5, 2026

### Public Notice

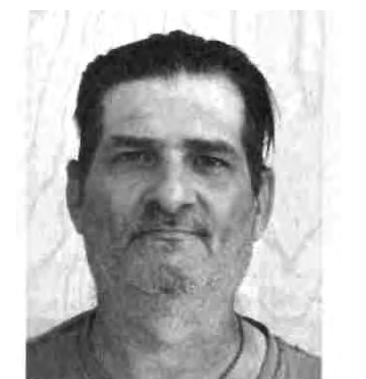
The Community Meet and Greet is applying to the St. Charles Parish Sheriff's Office for a permit to conduct the COMMUNITY MEET AND GREET to be held at the New Sarpy Park, 811 East Harden St., Destrehan, LA 70047 in the Parish of St. Charles. Alcohol will not be served at this event.

The time of the event:

Saturday, March 21, 2026, 10:00am – 5:00pm

Publish: March 5 & 12, 2026

### Public Notice



I, Ulysses Anthony Tabb, have been convicted of **Exploitation of Children**, Date of Conviction: 08/09/2019. My address is: 201 Hollywood Park Dr, Montz, LA 70068

RACE: White  
SEX: Male  
DOB:08/10/1977  
HGT: 6'0"  
WGT: 170  
HAIR COLOR: Brown  
EYE COLOR: Brown

PUBLISH: March 5 and 12, 2026

**Public Notice**

**ADVERTISEMENT: "PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR THE 2026-2027 SCHOOL YEAR"**

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1<sup>st</sup> Printing March 5, 2026  
2<sup>nd</sup> Printing March 12, 2026

**ST. CHARLES PARISH SCHOOL BOARD  
ADVERTISEMENT FOR BID**

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M., Friday, March 27, 2026, in the Office of Child Nutrition, PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR THE 2026-2027 SCHOOL YEAR.

The deadline for submission of questions regarding this IFB is Friday, March 20, 2026. A written response will be provided by Friday, March 20, 2026.

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralfalcaudionhouse.com/rfp.php?cid=61> or from:

Jenny DeRoche  
Director of Child Nutrition  
St. Charles Parish School Board  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, "BID ON PROCESSED FOOD PRODUCTS – March 27, 2026" should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

**Non-Discrimination Statement:**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 832-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or (2) fax: (833) 256-1666 or (202) 890-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. [05/05/2022]

Publish: March 5 & 12, 2026

**Public Notice**

**NOTICE OF SPECIAL ELECTION**

Pursuant to the provisions of a resolution adopted by the Parish School Board of the Parish of St. Charles, State of Louisiana (the "Governing Authority"), acting as the governing authority of School District No. 1 of the Parish of St. Charles, State of Louisiana (the "District"), on December 10, 2025, NOTICE IS HEREBY GIVEN that a special election will be held within the District on **SATURDAY, MAY 16, 2026**, and that at the said election there will be submitted to all registered voters in the District qualified and entitled to vote at the said election under the Constitution and Laws of the State of Louisiana and the Constitution of the United States, the following propositions, to-wit:

**PROPOSITION NO. 1 OF 2  
(MILLAGE RENEWAL)**

Shall School District No. 1 of the Parish of St. Charles, State of Louisiana (the "District"), continue to levy a special tax of 39.00 mills on all property subject to taxation within the District (an estimated \$100,102,000 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of 10 years, beginning with the year 2028 and ending with the year 2037, for the purpose of operating and maintaining its educational system and buildings and other facilities used in connection therewith in the District, said millage to represent a reduction of 4.18 mills below the 43.18 mills tax authorized pursuant to an election held on April 29, 2017?

**PROPOSITION NO. 2 OF 2  
(MILLAGE RENEWAL)**

Shall School District No. 1 of the Parish of St. Charles, State of Louisiana (the "District"), continue to levy a special tax of 4.92 mills on all property subject to taxation within the District (an estimated \$12,628,200 reasonably expected at this time to be collected from the levy of the tax for an entire year) for a period of 10 years, beginning with the year 2028 and ending with the year 2037, for the purpose of constructing and improving school buildings in the District?

The said special election will be held at each and every polling place in the Parish, which polls will open at seven o'clock (7:00) a.m. and close at eight o'clock (8:00) p.m., in accordance with the provisions of La. R.S. 18:541.

The polling places at the precincts in the Parish are hereby designated as the polling places at which to hold the said election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

The estimated cost of this election as determined by the Secretary of State based upon the provisions of Chapter 8-A of Title 18 and actual costs of similar elections is \$14,400.

Notice is further given that a portion of the monies collected from the taxes described in the Propositions shall be remitted to certain state and statewide retirement systems in the manner required by law.

The said special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with La. R.S. 18:1287, will make due returns thereof to said Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet at its regular meeting place, the St. Charles Parish School Board, Central Office Board Room, 13855 River Road, Luling, Louisiana, on **WEDNESDAY, JUNE 23, 2026, at 6:30 P.M.**, and shall then and there in open and public session proceed to examine and canvass the returns and declare the results of the said special election. All registered voters of the District are entitled to vote at said special election and voting machines will be used.

Publish: March 5, 12, 19, & 26, 2026

**Public Notice**

**ST. CHARLES PARISH HOSPITAL SERVICE DISTRICT NO. 1**

The Board of commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on January 28, 2026, at 2:03 PM. It was noted the following Board Members were present: Mr. Jake Lemmon, Mrs. Karen Raymond, and Mr. Timothy Vial.

Absent: Mrs. Pamela Smith, Mr. William Simon, and Councilwoman Holly Fonseca. Mr. Jake Lemmon announced Public Hearing and requested anyone wishing to address the Board on any of the agenda items for today's meeting to please speak now. There being none, after three (3) announcements, the Public Hearing was closed.

There was no special recognition.

Mr. Jake Lemmon entertained a motion to enter Executive Session for discussing Strategic Planning and/or Personnel Issues. It was motioned by Raymond seconded by Vial to enter into Executive Session at 2:04 PM for the purpose previously stated.

For: Lemmon, Raymond, and Vial  
Against: None

It was motioned by Vial seconded by Raymond to return to regular session at 2:25 PM.

For: Lemmon, Raymond, and Vial  
Against: None

New business followed with the approval of the 2026 budget. It was motioned by Raymond and seconded by Vial to approve the 2026 budget.

For: Lemmon, Raymond, and Vial  
Against: None

The Board of Commissioner's Minutes from the January 7, 2026, meeting were presented. There being no revisions, it was motioned by Vial seconded by Raymond to approve the January 7, 2026, Board of Commissioner's minutes as presented.

For: Lemmon, Raymond, and Vial  
Against: None

Dr. Eric West, Vice-President of Medical Affairs, presented the Medical Staff Report from the January 13, 2026 meeting. It was motioned by Raymond seconded by Vial to approve the Medical Staff Executive Committee Report from the January 13, 2026, meeting as presented.

For: Lemmon, Raymond, and Vial  
Against: None

Dr. Eric West reported that all credential files were thoroughly reviewed by the appropriate physician members prior to the meeting. Files were reviewed according to the Medical Staff bylaws. It was motioned by Vial seconded by Raymond to approve the following credentials as presented:

There were seven new physicians: Clinton Alombro, MD - Active, Hospital Medicine, Caroline Alquist, MD - Pathology, Melvin Ferlita, MD - Anesthesiology, Lloyd James, MD - Hospital Medicine, Valerie McMurty, MD - Pathology, Jacob Moore, DO - Anesthesiology, Bradley Stone, DO - Anesthesiology, four advanced practice providers: Tyler Fisk, PA - Hospital Medicine, Erin Guillen, NP - Hematology/Oncology, Grant Robison, PA - Hospital Medicine, Shivani Simmons, PA - Hematology/Oncology, five resignations: Katherine Ayo-Rayburn, MD - Gynecology, Nicole Graham - CRNA, James McNary, MD - Palliative Medicine, Charles Santos, MD - Internal Medicine/Psychiatry, William White, MD - Anesthesiology, three provisional reviews: Sund Paudel, MD - Hospital Medicine, Rahul Shah, MD - Gastroenterology, Richard Tsen, MD - Emergency Medicine, no change in category, and thirty-two reappointments: Laurie Bishop, MD - Radiology, Kody Bliss, MD - Emergency Medicine, Sarah Breaux, MD - TeleNeurology, Cecelia Brewington, MD - Radiology, Ella Choe, MD - Hospital Medicine, Betty Chung, DO - Pathology, Jared Dendy, MD - Endocrinology, John Eiser, DO - Radiology, Veronica Gillispie-Bell, MD - Gynecology, Natasha Goss-Voinis, MD - Gynecology, Zachary Hand, MD - Hospital Medicine, Naeka Meka, DPM - Podiatry, Ronald Nelson, MD - Emergency Medicine, Matthew Proctor, MD - Radiology, John Renz, MD - Radiology, Robin Stedman, MD - Anesthesiology, Amanda Thomas, MD - Gynecology, Gregory Tobin, MD - Radiology, Dasha Arnold - CRNA, Jessica Baudier, NP - Hematology/Oncology, Stephanie Faciane, NP - TeleNeurology, Taylor Faulkner - CRNA, Barbara Franceski, NP - Hospital Medicine, Alicia Frantz, NP - Endocrinology, Sarah Freeman - CRNA, Dresheltha Haggrave, NP - Hospital Medicine, Brittany Johnson, NP - Hospital Medicine, Michelle Lacaze - CRNA, Rula Ruella, NP - TelePsychiatry, Robert St. John - CRNA, Amanda Theriot, NP - Emergency Medicine, Calvin Vuong, PA - Nephrology.

For: Lemmon, Raymond, and Vial  
Against: None

The Quality and Patient Experience Report was provided by Mr. Jørriff Fuseler and Dr. Eric West. Mr. Fuseler presented the Prove Our Value Quality, HCAHPS, EDCAHPS, Ambulatory, Outpatient Diagnostics, Medical Practice, and Telemedicine. Dr. Eric West presented Serve More Patients data and the Primary Care Goals/Metrics, Physician Updates, and St. Charles Clinic Unique Patients by Care Type.

Mrs. Bianna Spainrecht presented the Finance Report: MID Statistical Graphs, MTD Financial Graphs, Financial Summary Statistical Report, Surgery Report, and Cash Receipts Report for the month of December were presented.

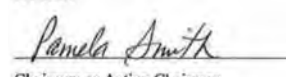
The Chief Executive Officer's Report followed. Mr. Keith Dacus told a story about the medical/surgical team that took care of a patient that was transferred from Ochsner Medical Center. The patient had complex issues with no family or friends visit during her time on the unit. The team decided to surprise the patient with some holiday cheer. They treated the patient to a mini spa day and decorated her room. When the patient returned, she was in tears and so happy and grateful. Mr. Dacus stated this is a great representation of the team and their compassion.

Mr. Keith Dacus gave updates on the hospital and clinics and also presented the Community Outreach topic, including the Volunteer Services/Auxiliary/Community Outreach/Synergy important dates.

Mr. Jake Lemmon stated being no announcements, the next scheduled Board of Commissioners' Meeting is February 25, 2026, at 2:00 PM.

There being no further business, it was motioned by Vial seconded by Raymond to adjourn. The motion carried, and the meeting ended at 2:34 PM.

**ATTEST**

  
Chairman or Acting Chairman

  
Secretary

Publish: March 5, 2026

**Sheriff's Sale**

**SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 94337-D  
Date: Wednesday, January 07,  
2026  
FCILENDER SERVICES, INC.  
vs  
TABATHA BEAUVAIS A/K/A  
TABATHA KAY  
BEAUVAIS  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of ST. CHARLES  
29th Judicial District Court  
State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

TUESDAY, JUNE 18, 2024, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, MARCH 11, 2026, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to-wit:

A certain piece or portion of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, Gassen Villa, bounded by Mimosa Avenue, U.S. Highway 90, St. Anthony Street and Birch Street, designated as Lot H on map filed at entry number 441570, COB 878, page 410, St. Charles Parish, Louisiana, and more fully described as follows:

Commence at the intersection of the Northerly right-of-way line of Birch Street and the Easterly right-of-way line of Mimosa Avenue, measure thence North 19 degrees East a distance of 135 feet to a point. Thence South 71 degrees East a distance of 138 feet to a point, the point of beginning, continue South 71 degrees east a distance of 102 feet to a point; thence North 19 degrees East a distance of 34 feet; thence North 71 degrees West a distance of 102 feet to a point; thence South 19 degrees West a distance of 34 feet to a point, the point of beginning, all as more fully shown as Lot H on a survey by R.W. Krebs, Professional Land Surveyor, dated October 1, 2018, recorded in COB 878, page 410, St. Charles Parish, LA.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**ONE HUNDRED AND THIRTY-EIGHT THOUSAND FIVE HUNDRED AND FORTY-FIVE AND SIXTY-NINE (\$138,545.69) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**PUBLISH ON: February 5, 2026 March 5, 2026**

**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR**

**ST. CHARLES PARISH ATTORNEY FOR PLAINTIFF: Cris Jackson  
935 Gravier Street, Suite 1400  
New Orleans, LA 70112  
504-581-9444  
SCSO-CIV-209-0402**

**Sheriff's Sale**

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 96814-E

Date: Tuesday, January 27, 2026  
FIRST AMERICAN BANK AND TRUST

vs  
ERICA. WARD  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of ST. CHARLES  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

THURSDAY, JANUARY 08, 2026, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 08, 2026, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:

THREE CERTAIN LOTS OR PORTIONS OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in or near the TOWN OF BOUTTE, PARISH OF ST. CHARLES, STATE OF LOUISIANA, and being located in Section 91, Township 13 South, Range 20 East, the lots of ground conveyed herein are more fully described as follows:

LOTS 6, 7, 8 of BLOCK 2 more fully described as follows: LOT 6 of BLOCK 2 has a width fronting on a 16-foot lane of 50 feet depth along the line of Lot 5 of 149.72 feet, a depth along the line of Lot 7 of 149.53 feet and has a width in the rear of 50 feet. LOT 7 of BLOCK 2 has a width fronting on a 16-foot lane of 50 feet, a depth along the line of Lot 6 of 149.53 feet, a depth along the line of Lot 9 of 149.34 feet and has a width in the rear of 50 feet. LOT 8 of BLOCK 2 has a width fronting on a 16-foot lane of 50 feet, a depth along the line of Lot 7 of 149.34 feet, a depth along the line of Lot 9 of 149.34 feet and has a width in the rear of 50 feet.

The improvements thereon bear the Municipal No. 159 Blueberry Hill St., Boutte, LA 70039 And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**FORTY-THREE THOUSAND EIGHT HUNDRED AND SIXTY-FOUR AND THIRTY-FOUR (\$43,864.34) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. PUBLISHED ON: March 5, 2026 April 2, 2026**

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR

ST. CHARLES PARISH ATTORNEY FOR PLAINTIFF:  
Wayne A. Maiorana  
3510 Causeway Blvd., Suite 300  
Metairie, LA 70005  
504-837-9040  
SCSO-CIV-209-0402

**Public Notice**

St. Charles Parish  
Public Schools

St. Charles Parish Public Schools Board  
Committee Meetings - February 2026  
02/23/2026 04:00 PM

**MEETING MINUTES**

The Monday, February 23, 2026, School Board Committee Meetings began at 4:00 p.m. and was held at the following address:  
Central Office Board Room; 13855 River Road; Luling, LA.

Committee Meeting |  
LIVE STREAM: February 23, 2026 | Committee Meeting | SCPPS  
[https://youtube.com/live/dfb5L\\_19qP8?feature=share](https://youtube.com/live/dfb5L_19qP8?feature=share)

**I. Ad-Hoc Committee**

K. Boudreaux called the Ad-Hoc Committee meeting to order.

Motion by R. Gregson; seconded by B. Weber and unanimously agreed to go into Executive Session per L.R.S. 42:16-17.

**A. Expulsion Appeal of Student Number One - Ad Hoc Committee (COMMITTEE MEETING)**

A discussion was held.

Motion by R. Gregson; second by B. Weber to return to regular session.

**II. Risk Management & Insurance Committee**

A. Aucoin called the Risk Management & Insurance Committee meeting to order.

**A. Monthly Legal Update - Executive Session - COMMITTEE MEETING**

Motion by R. Gregson; second by K. Boudreaux to go into Executive Session per L.R.S. 42:16-17.

Legal items were discussed.

Motion by R. Gregson; second by K. Boudreaux to return to regular session.

**B. Student Accident Insurance Broker RFQ**

The Risk Management Department solicits brokers for a student accident insurance broker on a three-year cycle. In order to receive the most qualified brokerage services, St. Charles Parish Public Schools is seeking qualifications from firms to provide student accident insurance brokerage services from 2026 to 2028.

With no discussion or objections, this item will be on the February 25, 2026, Board meeting agenda.

**C. Renewal of Stop Loss Insurance**

Director of Risk Management & Benefits Darrinisha Gray and representatives from USI Insurance presented this item to the Board.

St. Charles Parish School Board purchases stop-loss insurance as a self-insured employer to protect itself from high-cost medical claims that exceed predetermined limits. The purchase of stop-loss insurance is necessary to safeguard the District's financial stability and ensure the continued funding of employee health benefits.

Discussions were held on details of the renewal, options, expected claims, deductible choices, refunds, and possible addition of riders. E. Alexander asked that the Administration report back to him the percentage of our total budget that health insurance is costing. D. Gray also said that the dependent carve-out will be discussed at the next Risk Management & Benefits meeting. The committee recommended accepting Tokyo Marine as the carrier.

This agenda item will be on the February 25, 2026, Board meeting agenda. Motion by B. Weber; second by A. Aucoin to adjourn.

**III. Capital Improvements Committee**

K. Boudreaux called the Capital Improvements Committee meeting to order.

**A. Renaming of East Bank Head Start Building**

Assistant Superintendent of Curriculum, Instruction & Assessment A. Babin presented this item to the Board.

In accordance with Board Policy 3.08.04f, Naming Facilities, the Superintendent and the Assistant Superintendent of Curriculum, Instruction, and Assessment submit for Board consideration a recommendation to rename the East Bank Head Start Building as the M. M. Bethune Early Learning Center.

This recommendation was developed by the Renaming Committee and reflects a thoughtful alignment with the existing Carver Early Learning Center, while appropriately honoring the legacy and namesake of Bethune High School. The proposed name maintains consistency across early learning facilities and recognizes the historical significance and enduring impact of the Bethune name within St. Charles Parish Public Schools.

This item will be on the February 25, 2026, Board meeting agenda.

Motion by S. Cody and A. Aucoin to adjourn.

**IV. Personnel & Policy Committee**

E. Alexander called the Personnel & Policy Committee meeting to order.

**A. Ochsner Digital Medicine Update - Committee Meeting Only**

Teresa Brown, Executive Director of Human Resources, along with an Ochsner Digital Medicine representative, Julie Ruffner, provided an update to the Board as a follow-up to from the January 23, 2026, Board Retreat. Discussions were held on enrollment, savings, program costs, supplies, and equipment used. K. Boudreaux asked for the definition and number of non-compliant members.

**B. LPAC Organizational Optimization**

Assistant Superintendent of Curriculum, Instruction & Assessment Angelle Babin, Coordinator of the Arts Joshua Martin and LPAC Director Edward Moore presented this item to the Board.

The LPAC is an arts education center, uniquely positioned to promote and showcase the talents of students in St. Charles Parish Public Schools while embracing opportunities to host world-class performances for our students and the broader community. To fully optimize efficiencies, operations at the LPAC have been revisited. These changes yield alignment with the center's purpose and enhance student-centered programming.

Discussions were held on potential changes, titles, shifting responsibilities, and timelines of each. The budgetary effects and the secretary position title were also discussed, as well as individual titles and expected duties of each. The benefits of this optimization plan were reviewed. J. Smith requested alternate funding options for this item.

This item will be modified and will be on the February 25, 2026, Board meeting agenda.

**C. Personnel Items**

Executive Director of Human Resources Teresa Brown presented this item to the Board. Staffing management is necessary to maintain the effective functioning of St. Charles Parish Public Schools. The Human Resources Department provides the Board with a monthly staffing update.

With no objections or discussion, this item will be on the February 25, 2026, Board meeting agenda.

**D. CWA/Student Services Phase III Reorganization Plan Job Descriptions**

Superintendent Dr. Ken Oertling presented to the Board. As part of the comprehensive organizational review conducted by LEANfrog in the 2023-24 school year, insight and recommendations were provided to the Superintendent and approved by the Board. This plan was designed to improve department structure, reduce inefficiencies, align staff and processes, and optimize resources to serve students and staff better. Due to impending retirements, the Phase III Department Reorganization Plan will be implemented.

Details of the new plan were discussed, including the effects on CWA and the Mental Health program(s).

This item will be on the February 25, 2026, Board meeting agenda.

Motion by B. Weber; second by R. Gregson to adjourn.

**V. Finance & Audit Committee**

J. Smith called the Finance & Audit Committee meeting to order.

**A. Annual Comprehensive Financial Report Audit FY 24-25 - Committee Meeting Only**

Superintendent Dr. Ken Oertling introduced John LaPorte with LaPorte CPAs & Advisors, who completed the financial audit on December 29, 2025, for the fiscal year ended June 30, 2025. The audit report was discussed in detail and presented to the Board. R. Gregson inquired which policies and procedures of the business office were audited. The business manager, Jani Stewart, explained that the memos on business office practices were reviewed, not the policies and procedures. The Board suggested having a Standard Operating Procedure manual for the business office.

**B. Bid Authorization Request - Child Nutrition Program, Food, Supplies, and Equipment**

Executive Director of Safety, Athletics & Ancillary Services Kade Rogers and Director of Child Nutrition Jenny DeRoche presented this item to the Board.

The Child Nutrition Program provides school cafeterias with the necessary food, supplies, and equipment to serve nutritious meals. In order to have the best quality food, supplies, and equipment at the most competitive price, the District is seeking bid authorization for the following: processed food products, frozen food products, produce, milk and milk products, bread and bread products, cafeteria janitorial & paper supplies, small cafeteria equipment, and large cafeteria equipment.

With no objections or discussion, this item will be on the February 25, 2026, Board meeting agenda.

**C. Head Start Budget FY27**

Director of Early Childhood Education Nikki Weber and Head Start Administrator Antionette Nassar presented this item to the Board.

Head Start standards require that the budget be presented annually to the Board for approval. The Head Start budget includes supplemental funding from the school district. The proposed funding for the fiscal year ending June 30, 2027, is estimated to increase by \$35,597 from the fiscal year ending 2026. The majority of this increase was previously approved at the Board meeting on August 20, 2025, as part of the PreK Expansion Proposal. District supplemental funds are captured in this budget to reflect recurring purchases of materials and supplies. Details were discussed, including enrollment, universal Pre-K 4, and funding sources. A discussion was held.

This item will be on the February 25, 2026, Board meeting agenda.

**D. CEP**

Executive Director of Safety, Athletics & Ancillary Services, Kade Rogers, and Director of Child Nutrition, Jenny DeRoche, presented to the Board.

The St. Charles Parish Public School System's current Community Eligibility Provision (CEP) cycle will conclude at the end of this school year due to changes in federal guidelines. Beginning next school year, the St. Charles Parish Public School System will transition from CEP participation and return to the traditional free and reduced-price meal application process. Meal prices have been established for families not qualifying for the free and reduced lunch program. The application process for free and reduced lunch qualifications will be communicated to all students and families.

It was noted that 2019 was the last time school meals were not funded, and meal prices had not been increased since 2013. Free and reduced meals, the usage percentage, and participation were also discussed.

This item will be on the February 25, 2026, Board meeting agenda.

**E. Bid Acceptance Unleaded Fuel**

Executive Director of Safety, Athletics & Ancillary Services Kade Rogers and Director of Transportation Gordon Terrell presented this item to the Board.

Bids were received from six (6) vendors on Wednesday, February 4, 2026. The lowest base bid was received from Petroleum Traders Corporation in the amount of (\$0.0288) per gallon mark-up (see attached bid tally sheet). Accepting the lowest bid from Petroleum Traders Corporation will allow the District's vehicles to be fueled at a fair market price.

A discussion was held on the negative markup, which was explained.

This agenda item will be voted on at the February 25, 2026, Board meeting.

**F. Bid Acceptance Diesel Fuel**

Executive Director of Safety, Athletics & Ancillary Services Kade Rogers and Director of Transportation Gordon Terrell presented this item to the Board.

Bids were received from eight (8) vendors on Wednesday, February 4, 2026. The lowest bid was received from Petroleum Traders Corporation in the amount of \$0.0046 per gallon mark-up (see attached bid tally sheet). Accepting the lowest bid from Petroleum Traders Corporation will allow the District's vehicles to be fueled at a fair market price.

This agenda item will be voted on at the February 25, 2026, Board meeting.

**G. Revised Budget for FY26**

Internal Auditor Adam Neighbors and Business Office Manager Jani Stewart presented to the Board. Superintendent Dr. Ken Oertling and Ms. Stewart explained that the revised budget was not ready to be presented and voted on, and the numbers need to be more accurate, considering upcoming decisions. Validation is also needed by the Eisner Amper Accounting firm.

The Board approved a budget for each fund on July 16, 2025. State law (LA Rev. Stat. 39:13.10) requires that a budget be revised when the variance between operational expenditures and budget estimates exceeds 5%. Prudent financial planning mandates periodic review and revisions of the budget for each fund.

J. Smith asked for budget projection procedures, which were discussed in detail by the full board. The Board requested that a projection formula or set of guidelines be developed for budgeting. A standard operating procedure was also suggested for development. Dr. Oertling stated that a special Board meeting would be held on this revised budget item or would be presented at the March 2026 Board meeting.

**H. Accounts Payable**

Invoices and other financial obligations of the school district are customarily

paid weekly. Request for approval of these transactions is normally made to the Board monthly. The Board must approve expenditures of public funds under its jurisdiction.

With no discussion or objections, this item will be on the February 25, 2026, Board meeting agenda.

#### VI. Consent Agenda Items

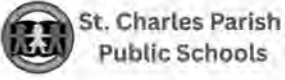
The Board discussed consent items, and it was decided that the following items would be consent voted on at the February 25, 2026, Board meeting: II.B, IV.C, V.B, V.E, V.F

#### VII. Meeting Adjourn

Motion by K. Boudreaux; second by R. Gregson to adjourn.

Publish: March 5 & 12, 2026

## Public Notice



St. Charles Parish Public Schools Board  
Meeting - February 2026  
02/25/2026 06:30 PM

#### MEETING MINUTES



The Wednesday, February 25, 2026, School Board Meeting began at 6:30 p.m. and held at the following address: Central Office Board Room; 13855 River Road; Luling, LA.

LIVE STREAM: February 25, 2026 | School Board Meeting | SCPPS  
[https://youtube.com/live/-2ECYBG82\\_E?feature=share](https://youtube.com/live/-2ECYBG82_E?feature=share)

#### Attendance

#### Voting Members

Scott Cody  
Karen Boudreaux  
Ellis Alexander  
Arthur Aucoin  
Ray Gregson  
John Smith  
Alex Suffrin  
Becky Weber

#### Non-Voting Members

Dr. Ken Oertling, Superintendent

#### I. Opening Items

##### A. Call to Order

Board President S. Cody called the meeting to order.

##### B. Roll Call

All eight Board members, the Superintendent Dr. Ken Oertling and Executive Secretary Shelly Babineaux were present.

##### C. Pledge of Allegiance

Jacob Thompson, an 8th grader at J.B. Martin Middle School said the prayer before the pledge.

District 6 Board member, Becky D. Weber led the pledge of Allegiance.

#### II. Resolutions/Proclamations

##### A. Rosemary Barre White Memory Resolution

Approve the memory resolution for Ms. Rosemary Barre White.

Motion made by: Ray Gregson

Motion seconded by: Arthur Aucoin

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### B. Michael Guma Memory Resolution

Approve the memory resolution for Mr. Michael Guma.

Motion made by: Alex Suffrin

Motion seconded by: Becky Weber

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### C. Denise C. Beck Memory Resolution

Accept the Memory Resolution for Ms. Denise C. Beck

Motion made by: Karen Boudreaux

Motion seconded by: Ellis Alexander

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### D. Louisiana School Board Member Training Resolution

Adopt the School Board Member Training Resolution.

Motion made by: Arthur Aucoin

Motion seconded by: Karen Boudreaux

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### E. Black History Month Proclamation

Accept the Black History Month Proclamation

Motion made by: John Smith

Motion seconded by: Ellis Alexander

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

#### F. Public Schools Week Proclamation

Accept the 2026 Public Schools Week Proclamation.

Motion made by: Ellis Alexander

Motion seconded by: Alex Suffrin

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

#### G. 2026 Louisiana's Retired Teachers Day Proclamation

Accept the 2026 St. Charles Parish Public Schools Retired Teachers Day Proclamation.

Motion made by: Becky Weber

Motion seconded by: Alex Suffrin

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

#### III. Recognitions

#### IV. Consent Agenda Items

Approve the consent agenda items listed.

Motion made by: Arthur Aucoin

Motion seconded by: Becky Weber

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### A. Student Accident Insurance Broker RFQ

Approve the Request for Qualifications for a student accident insurance broker.

##### B. Personnel Items

Receive the personnel items as presented to the Board.

##### C. Bid Authorization Request - Child Nutrition Program, Food, Supplies, and Equipment

Approve the bid authorization requests for Child Nutrition Program food, supplies, and equipment.

##### D. Bid Acceptance Unleaded Fuel

Accept the lowest bid for unleaded fuel from Petroleum Traders Corporation at an estimated cost of \$150,000.

##### E. Bid Acceptance Diesel Fuel

Accept the lowest bid for diesel fuel from Petroleum Traders Corporation at an estimated cost of \$700,000.

#### V. Business Items

##### A. Expulsion Appeal of Student Number One - BOARD MEETING

Approve the Ad Hoc Committee's recommendation to affirm the expulsion and sanctions of Student Number One.

Motion made by: Karen Boudreaux

Motion seconded by: Ray Gregson

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - No  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Abstain  
Alex Suffrin - Yes  
Becky Weber - Yes

##### B. Renewal of Stop Loss Insurance

Approve Tokio Marine HCC as the stop-loss insurance carrier at a cost of \$2,355,939.

Motion made by: Arthur Aucoin

Motion seconded by: Ray Gregson

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### C. Board Meeting Minutes

Approve the minutes of the following meetings:

January 12, 2026, Committee Meetings

January 14, 2026, Board Meeting

January 23, 2026, Board Retreat

Motion made by: Alex Suffrin

Motion seconded by: Arthur Aucoin

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

##### D. Renaming of East Bank Head Start Building

Approve the renaming of the East Bank Head Start building to M. M. Bethune Early Learning Center.

Motion made by: Karen Boudreaux

Motion seconded by: Arthur Aucoin

Voting:

Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**E. LPAC Organizational Optimization**

Accept the LPAC Organizational Optimization Plan at a cost of \$ 7,876 Annually.

Motion made by: Ray Gregson  
Motion seconded by: Arthur Aucoin  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**F. CWA/Student Services Phase III Reorganization Plan Job Descriptions**

Approve CWA/Student Services Phase III Reorganization Plan Job Descriptions with an approximate \$31,000 savings per year.

Motion made by: Becky Weber  
Motion seconded by: Ellis Alexander  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**G. Head Start Budget FY27**

Accept the proposed FY27 Head Start Budget at a cost of \$ 1,205,597.

Motion made by: Becky Weber  
Motion seconded by: Alex Suffrin  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**H. CEP**

Approve the meal prices as recommended by the Administration at an estimated cost of \$2,000,000.

Motion made by: Alex Suffrin  
Motion seconded by: John Smith  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**I. Accounts Payable**

Approve the accounts payable for the month of January 2026.

General Fund	\$3,987,786
Special Revenue Funds	425,489
Capital Projects Funds	3,296,107
Debt Service Funds	249,975
GRAND TOTAL	\$ 7,959,357

Motion made by: John Smith  
Motion seconded by: Alex Suffrin  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

**VI. Closing Items****A. Standing Committee Report**

No reports given.

**B. Information Items****C. Superintendent's Report**

**Arts Awareness Month** - March is recognized as Arts in Our Schools Month in St. Charles Parish Public Schools, a time to celebrate the vital role arts education plays in developing creative, engaged, and well-rounded learners. Through instruction in music, visual art, dance, theatre, and media arts, our dedicated arts educators provide students with meaningful opportunities to express ideas, collaborate, think critically, and connect with diverse cultures and perspectives. This month culminates in our 18th annual ArtsFest, on Saturday, March 14, a long-standing district-wide celebration that showcases student learning and creativity while strengthening connections between our schools and the community. We proudly recognize and thank our arts teachers for their commitment to nurturing student creativity, artistic growth, and a lifelong appreciation for the arts.

**Public Schools Week** - This week, we are proud to join schools, districts, educators, families, and public education advocates nationwide in celebrating Public Schools Week. This annual event is a dedicated time to recognize the essential role public education plays in our lives. It honors the exceptional educators, staff, parents, and board members who work tirelessly to strengthen our community, expand opportunities, and prepare every learner to thrive. This year's theme, "Building Stronger, Fairer, and More Resilient Public Education Systems," highlights our commitment to providing a foundation for every student to succeed. To celebrate this occasion, our students and employees are participating in a district-wide spirit week. The daily "dress down" themes focus intentionally on belonging, academics, athletics, arts, and learning for life. I encourage our community to visit our social media pages this week to witness our public school pride in action. We will feature testimonials from families throughout the district that showcase the impact of our schools. We extend our heartfelt gratitude to our entire school community for their unwavering dedication to our mission. In St. Charles Parish, public education is the engine of opportunity, and we remain committed to building a system that is resilient and equitable for all.

**Kindergarten Registration** - Kindergarten registration for St. Charles Parish Public Schools is now open! Children five years old by September 30, 2026, are eligible to register for kindergarten. The online link is available under the For Families tab on the St. Charles Parish Public Schools website, then select General Registration. Families may register in-person at the school in their attendance zone between March 16th and 20th from 9:30 AM to 12:30 PM.

**PreK Registration** - Applications for PreK are currently being accepted, too! St. Charles Parish Public Schools is excited to announce that universal Pre-K4 will be offered beginning in the 2026-2027 school year. Families must complete the Network Application online under the Services tab on the district's website and then select Early Childhood Community Network. Students who will be three years old or four years old by September 30th are eligible to participate in the St. Charles Parish Public Schools PreKindergarten Programs. The first round of student selections will begin after February 28, 2026. Eligibility and placements are based on age, residential area, and income, and are not awarded on a first-come, first-served basis. Free transportation is provided for students enrolled in the 4-year-old program. Temporary residency applications for PreK and Kindergarten enrollments will be processed beginning June 1. If a student is currently in PreK at a St. Charles

Parish Public Schools Head Start Center or school site and has temporary residency, they must provide proof of residency when enrolling in Kindergarten.

**Testing** - The computer-based format of the ACT will be administered on March 10, 2026, to all 10th and 11th-graders as well as some seniors. Students not taking the ACT will participate in asynchronous learning on this day. HHS and DHS will share additional information about ACT testing and asynchronous learning. Please contact your child's school for additional information.

**Visual Art Gallery** - The Visual Art Gallery will be open to the public from Tuesday, March 10, through Friday, April 10, at the Dr. Rodney R. Lafon Performing Arts Center. The exhibition features students' artwork from across St. Charles Parish Public Schools and highlights the creativity, skill, and artistic growth developed through our visual art programs. A ceremony recognizing student artists selected from each school for the Superintendent's Gallery will be held on Tuesday, March 10, at 6 PM at the Lafon Performing Arts Center.

**ArtsFest** - In celebration of Arts in Our Schools Month, St. Charles Parish Public Schools will host the 18th annual ArtsFest on Saturday, March 14, 2026, beginning at 10:00 a.m. at the Dr. Rodney R. Lafon Performing Arts Center. ArtsFest is a district-wide celebration of student learning and creativity, featuring visual art installations from school art programs and the Superintendent's Visual Art Gallery, as well as interactive arts experiences by school bands, choirs, theater groups, and Satellite Center programs. Local food vendors will also be on site. The community is invited to join us for this dynamic showcase of the arts and the meaningful learning taking place across our schools.

**Staff Achievement Awards** - The St. Charles Parish Public School System is seeking Staff Achievement Award nominees. One staff member from eight categories will be selected for recognition at the Staff Achievement Awards program in April. The deadline to submit a nomination is Monday, March 30th. Nomination forms will be available on the district's website. For more information, contact the Public Information Department. Please join me in recognizing the employees whose dedication helps create an environment where everyone feels they belong in St. Charles Parish Public Schools.

**D. Meeting Adjourn**

Motion made by: Karen Boudreaux  
Motion seconded by: Becky Weber  
Voting:  
Scott Cody - Yes  
Karen Boudreaux - Yes  
Ellis Alexander - Yes  
Arthur Aucoin - Yes  
Ray Gregson - Yes  
John Smith - Yes  
Alex Suffrin - Yes  
Becky Weber - Yes

Publish: March 5 & 12, 2026

**Public Notice**

MATTHEW JEWELL  
PARISH PRESIDENT  
BRENDA J. CAMPOS  
PROCUREMENT OFFICER

## ST. CHARLES PARISH PROCUREMENT

SEALED BIDS WILL BE RECEIVED BY ST. CHARLES PARISH UNTIL:  
**11:00a.m. – March 24, 2026**

AT THE ST. CHARLES PARISH PROCUREMENT OFFICE, P. O. BOX 302, 15045 RIVER ROAD, PARISH COURTHOUSE, 3RD FLOOR PARISH PRESIDENT'S OFFICE, HAHNVILLE, LOUISIANA, 70057, EITHER BY MAIL, HAND DELIVERED OR ON-LINE AT: <https://www.centralbidding.com> PROMPTLY THEREAFTER, THE BID(S) WILL BE PUBLICLY OPENED AND READ ALOUD IN THE COUNCIL CHAMBERS, 2<sup>ND</sup> FLOOR OF THE ST. CHARLES PARISH COURTHOUSE FOR THE FOLLOWING BID(S):

**Bid#1048- Purchase of Altoz 2026 TRX 766i Mowers**

**Bid# 1049 – One Time Purchase of a 2026 Grapple Truck**

DETAILED SPECIFICATIONS MAY BE PICKED UP, MAILED, OR EMAILED BY CONTACTING ALICE TOUCHARD OR JAMIE RILEY AT THE PARISH COURTHOUSE (PHONE 985-783-5000) OR AN EMAIL REQUESTED TO [atouchard@stcharlesgov.net](mailto:atouchard@stcharlesgov.net); [jriley@stcharlesgov.net](mailto:jriley@stcharlesgov.net)

BID RELATED DOCUMENTS MAY BE VIEWED ON-LINE AT <https://www.centralbidding.com>.

ST. CHARLES PARISH RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, IN WHOLE OR IN PART, PURSUANT TO THE LAW.

ST. CHARLES PARISH PROCUREMENT OFFICE  
P. O. BOX 302  
HAHNVILLE, LA 70057

BID ADVERTISED:  
ST. CHARLES HERALD GUIDE  
March 5, 2026  
March 12, 2026

**Public Notice****PUBLIC NOTICE****REMOVAL OF WEEDS, GRASS & OTHER NOXIOUS MATTER**

If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28 (As amended). The fee for performing these services shall be at a rate of 0.037 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanup per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and eighty six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees.

The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

Pierre A. Elliott  
529 Goodhope St. Norco, LA 70079  
Lot 15  
Block C  
Subdivision: Good Hope Subd.-Blks."  
Nature of violation: Grass cutting & removal of debris

Chance M. Tregle  
126 Kirk St. Paradis, LA 70080  
Lot B1  
Block A  
Subdivision: Pecan Oak Subd.  
Nature of violation: Grass cutting & removal of debris

W.L. Turner  
129 Kirk St. Paradis, LA 70080  
Lot 1  
Block 1  
Subdivision: Pecan Oak Subd.  
Nature of violation: Grass cutting & removal of debris

Roy J. Bernard  
118 Sunshine Dr. Bayou Gauche, LA 70030  
Lot 85318  
Block 853  
Subdivision: Guidry Subd.  
Nature of violation: Grass cutting & removal of debris

Bonny G. Frilony  
136 Red Gros Ln. Paradis, LA 70080  
Lot 4A  
Block 8  
Subdivision: Paradis Farm Lots-P"  
Nature of violation: Grass cutting & removal of debris

Mark L. & LeGrande  
220 Kirk St. Paradis, LA 70080  
Lot C1  
Block A  
Subdivision: Pecan Oak Subd.  
Nature of violation: Grass cutting & removal of debris

PUBLISH: March 5, 2026

**Sheriff's Sale**

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 96883-C

Date: Tuesday, January 27, 2026  
SUN WEST MORTGAGE COMPANY, INC.

vs

THE UNOPENED SUCCESSION  
OF HARRISON B  
WEST

GREG CHAMPAGNE, SHERIFF  
P.O. Box 426

HAHNVILLE, LA 70057

Parish of ST. CHARLES  
29th Judicial District Court

State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

MONDAY, JANUARY 12, 2026, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 08, 2026, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

A CERTAIN LOT OR PORTION OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, and servitudes thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, in Sections 47 and 48, Township 13 South, Range 21 East, West of the Mississippi River, according to a map by E.M. Collier, Surveyor, dated October 11th, 1956, entitled "ADDITION TO RIVER OAKS SUBDIVISION", a copy of which is filed in the office of the Clerk of Court, St. Charles Parish for reference, the lot mortgaged herein is designated by the LOT NO. 3, and is more fully described as follows:

Lot No. 3 has a width fronting on Bourgeois Street of seventy two and 85/100 (72.85') feet and along the line of Lot No. 2 of one hundred forty eight and 66/100 (148.66') feet, a depth along the line of Lot No. 4 of one hundred fifty one and 70/100 (151.70') feet, and a width in the rear of seventy two and 92/100 (72.92') feet along a strip of ground sixteen (16') feet in width reserved for drainage.

Which has the address of 308 Oak Lane, Luling, LA 70070.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**ONE HUNDRED AND EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND THIRTY-SEVEN AND THIRTY (\$188,537.30)**

**DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**PUBLISH ON: March 5, 2026**

**April 2, 2026**

**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR**

**ST. CHARLES PARISH ATTORNEY FOR PLAINTIFF: WILLIAM S. TEBBE**

**3510 N. CAUSEWAY BLVS., STE 600**

**METAIRIE, LA 70002**

**504-831-7726**

**SCSO-CIV-209-0402**

**Sheriff's Sale**

**SHERIFF'S SALE**  
**SHERIFF'S OFFICE**  
**Suit No: (45) 95682-C**  
**Date: Wednesday, January 28,**  
**2026**

**HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR RENAISSANCE HOME EQUITY**

**LOAN ASSETT-BACKED CERTIFICATES, SERIES 2007-3**

vs

**JAMES P. LAURENC A/K/A JAMES LAURENC AND THE UNOPENED SUCCESSION OF AND UNKNOWN HEIRS OF SHARYN BOUDREAU LAURENC A/KIA SHARYN BOUDREAU**

**LAURENC A/KIA SHARYN B. LAURENC A/K/A SHARYN LAURENC A/KIA SHARYN BOUDREAU**

**GREG CHAMPAGNE, SHERIFF**  
**P.O. Box 426**

**HAHNVILLE, LA 70057**

**Parish of ST. CHARLES**

**29th Judicial District Court**

**State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

FRIDAY, NOVEMBER 07, 2025, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 08, 2026, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

Two (2) certain lots or portions of ground, together with all the improvements thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, on the left descending bank of the Mississippi River, in what is known as Ormond Oaks Subdivision, being a portion of Lot "A" Ormond Plantation, Section 2, T-13-S, R-8-E, and Section B, T-13-S, R-8-E, Destrehan, St. Charles Parish, Louisiana, as per plan by J.J. Krebs & Sons, Inc., Civil Engineers and Surveyors, dated May 3, 1966, a copy of which is on file in the office of register of conveyances, clerk's office, Parish of St. Charles, State of Louisiana. And according to said plan of survey, the (2) lots or portions of ground herein conveyed are designated as Lot 16, Square "D" and the north one-half (N ½) of Lot 15, Square "D" and measures as follows:

Lot 16 of Square "D" measures 71.01 feet front on Ormond Drive by a depth of 114.42 feet along Ruth Street, by a depth of 115.64 feet along the line of Lot 15 of Square "D", and with a width in the rear of 66.43 feet. North one half (N ½) of Lot 15 of Square "D" measures 30 feet front on Ormond Drive by a depth of 115.64 feet along the line of Lot 16 of Square "D", by a depth of 116.235 feet along the line of the remaining portion of Lot 15 of Square "D" namely the south one-half (S ½) of Lot 15 of Square "D", and with a width in the rear of 30.005 feet. Said portion of ground is bounded in the front by the remaining portion of Lot 15 of Square "D", in the rear by Ruth Street, on the upriver side by the property of A. Brown, et al, and on the downriver side by Ormond Drive.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**TWO HUNDRED AND FOURTEEN THOUSAND AND SIXTY-FOUR AND SIXTY-ONE (\$214,064.61) DOLLARS,** along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE, PUBLISH ON: March 5, 2026**

**April 2, 2026**  
**GREG CHAMPAGNE-SHERIFF & EX**

**-OFFICIO TAX COLLECTOR**  
**ST. CHARLES PARISH**  
**ATTORNEY FOR PLAINTIFF:**  
**Dennis F. Wiggins**  
**P.O. Box 87379**  
**Baton Rouge, LA 70879**  
**225-756-0373**  
**SCSO-CIV-209-0402**

**Sheriff's Sale**

**SHERIFF'S SALE**  
**SHERIFF'S OFFICE**  
**Suit No: (45) 94395-D**  
**Date: Thursday, December 11,**  
**2025**

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-OPT3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OPT3**

vs

**THE OPENED SUCCESSION OF ROSE MARY**  
**RODNEY EUGENE (NK/A ROSE MARY R.**

**EUGENE, ROSE MARY EUGENE, ROSEMARY**

**EUGENE, ROSE M. EUGENE, ROSE MARY**

**EUGENE) AND THE OPENED SUCCESSION OF**

**CAROL BROWN AND DWIGHT EUGENE AND**

**MYRA MOLIERE AND TOMEKA BROWN**

**EHIGIATOR AND JEREMY A. BROWN AND**

**JOSHUA V. BROWN**

**GREG CHAMPAGNE, SHERIFF**

**P.O. Box 426**

**HAHNVILLE, LA 70057**

**Parish of ST. CHARLES**

**29th Judicial District Court**

**State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

THURSDAY, JULY 11, 2024, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, MARCH 11, 2026, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

(A) ONE CERTAIN LOT OR PORTION OF GROUND, together with all the rights, ways, privileges, servitudes and appurtenances, thereunto belonging or in anywise appertaining, situated at ST ROSE, in the PARISH OF ST. CHARLES, LOUISIANA, designated (on a plan by Frank T. Payne, C.E., dated December 13, 1924 by the Number Twenty (20), and measures Forty (40) feet in width fronting on a road leading from the highway to the rear, by a depth between equal and parallel lines of One Hundred (100) feet. The property forms part of the tract of land designated by the number Five (5) and Six (6) on a plan of Elkinsville by Owen McLeran, C.E. dated January 17, 1877, annexed to an act of sale by Widow Carey Hill, et als, to Frank Griffen, by act passed before Lewis Ory, Notar Public, on March 24, 1877.

(B) ONE CERTAIN LOT OR PORTION OF GROUND, together with all the rights, way, privileges, servitudes and appurtenances thereunto belonging or in anywise appertaining, situated at ST ROSE, in the PARISH OF ST. CHARLES, LOUISIANA, designated (on a plan by Frank T. Payne, C.E., dated December 13, 1924 by the Number Twenty (20), and measures Forty (40) feet in width fronting on a road leading from the highway to the rear, by a depth between equal and parallel lines of One Hundred (100) feet. The property forms part of the tract of land designated by the number Five (5) and Six (6) on a plan of Elkinsville by Owen McLeran, C.E. dated January 17, 1877, annexed to an act of sale by Widow Carey Hill, et als, to Frank Griffen, by act passed before Lewis Ory, Notar Public, on March 24, 1877.

(C) TWO CERTAIN LOTS OR PORTIONS OF GROUND, together with the rights, ways, privileges, servitudes and appurtenances, thereunto belonging or in anywise appertaining, situated at ST ROSE, in the PARISH OF ST. CHARLES, LOUISIANA, designated on a plan by Frank T. Payne, C.E., dated December 13, 1924 by the numbers Twenty-Two (22) and Twenty-Three (23), said lots adjoin and measure each lot Forty (40) feet in width fronting on a road leading from the highway to the rear, by a depth between equal and parallel lines of One Hundred (100) feet. The property forms part of the tract of land designated by the number Five (5) and Six (6) on a plan of Elkinsville by Owen McLeran, C.E., dated January 17, 1877, annexed to an act of sale by Widow Carey Hill, et als, to Frank Griffen, by act passed before Lewis Ory, Notar Public, on March 24, 1877.

"Said lots or portions of ground being now described as Lot 22-A as seen on the attached survey by Bodin and Webb, Inc. Engineers & Surveyors, dated 11/4/99 at 1d registered at CIN 239891, being a resubdivision of Lots 20 and 21 of Elkinville Subdivision as per the resubdivision approval dated January 11, 2000 and registered at CIN 239891 of the conveyance records of St. Charles Parish."

Which has the address of 290 2Nd Street Aka Second Street, Saint Rose, LA 70087

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**FIFTY THOUSAND SIX HUNDRED AND FOUR AND THREE (\$50,604.03) DOLLARS,** along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. PUBLISH ON: February 5, 2026**

**March 5, 2026**  
**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR**

**ST. CHARLES PARISH**  
**ATTORNEY FOR PLAINTIFF:**  
**Amy R. Orts**  
**3510 N. Causeway Blvd., Suite 600**  
**Metairie, LA 70002**  
**SCSO-CIV-209-0402**

**Metairie, LA 70002**  
**SCSO-CIV-209-0402**

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**SCSO-CIV-209-0402**

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**SCSO-CIV-209-0402**

**Metairie, LA 70002**  
**SCSO-CIV-209-0402**

**Sheriff's Sale**

**ADVERTISEMENT - PARTITION SALE**  
**SHERIFF'S OFFICE**  
**Suit No: (45) 91520-D**  
**Date: Monday, February 23, 2026**  
**DEBORAH IBARRA MARONGE**  
**VS**

**THOMAS F IBARRA, RONALD J. MARONGE AND RODNEY NAQUIN**  
**Parish of St. Charles**  
**29th Judicial District Court**  
**State of Louisiana**

BY VIRTUE OF AND IN OBEDIENCE TO A COURT ORDER DIRECTED TO ME BY THE HONORABLE 29TH JUDICIAL DISTRICT COURT IN AND FOR THE PARISH OF ST. CHARLES, STATE OF LOUISIANA, DATED FRIDAY, NOVEMBER 21, 2025, I SHALL PROCEED TO SELL AT PUBLIC AUCTION AT THE FRONT DOOR OF THE COURTHOUSE IN WHICH THE CIVIL DISTRICT COURT OF THE PARISH OF ST. CHARLES IS HELD ON WEDNESDAY, APRIL 8, 2026, AT 10:00 AM, TO THE LAST AND HIGHEST BIDDER, FOR CASH, THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

A CERTAIN LOT OR PORTION OF GROUND, together with all the buildings and improvements thereon, located in the Parish of St. Charles, State of Louisiana and being a portion of a larger tract of land referred to as Tract No. Four (4) as per survey of Frank T. Payue, C.E., dated the 27th day of August, 1917 and duly recorded in the Conveyance Office of the Parish of St. Charles, State of Louisiana, for reference; said lot of ground being more fully described as follows:

FARM LOT NO. FOUR (4); A certain tract of land forming part of what was originally the "Ormond Plantation" situated in the Parish of St. Charles on the left bank of the Mississippi River and designated as Lot No. Four (4) on a certain plan of survey and dated New Orleans, Louisiana, August 27, 1917, by Frank T. Payne, C.E. and Surveyor on-which said plan the said lot is marked for which said plan the said lot is marked for identification "L.B. Schexnaydre" and measures front on said river at right angles two hundred fifty one and 40/100 (251 .40) feet and running in depth to the forty (40) arpent line a distance on the upper line from the said river to the said forty (40) arpent line seven thousand two hundred twenty-six (7226) feet and running in depth from said river to the said forty (40) arpent line on the lower line seven thousand two hundred twenty-eight (7228) feet which said lot Four (4) is bounded above by Lot No. Five (5) belonging to A. J Schexnaydre and below by Lot No. Three (3) belonging to P.N. Schexnaydre, together with all the batture rights and rights of accretion, as well as all of the buildings and improvements, rights, ways, servitudes, privileges and advantages thereunto belonging or in anywise appertaining. LESS AND EXCEPT that certain portion of the above-described tract sold to Murryhill, Inc. On March 16, 1984 recorded at COB 311 folio 376, and described as follows:

A CERTAIN PIECE OR PORTION OF GROUND situated in the State of Louisiana, St. Charles Parish, Section 11, T12 S. R 8 E, ORMOND PLANTATION, Farm Lot 4, bounded by River Road, Carolyn Drive Subdivision, Ormond Country Club Estates and River Point Subdivision, designated as Parcel C, Parcel D and a portion of Parcel Band more fully described as follows: Commence at the intersection of the easterly right of way line of River Road (Jefferson Highway) and the southerly line of Carolyn Drive Subdivision; measure thence along said southerly line of Carolyn Drive Subdivision; measure thence along said southerly line N 46 21' 20" E, a distance of 885.44 feet to a point, the point of beginning. Measure thence from the point of beginning along said southerly line N 46 21' 20" E a distance of 5200.98 feet to a point on the westerly line of Ormond Country Club Estates; thence along said westerly line S34 13' 09" E a distance of 288.15 feet to a point on the northerly right of way line of River Point Subdivision;

thence along said northerly lines S 46 37' 50" W a distance of 5155.10 feet; thence N 43 22' 1 O" W a distance of 259.52 feet to a point on the southerly line of Carolyn Drive Subdivision, the point of beginning.

BEING the same property acquired by Eleanore Kuhn Fresh by Act of Sale by Succession of Jacob Kuhn, Jr., a/k/a Jacob J. Kuhn, before William L. Landry, Notary Public, on March 29, 1972, registered in COB 123, folio 529, of the Parish of St. Charles, State of Louisiana. BEING the same property acquired by Antoinette K. Ibma, Deborah Ibarra Maronge, Angela D. Maronge and Ronald J. Maronge through Judgment of

Possession of Eleanore Kuhn Fresh, in the 29th JDC in the Parish of St. Charles, Docket# P-4743 "C", recorded on October 5, 1995.

SAID SALE TO BE HELD WITH APPRAISEMENT AND THE PROCEEDS TO BE PARTITIONED IN ACCORDANCE WITH JUDGMENT ISSUED BY THE AFOREMENTIONED HONORABLE COURT; THROUGH JOSEPH ROCHELLE NOTARY PUBLIC. ALL COSTS OF THESE PROCEEDINGS TO BE ASSESSED AGAINST THE GROSS PROCEEDS OF THIS SALE.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. GREG CHAMPAGNE - SHERIFF & EXOFFICIO TAX COLLECTOR**

**St Charles PARISH**

**PUBLISH ON: March 5, 2026**

**April 2, 2026**

**SCSO-CIV-222-0306**

Public Notice

ST. CHARLES PARISH ZONING BOARD OF ADJUSTMENT

THE ST. CHARLES PARISH ZONING BOARD OF ADJUSTMENT WILL MEET ON MARCH 19, 2026 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

2026-8-ZBA requested Carl Dufrene to reduce the minimum building elevation from 6ft NAVD88 to 12 in. above the centerline of the street for a mobile home, 117 Luke Drive, Des Allemands, Zoning District R-1A(M), Council District 4.

2026-10-ZBA requested by Michael Palamone, to increase the maximum square footage for wet floodproofing a residential accessory building, 577 Cypress Drive, Luling, Zoning District R-1A, Council District 2.

2026-11-ZBA requested by Evan & Lacey Schaubhut to increase the maximum square footage for wet floodproofing a residential accessory building, 430 Grand Bayou Road, Des Allemands, Zoning District O-L, Council District 4.

2026-12-ZBA requested by Rhonda Falgout to reduce the minimum building elevation from 6ft. NAVD88 to 12 above the centerline of the street to replace a mobile home, 405 Wisner Street, Paradis, Zoning District R-1A(M), Council District 4.

ALTERNATE DATE: 3/26 PUBLISH 3/5, 3/12, 3/19

Public Notice

ORDINANCES AND RESOLUTIONS INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL, ON MONDAY, MARCH 16, 2026, 6:00 P.M., COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:

2026-0082 (3/2/26, Pilié, O'Daniels)

An ordinance to amend Ordinance 81-10-6, the St. Charles Parish Zoning Ordinance of 1981, as amended, Appendix A, Section VII. Supplemental use and performance regulations.: Solar Energy System, Large (LSES) to add development standards.

2026-0083 (3/2/26, Jewell, D. Parker)

An ordinance to amend the St. Charles Parish Code of Ordinances, Chapter 18 - Personnel, Article I. In General, Section 18-1. Regulations for substance abuse by parish employees.

2026-0087 (3/2/26, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of the purchase and/or expropriation by St. Charles Parish from the owners of a certain 5.72 acre parcel of property described as a portion of Lot 4B, Gassen Estate owned by LR Gassen Holding, LLC, et al located at 400 Hackberry Street in the unincorporated community of Luling, LA on the west bank of the Mississippi River in St. Charles Parish.

PUBLISH: March 5, 12, 2026

Public Notice

COASTAL ZONE ADVISORY COMMITTEE

The St. Charles Parish Coastal Zone Advisory Committee will meet on March 10, 2026 at 12:00 p.m. in the Council Chamber of the Parish Courthouse located at 15045 River Road, Hahnville to hear:

Item 1: Presentation by Pontchartrain Conservancy

Item 2: CZAC Presentation by CZM

Item 3: Manager's Briefing

Item 3: Old Business

Item 4: Announcements

Item 5: Public Comment

ALTERNATE DATE: N/A PUBLISH: 03/05

Public Notice



Advertisement for Qualifications

Qualifications must be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPS" link under the Resources tab on the SCPSB website https://www.WeAreSCPPS.org/. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Qualifications (RFQ).

Student Accident Insurance Broker

Submission dates: February 26, 2026 – March 27, 2026

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, March 5, 2026 Thursday, March 12, 2026

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools Scott Cody, Board President Dr. Ken Oertling, Superintendent 13855 River Road Luling, LA 70070

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