

**ST. CHARLES PARISH PUBLIC NOTICES**



Matthew Jewell  
Parish President  
985-783-5000  
[president@stcharlesgov.net](mailto:president@stcharlesgov.net)



La Sandra D. Wilson  
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Division A  
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Division B  
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[hfonseca@stcharlesgov.net](mailto:hfonseca@stcharlesgov.net)

**Public Notice**



**ONLINE AUCTION**

Starting October 17, 2025, and ending on October 31, 2025

St. Charles Parish Office of Procurement will host an online auction to sell miscellaneous surplus items and equipment beginning on October 17, 2025. The auction will close on October 31, 2025. To view the listings and place bids, please visit: <http://www.publicsurplus.com/sms/stcharlesgov/la/browse/home>.

All terms and conditions will be listed on the site.

ST. CHARLES PARISH PROCUREMENT OFFICE  
P. O. BOX 302  
HAHNVILLE, LA 70057

AUCTION ADVERTISED:  
ST. CHARLES HERALD GUIDE  
October 2, 2025  
October 9, 2025  
October 16, 2025  
October 23, 2025

**Public Notice**

**SECTION 00010**

**ADVERTISEMENT FOR BIDS**

The Parish of St. Charles, hereby advertises bids for construction of Ormond Center Drainage Improvements (P190505) as follows:

Owner: St. Charles Parish

Project Title: Ormond Center Drainage Improvements

Project No.: P190505

Principal Work Location: Destrehan, LA

Description of Basic Work: **The scope of this project includes the removal and replacement of the existing drainage within the 30' servitude that lies within the development of Ormond Center, and all supporting construction work such as removal and replacement of concrete pavement, curb, tributary drain lines, catch basins, water line etc.**

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at [www.centralbidding.com](http://www.centralbidding.com), **no later than 10 a.m. local time on November 18, 2025**. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Stuart Consulting Group, Inc., 1018 Central Ave (Suite 200), Metairie, LA 70001.

A payment of \$ 250.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on November 4, 2025 at 10 a.m. the St. Charles Parish Department of Public Works and Wastewater, **100 River Oaks Dr., Destrehan, Louisiana**. Attendance of the Pre-Bid Conference is **Mandatory**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Matthew Jewell, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
The Times-Picayune/The New Orleans Advocate

Thursday, October 16, 2025  
Thursday, October 23, 2025  
Thursday, October 30, 2025

**Public Notice**

**SECTION 00010**

**ADVERTISEMENT FOR BIDS**

The Parish of St. Charles, hereby advertises bids for construction of KINLER LIFT STATION REPLACEMENT as follows:

Owner: St. Charles Parish

Project Title: KINLER LIFT STATION REPLACEMENT

Project No.: S220801

Principal Work Location: West Bank of the Parish near 920 Kinler Street, Luling, Louisiana.

Description of Basic Work: 1. Construction of a new duplex submersible sewerage pumping station, complete with pumps, piping, valves, and electrical appurtenances. 2. Construction of interconnecting gravity sewerage and forced sewerage main piping. 3. Roadway restoration. 4. Demolition of the existing pumping equipment and backfilling of the existing steel dry pit structure. 5. Appurtenant civil, structural, mechanical, and electrical construction.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at [www.centralbidding.com](http://www.centralbidding.com), **no later than 11 a.m. local time on November 18, 2025**. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, FAIRWAY CONSULTING AND ENGINEERING, LLC; 827 W. 22<sup>ND</sup> AVE. COVINGTON, LOUISIANA 70433.

A payment of \$ 200.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D). No charge will be required for electronic copies.

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on November 4, 2025 at 2 p.m. the St. Charles Parish Department of Public Works and Wastewater, **100 River Oaks Dr., Destrehan, Louisiana**. Attendance of the Pre-Bid Conference is **NON-MANDATORY**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

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St. Charles Parish Council  
Hon. Matthew Jewell, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
The Times-Picayune/The New Orleans Advocate

Thursday, October 16, 2025  
Thursday, October 23, 2025  
Thursday, October 30, 2025

**Public Notice**

**PUBLIC NOTICE**

**REMOVAL OF WEEDS, GRASS & OTHER NOXIOUS MATTER.**

If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28. (As amended). The fee for performing these services shall be at a rate of 0.029 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanup per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and ninety six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees. The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

Estate of Curtis J. Perrilloux  
105 Aqueduct Dr., Montz, LA 70068  
Lot 63  
Block 1  
Subdivision: Meadowlands, Phase 1\*  
Nature of violation: Grass cutting & removal of debris

Ellis Shorts  
741 E Easy St., New Sarpy, LA 70047  
Lot 27  
Block 36  
Subdivision: New Sarpy Subd.  
Nature of violation: Grass cutting & removal of debris

Marvin Turner, Sr.  
737 E Easy St., New Sarpy, LA 70047  
Lot 21  
Block 36  
Subdivision: New Sarpy Subd.  
Nature of violation: Grass cutting & removal of debris

**PUBLISH: October 23, 2025**

**Public Notice**

The Paul Maillard Business & Arts Initiative is applying to the St. Charles Parish Sheriff's Office for a permit to conduct the **REINDEER RIVER RUN 5K** at the Westbank Levee Trailhead, 13875 Fre'Re Street, Luling, LA 70070 in the Parish of St. Charles. Alcohol will be served at this event.

The time of the event:  
**Saturday, December 6, 2025, 7am - 11am**

Publish: October 23 & 30, 2025

**Public Notice**



THIS VEHICLE IS LOCATED AT TONY'S TOWING INC IN ST ROSE LA 70087

L5YACBPZ2P1109035  
2023 ZEN SUN3, RX

This vehicle has been at Tony's Towing Inc, 306 Almedia Rd. St Rose LA 70087, since 7/16/2025. If you have any record of ownership of this vehicle, please contact Antonio James at 504-466-2255.

**PUBLISH: October 23 & 30, 2025**

**Public Notice**

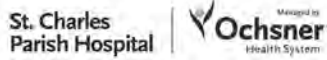


I, **Donald Williams**, have been convicted of **Forcible Rape**, Date of Conviction: 07/22/1997. My address is: 294 Pioneer St, Hahnville, LA 70057

RACE: Black  
SEX: Male  
DOB: 06/04/1954  
HGT: 5'3"  
WGT: 145  
HAIR COLOR: Black  
EYE COLOR: Brown

**PUBLISH: October 23 & 30, 2025**

**Public Notice**



**ADVERTISEMENT FOR BID**

**ST. CHARLES PARISH HOSPITAL**

Sealed bids will be received at the St. Charles Parish Hospital, 1057 Paul Maillard Road, Luling, Louisiana until 2:00 PM, **Thursday November 06, 2025**, at which time bids will be opened in public in the Large Conference Room for the following:

**ST. CHARLES PARISH HOSPITAL BOILER AND H2O UPGRADES**

All bids should be submitted in a sealed envelope clearly marked

**"BID ON ST. CHARLES PARISH HOSPITAL BOILER AND H2O UPGRADES - DO NOT OPEN UNTIL BID OPENING"**

including name, address and telephone number of bidder. Address envelope to St. Charles Parish Hospital, P. O. 87, Luling, LA 70070, Attention: Thomas Duplantis

Any bid received after 2:00 PM – **Thursday November 06, 2025** shall be returned to the bidder unopened.

Complete Bid Documents for this project are available in electronic form. They may be obtained from [www.centralauctionhouse.com](http://www.centralauctionhouse.com). Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at: YKH Consulting, LLC, 3701 Hessmer Ave, Metairie, LA 70002. Phone (504) 264-5112.

All bids shall be accompanied by bid security in an amount of five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful bidder shall be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD **Thursday October 23, 2025 at 10:00 AM** in the Large Conference Room at 1057 Paul Maillard Road, Luling LA, 70070.

The Contractor shall hold a Louisiana Contractor's license in Mechanical work. Each bid shall be accompanied by a bid bond, certified check or cashier's check for an amount equal to five percent (5%) of the total base bid. An executed affidavit must be submitted prior to bid award. Bids will be publicly opened and read aloud. No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

Bids may also be submitted electronically by going to [www.centralauctionhouse.com](http://www.centralauctionhouse.com). Contractors opting to submit an electronic bid will be required to register on the website and pay a one-time annual service fee for this service.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Bidders need not be present for opening of bids.

PUBLISH: October 09, 2025  
October 16, 2025  
October 23, 2025

PRE-BID CONFERENCE DATE: October 23, 2025

BID OPENING DATE: November 06, 2025

**Public Notice**

**St. Charles Parish School Board Retreat (Friday, October 10, 2025)**  
Generated by Shelly Babineaux on Monday, October 13, 2025

Meeting called to order at 8:00 AM

**1. Opening Items**

**1.01 Call to Order**

Mr. Gregson called the Board Retreat to order.

**1.02 Roll Call**

**Members present**

Ellis A. Aucouin, Arthur A. Aucouin, Alex L. Suffrin, Becky Weber, Ray Gregson  
Members absent:  
John L. Smith, Scott Cody, Karen L. Boudreaux

**2. Business Items**

**2.01 Retreat Agenda**

B. Weber motioned to go into Executive Session per L.R.S. 42:16-17; second by A. Aucouin.

Motion by A. Aucouin; second by B. Weber to return to regular session.

The first group of Educator Raising Class from the Satellite Center visited our Board Retreat and introduced themselves.

**GOAL D: RESOURCE ALLOCATION**

**Health Insurance Claims Update:**

Insurance Technician Samantha Suras presented the item to the Board along with Representatives from USI and UPR. Discussions were held on organization memberships, employer coalition, high-cost claims, cost trends, and a detailed medical claims audit.

Board member B. Weber requested a copy of the high-cost claims data, and the selection of the data was also discussed. ER vs. Urgent care facilities, usage, and costs will be reported on, and the Superintendent asked for previous ER visits vs. current.

Comparisons with other school districts' data will also be reported back to the Board. The Ochsner digital medical program usage will be analyzed.

Other discussions included unique care members definition, specialty medications and uses clarified, rebates (\$3.1 million) and costs for most commonly used drugs and catastrophic costs.

LCMC Health negotiations were addressed and will be relayed to all members using LCMC.

**Retiree Health Insurance:**

The Superintendent gave an overview and Chief Financial Officer Ronald White presented to the Board. Medicare Advantage rates, eligibility, SCPPS policy 4.6.13, and retiree spousal cost were discussed. A proposal will be on the October 2025 Board meeting agenda and an updated policy reflecting this will be on the November 2025 board meeting agenda. The 0-9 year retirement rate will be further clarified, as well as the years of service variables.

**Board Meeting Management System:**

The Superintendent of IT, Kelsey Hegel and Executive Secretary Shelly Babineaux presented to the Board. The Superintendent stated that our Board Docs contract will be ending in January and we are proposing going with a new company, Kelsey Hegel presented the choices of staying with Diligent (who owns Board Docs) or going with a new platform developed by Georgia School Board (Simbli). The Superintendent discussed the benefits of moving to Simbli. LSBA is also directly connected to Simbli and will modify it to fit our needs as far as our policies and procedures. Mr. Ellis suggested passing this by the Board of ethics before voting on this matter due to a possible conflict with being members of LSBA.

**ITS Update:**

Executive Director of IT, Kelsey Hegel, presented to the Board. Discussions were held on the newly implemented AI Task Force, LDC Guidelines and Implementation, and SCPPS Goals and Objectives of the Task Force.

**GOAL A: STUDENT ACHIEVEMENT**

**LPAC Update:**

Director of The Lafon Performing Arts Center Ned Moore discussed the fall highlights, new program initiatives, the needs assessment, and the operational update. Discussion was had on the 25-26 revenue goals. The LPAC has partnered with Deep Fried media for marketing.

Motion by B. Weber; second by A. Aucouin to pause for lunch.

Motion by A. Aucouin; second by B. Weber to resume meeting.

The Superintendent recognized the second group of Satellite Center Educator Raising students in attendance, who then introduced themselves.

**GOAL B: STUDENT WELLBEING AND BELONGING**

**Enhanced Enrollment Process Update:**

Executive Director of Child Welfare & Attendance and Student Services Ms. Jerry Smith introduced Director of Student Services Eric Crisham who highlighted the temporary residency process. This is now required annually instead of every 3 years. Ms. Crisham discussed the enrollment effectiveness, renewal process data, the 25-26 action plan, expansion costs and enhanced enrollment challenges. Discussions were held on the great job with streamlining this process.

**GOAL E: FACILITY MANAGEMENT**

**Long Range Plan for Physical Education and Athletics Update:**

Assistant Superintendent of Operations John Rome, Executive Director of Safety, Athletics & Ancillary Services Kade Rogers, and Director of Athletics & Physical Education Duane Forst presented an update to the Board. Mr. Rogers discussed the completed and in-progress projects. Discussions were held on the new school scoreboards and opportunities for students to participate and run the boards. All elementary schools will have indoor gyms. Duane Forst presented the detailed long-range plan for physical education and athletic facilities, including actual and projected costs and the status of each project. A proposal will be made to the Board at the November meeting. A discussion was held on padding for turf fields, and the Board agreed the turf replacement is needed.

**Facility Needs Assessment and Attendance Zones:**

Assistant Superintendent of Operations John Rome introduced Joshua Manning with South Central Planning and Development, who presented on attendance zones and explained a tool that helps staff determine zones by typing in an address. A presentation was given on the new Madison Place subdivision and its projected impact on enrollment, along with an analysis of population and school capacity effects on LES, HRS and HNS. The Superintendent stated we should make sure we can continue to provide education at a high level. Mr. Manning suggested that enrollment trends be monitored. Mr. Manning then demonstrated how to search for enrollment zones on the website. The Superintendent suggested adding a link to this on the Child Welfare & Attendance tab of the website.

Assistant Superintendent of Curriculum, Instruction & Assessment Angelle Babin proposed removing Head Start from the name of The East Bank Head Start building and renaming it East Bank Early Learning Center. The Superintendent referenced the policy and procedures for renaming any facility. The policy will be evaluated with the Board's permission, and Ms. Babin will follow up with an update in the near future.

**AT&T Cell Tower Lease Exploration:**

Assistant Superintendent of Operations John Rome presented information to the Board about pursuing a potential lease option with AT&T for a cell tower on the property behind 28M and RJV. In the exploratory phase now, but Mr. Rome is seeking direction from the Board to ensure this can be pursued. If AT&T decides to pursue a lease on this property, then a proposal would be made to the Board for approval at that time.

**GOAL F: STAKEHOLDER INVESTMENT**

**Communications Audit Review:**

Director of Public Information Regina McMillan introduced the Auditor, Tim Carrol, through Zénon, who presented the details of the communications audit and the eight recommendations for improvement. Ms. McMillan then updated the Board as to the progress and changes that have already been made or are currently in process in accordance with the audit.

Motion was made by Art Aucouin; seconded by Al Suffrin to start Executive Session per L.R.S. 42:16-17.

The Superintendent's evaluation was discussed.

**3. Closing**

**3.01 Motion to Adjourn**

Motion by Art Aucouin; second by Al Suffrin to close the meeting.

**Publish on: October 23, 2025**

**Public Notice**

**PLANNING & ZONING COMMISSION**

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON NOVEMBER 6, 2025 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

**2025-12-R** requested by Karen Abate for a change of zoning from R-1A(M) to M-1 on Lot G, Block 11, Almedia Plantation, **180 Almedia Road, St. Rose**, Council District 5.

ALTERNATE DATE: 11/13  
PUBLISH: 10/23, 10/30, 11/6

**Public Notice**

**COASTAL ZONE ADVISORY COMMITTEE**

The St. Charles Parish Coastal Zone Advisory Committee will meet on October 24, 2025 at 12:00 p.m. in the Council Chamber of the Parish Courthouse located at 15045 River Road, Hahnville to hear:

**Item 1:** Introduction of Committee Members

**Item 2:** Purpose of the Committee

**Item 3:** Manager's Briefing

**Item 4:** Open Nominations for Officers

**Item 5:** New Business

**Item 6:** Public Comment

ALTERNATE DATE: N/A  
PUBLISH: 10/23

**Public Notice**

**ORDINANCE INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL, ON TUESDAY, OCTOBER 28, 2025, 9:00 AM; THURSDAY, OCTOBER 30, 2025, 1:00 PM; AND MONDAY, NOVEMBER 3, 2025, 6:00 PM, COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:**

**2025-0161** (9/22/25, Jewell, G. Dussom)

An ordinance to approve and adopt the appropriation of Funds for the St. Charles Parish Consolidated Operating and Capital Budget for Fiscal Year 2026.

**ORDINANCES AND RESOLUTIONS INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL, ON MONDAY, NOVEMBER 3, 2025, 6:00 P.M., COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:**

**2025-0318** (10/20/25, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Professional Services Agreement with Principal Engineering, Inc., to perform engineering services for the Fairfield and Oakland Drainage Improvements (Project No. P251001), in the not to exceed amount of \$787,285.30.

**2025-0319** (10/20/25, Jewell, M. Albert)

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A(M) to R-2 on property designated as Lot 52, Block E, Oak Ridge Park Section One, 1103 Paul Frederick Drive, Luling as requested by Calvin D. Preston.

**2025-0321** (10/20/25, Jewell, D. deGeneres)

An ordinance approving and authorizing the execution of a Professional Services Agreement with Hartman Engineering, Inc., to perform engineering services for the Ellington Structures - Cousins Pump Station T-Wall (Project No. P080905-5H), in the lump sum amount of \$219,200.00.

**2025-0323** (10/20/25, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Professional Services Agreement with ELOS Environmental, LLC, to perform environmental services for the Turtle Pond Pump Station and Upstream Drainage Improvements (Project No. P250901), in the not to exceed amount of \$89,000.00.

**2025-0324** (10/20/25, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Professional Services Agreement with ELOS Environmental, LLC, to perform environmental services for the Fairfield and Oakland Drainage Improvements (Project No. P251001), in the not to exceed amount of \$73,999.00.

**2025-0327** (10/20/25, Jewell, G. Gorden)

An ordinance approving and authorizing the execution of a Contract with Pintail Contracting Services, LLC for the St. Charles Parish Water Treatment Plant West Bank D Plant Clarifier Upgrade (Project No. WWKS 114), in the amount of \$2,782,000.00.

**PUBLISH: October 23, 30, 2025**

**Public Notice**



I, Kimberly Lorraine Naquin, have been convicted of **Carnal Knowledge of a Juvenile, Prohibited Sexual Conduct Between Educator and Student**, Date of Convictions: 03/13/2017. My address is: 73 Carriage Ln, Apt B, Destrehan, LA 70047

RACE: White  
SEX: Female  
DOB:06/29/1989  
HGT: 5'2"  
WGT: 150  
HAIR COLOR: Brown  
EYE COLOR: Brown

PUBLISH: October 16 & 23, 2025

**Sheriff's Sale**

SHERIFF'S OFFICE  
SHERIFF'S SALE  
Suit No: (45) 95926-D

Date: Friday, September 12, 2025  
CONNEXUS CREDIT UNION

vs

ALLEN J. ORGERON, JR.  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426

HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

WEDNESDAY, JUNE 25, 2025, in the above entitled and numbered cause, I shall proceed to sell at public auction at the front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, NOVEMBER 05, 2025, at 10:00 AM, to the last and highest bidder for cash, the following described property, to wit:

THE CONTRACT IS SECURED BY ONE CERTAIN 2023 PUMA, TRAVEL TRAILER, MODEL NO. 28BHSS 2B 1, VIN# 5ZT2PUTB5P4018889 (THE "COLLATERAL")

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: **FORTY-TWO THOUSAND FOUR HUNDRED AND SEVENTEEN AND EIGHT (\$42,417.08) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

Terms and conditions of sale: **CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**GREG CHAMPAGNE, SHERIFF & EXOFFICIO TAX COLLECTOR**

**St. Charles PARISH PUBLISH ON: October 23, 2025 ATTORNEY FOR PLAINTIFF: FOERSTNER GRAHAM MEYER**

**3850 N. CAUSEWAY BLVD., SUITE 1695 Metairie, LA 70002**

**504-552-8256 SCSO-CIV-209-0402**

**Public Notice**

NOTICE OF REQUEST FOR PROPOSALS (RFP)

Video Surveillance - Responder Vessels

("Project")

The PORT of South Louisiana ("PORT") is soliciting competitive proposals from qualified responsible Proposers for Video Surveillance on two Responder Vessels. PORT will receive sealed proposals for that purpose, until **November 10, 2025, by 1:00 p.m. Central Standard Time (CST), ("Submission Deadline")**. Proposals not received by PORT as of the Submission Deadline will not be considered responsive and will not be opened. Proposals not meeting specified delivery and methods of submittal will not be considered responsive and will not be opened. Proposals received via facsimile (fax), or electronic mail (e-mail) shall not be considered. PORT reserves the right to extend the Submission Deadline by issuing an Addendum. Proposers shall refer to the RFP documents for detailed deliverables.

The purpose of this RFP is to solicit competitive proposals from qualified Proposers for the procurement and installation of two (2) high-performance pan-tilt-zoom cameras and two (2) fixed cameras for deck monitoring on the two (2) Responder Vessels, along with the required network infrastructure to enable real-time connectivity to the POSL network for monitoring at the MSOC.

Port of South Louisiana has been awarded Port Security Grant Number EMW-2024-PU-05225-1 from the Department of Homeland Security ("DHS") Federal Emergency Management Agency ("FEMA") Port Security Grant Program ("PSGP") for FY2024 which will partially be funding the products and services to be provided by Proposer to PORT pursuant to this RFP. Proposer will comply with all applicable local, state, and federal law, regulations, executive orders, FEMA policies, procedures, directives, and the following:

- 2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
- Appendix II to Part 200 - Contract Provisions for Non-Federal Entity Contracts Under Federal Awards
- FEMA Procurement Disaster Assistance Team (PDAT) FIELD MANUAL
- The Department of Homeland Security (DHS) Notice of Funding Opportunity (NOFO) Fiscal Year 2024 Port Security Grant Program | FEMA.gov
- Fiscal Year 2024 Preparedness Grants Manual (fema.gov)
- GPD IB No. 400 FEMA's Implementation of 2 C.F.R. Part 200, the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ("Super Circular" or "Omni Circular"
- Section 889(b) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY 2019 NDAA) Pub. L. No. 115-232 (2018), as implemented through 2 C.F.R. § 200.216 and FEMA Policy #405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim) applies to this RFP.
- List of Equipment and Services Covered by Section 2 of the Security and Trusted Communications Network Act
- FEMA Interim Policy #207-22-0001- Build America, Buy America Act (BABAA)

Proposals are subject to all terms, conditions, and provisions of this document, including Affirmative Action, Equal Employment Opportunity, and Build America Buy America Act (BABAA) regulations. Proposers shall read and understand the requirements of this RFP.

The information contained in this proposal contains Sensitive Security Information as identified in 49 CFR Part 15 - Protection of Sensitive Security Information. Therefore, the PORT requires a Mutual Non-Disclosure Agreement (MNDA) to be executed prior to receiving the RFP. Proposers may pick up a copy of the MNDA at the PORT's Administrative Office at 1720 Louisiana Highway 44, Reserve, LA 70084, download the MNDA from [www.centralbidding.com](http://www.centralbidding.com) or request a copy at [bids@ports.com](mailto:bids@ports.com) on or before **October 23, 2025, at 4:00 p.m. CST**.

The Port will forward the RFP and any Addendums upon receipt of fully executed MNDA. PORT reserves the right to modify all or any of the same at any time prior to the Submission Deadline through an Addendum.

A Proposer will be selected through a qualification-based selection process. Proposers interested in providing services must submit a Statement of Qualifications (SOQ) that addresses the evaluation criteria defined in the RFP. Information included within the SOQ may be used to evaluate your firm as part of any criteria regardless of where that information is found within the SOQ. Information obtained from the SOQ and from any other relevant source may be used in the evaluation and selection process.

Evaluation of submitted proposals will be based on the following criteria:

No.	Points	Criteria Description
1	40	<b>Overall Experience of Company and Demonstrated Results</b> Our evaluation will include an assessment of the history of your company, your experience as it relates to the requirements within this RFP, evidence of past performance, quality and relevance of past work, references, and related items.
2	20	<b>Ability to meet PORTS schedule for expeditiously completing assignments.</b> Time is of the essence to purchase and install this equipment. Is the Proposer able to order and supply equipment on or before <b>June 19, 2026</b>
3	30	<b>Cost Effectiveness of Price Quotation</b> Effective and efficient delivery of quality services as well as equipment is demonstrated in relation to the budget allocation. The allocation is reasonable and appropriate.
4	10	<b>Completeness of Proposal and adherence to RFP Instructions</b>

All proposals must be made in the form and on the forms (and contain all certificates, documentation, and information) required by the RFP Documents. Any proposal that does not fully comply with any requirement of the RFP Documents will be considered non-responsive, and PORT shall be entitled to reject the proposal. Port further reserves its right to reject any and all proposals at any time. PORT reserves the right to waive any minor informality or mere irregularity contained in any proposal.

No proposal will be construed to be binding on PORT unless (i) a Contract first has been awarded by its Board of Commissioners at a public meeting, (ii) the Contract has been duly executed by each of the Contractor and PORT, and (iii) all conditions applicable to such award of the Contract and as otherwise may be set forth in the Contract Documents have been fully satisfied.

Sealed proposals must be received with all required submittals as stated in the RFP, no later than the Submission Deadline. Sealed Proposals may be delivered to 1720 Louisiana Highway Reserve, Louisiana 70084 or [www.centralbidding.com](http://www.centralbidding.com) on or before the Submission Deadline.

- The proposal package consists of two (2) sealed packages. Both sealed packages should be submitted online at [www.centralbidding.com](http://www.centralbidding.com) or delivered to the PORT's Administrative Office.
- The first sealed package should contain an original and two (2) bound, full, complete, and exact copies of the Technical Proposal and an electronic proposal via a Flash Drive in a sealed opaque envelope. The package should be clearly labeled "Technical Proposal for - Video Surveillance - Responder Vessels" Project # EMW-2024-PU-05225-1" and identify the name and address of the Proposer.
- The second sealed package should contain an original and one (1) full, complete, exact copy of the Cost Proposal. The package should be clearly labeled - "Cost Proposal for Video Surveillance- Responder Vessels Project # EMW-2024-PU-05225-1" All copies and all electronic media shall be identical to the Proposer's hardcopy, original submission. In case of a discrepancy, the hard copy shall govern.

Requests for Information (RFI) regarding any questions or requests for clarifications regarding this Request for Proposals, Proposers must submit a written request for information on or before **October 27, 2025, by 4:00 p.m. CST** to [bids@ports.com](mailto:bids@ports.com). The Port will provide a response to the Request for Information on or before **October 30, 2025, by 4:00 p.m. CST**, in the form of an addendum.

By: Mr. Brian Cox, Interim Executive Director/CEO

Dates of Publication:

- October 8
- October 15
- October 22

**Publish on: October 9, 16 & 23, 2025**

**Public Notice**

NOTICE OF REQUEST FOR PROPOSALS (RFP)

Video Surveillance Enhancements

AI-powered real-time color night vision software

("Project")

The PORT of South Louisiana ("PORT") is soliciting competitive proposals from qualified responsible Proposers for Video Surveillance Enhancements - AI-powered real-time color night vision software. PORT will receive sealed proposals for that purpose, until **November 10, 2025, by 1:00 p.m. Central Standard Time (CST), ("Submission Deadline")**. Proposals not received by PORT as of the Submission Deadline will not be considered responsive and will not be opened. Proposals not meeting specified delivery and methods of submittal will not be considered responsive and will not be opened. Proposals received via facsimile (fax), or electronic mail (e-mail) shall not be considered. PORT reserves the right to extend the Submission Deadline by issuing an Addendum. Proposers shall refer to the RFP documents for detailed deliverables.

The purpose of this RFP is to solicit competitive proposals for qualified Proposers to Purchase, Install and Configure existing cameras with Video Surveillance Enhancements AI-powered real-time color night vision software, for the PORT. This must be shareable with up to forty (40) partner agencies.

Port of South Louisiana has been awarded Port Security Grant Number EMW-2024-PU-05225-2 from the Department of Homeland Security ("DHS") Federal Emergency Management Agency ("FEMA") Port Security Grant Program ("PSGP") for FY2024 which will partially be funding the products and services to be provided by Proposer to PORT pursuant to this RFP. Proposer will comply with all applicable local, state, and federal law, regulations, executive orders, FEMA policies, procedures, directives, and the following:

- 2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
- Appendix II to Part 200 - Contract Provisions for Non-Federal Entity Contracts Under Federal Awards
- FEMA Procurement Disaster Assistance Team (PDAT) FIELD MANUAL
- The Department of Homeland Security (DHS) Notice of Funding Opportunity (NOFO) Fiscal Year 2024 Port Security Grant Program | FEMA.gov
- Fiscal Year 2024 Preparedness Grants Manual (fema.gov)
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- Section 889(b) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY 2019 NDAA) Pub. L. No. 115-232 (2018), as implemented through 2 C.F.R. § 200.216 and FEMA Policy #405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim) applies to this RFP.
- List of Equipment and Services Covered by Section 2 of the Security and Trusted Communications Network Act
- FEMA Interim Policy #207-22-0001- Build America, Buy America Act (BABAA)

Proposals are subject to all terms, conditions, and provisions of this document, including Affirmative Action, Equal Employment Opportunity, and Build America Buy America Act (BABAA) regulations. Proposers shall read and understand the requirements of this RFP.

The information contained in this proposal contains Sensitive Security Information as identified in 49 CFR Part 15 - Protection of Sensitive Security Information. Therefore, the PORT requires a Mutual Non-Disclosure Agreement (MNDA) to be executed prior to receiving the RFP. Proposer may pick up a copy of the MNDA at the PORT's Administrative Office at 1720 Louisiana Highway 44, Reserve, LA 70084, download the MNDA from [www.centralbidding.com](http://www.centralbidding.com) or request a copy at [bids@ports.com](mailto:bids@ports.com) on or before **October 23, 2025 at 4:00 p.m. CST**.

The Port will forward the RFP and any Addendums upon receipt of fully executed MNDA. PORT reserves the right to modify all or any of the same at any time prior to the Submission Deadline through an Addendum.

A Proposer will be selected through a qualification-based selection process. Proposers interested in providing services must submit a Statement of Qualifications (SOQ) that addresses the evaluation criteria defined in the RFP. Information included within the SOQ may be used to evaluate your firm as part of any criteria regardless of where that information is found within the SOQ. Information obtained from the SOQ and from any other relevant source may be used in the evaluation and selection process.

Evaluation of submitted proposals will be based on the following criteria:

No.	Points	Criteria Description
1	40	<b>Overall Experience of Company and Demonstrated Results</b> Our evaluation will include an assessment of the history of your company, your experience as it relates to the requirements within this RFP, evidence of past performance, quality and relevance of past work, references, and related items.
2	20	<b>Ability to meet PORTS schedule for expeditiously completing assignments.</b> Time is of the essence to purchase and install this equipment. Is the Proposer able to order and supply equipment on or before <b>June 19, 2026</b>
3	30	<b>Cost Effectiveness of Price Quotation</b> Effective and efficient delivery of quality services as well as equipment is demonstrated in relation to the budget allocation. The allocation is reasonable and appropriate.
4	10	<b>Completeness of Proposal and adherence to RFP Instructions</b>

All proposals must be made in the form and on the forms (and contain all certificates, documentation, and information) required by the RFP Documents. Any proposal that does not fully comply with any requirement of the RFP Documents will be considered non-responsive, and PORT shall be entitled to reject the proposal. Port further reserves its right to reject any and all proposals at any time. PORT reserves the right to waive any minor informality or mere irregularity contained in any proposal.

No proposal will be construed to be binding on PORT unless (i) a Contract first has been awarded by its Board of Commissioners at a public meeting, (ii) the Contract has been duly executed by each of the Contractor and PORT, and (iii) all conditions applicable to such award of the Contract and as otherwise may be set forth in the Contract Documents have been fully satisfied.

Sealed proposals must be received with all required submittals as stated in the RFP, no later than the Submission Deadline. Sealed Proposals may be delivered to 1720 Louisiana Highway Reserve, Louisiana 70084 or [www.centralbidding.com](http://www.centralbidding.com) on or before the Submission Deadline.

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- The first sealed package should contain an original and two (2) bound, full, complete, and exact copies of the Technical Proposal and an electronic proposal via a Flash Drive in a sealed opaque envelope. The package should be clearly labeled "Technical Proposal for - Video Surveillance Enhancements - AI-powered real-time color night vision software Project # EMW-2024-PU-05225-2" and identify the name and address of the Proposer.
- The second sealed package should contain an original and one (1) full, complete, exact copy of the Cost Proposal. The package should be clearly labeled - "Cost Proposal for Video Surveillance Enhancements - AI-powered real-time color night vision software Project # EMW-2024-PU-05225-2." All copies and all electronic media shall be identical to the Proposer's hardcopy, original submission. In case of a discrepancy, the hard copy shall govern.

Requests for Information (RFI) regarding any questions or requests for clarifications regarding this Request for Proposals, Proposers must submit a written request for information on or before **October 27, 2025, by 4:00 p.m. CST** to [bids@ports.com](mailto:bids@ports.com). The Port will provide a response to the Request for Information on or before **October 30, 2025, by 4:00 p.m. CST**, in the form of an addendum.

By: Mr. Brian Cox, Interim Executive Director/CEO

Dates of Publication:

- October 8
- October 15
- October 22

**Publish on: October 9, 16 & 23, 2025**

**Sheriff's Sale**

SHERIFF'S SALE

SHERIFF'S OFFICE

Suit No: (45) 95962-D

Date: Monday, August 18, 2025

21ST MORTGAGE CORPORATION

vs

MICHELE HAMPTON ROBINSON A/KIA MICHELE

H. ROBINSON A/KIA MICHELE HAMPTON A/K/A

MICHELE ROBINSON, INDIVIDUALLY AND AS

THE SURVIVING SPOUSE IN COMMUNITY OF

ERNEST MARTIN ROBINSON A/KIA ERNEST M.

ROBINSON A/K/A ERNEST ROBINSON

GREG CHAMPAGNE, SHERIFF

P.O. Box 426

HAHNVILLE, LA 70057

Parish of St. Charles

29th Judicial District Court

State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

THURSDAY, JUNE 26, 2025, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Court-house of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, OCTOBER 29, 2025, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: (PROPERTY TO BE SOLD IN GLOBO)

2022 CMH Tru MH (SOEN) Manufactured Home bearing Serial Nos. SA4082527ALA and SA4082527ALB AND

TWO (2) CERTAIN LOTS OR PORTIONS OF GROUND, together, with all buildings and improvements thereon, all rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in or near the Town of Boutte, Parish of St. Charles, State of Louisiana and being located in Canal Subdivision, also known as W.J. Fredericks Canal Subdivision. Said lots being designated as LOTS 15 and 16. LOT 15 fronts 50 feet on a 15 foot lane, same width in the rear, a depth on 66.76 feet along the sideline of Lot 14 and a depth of 66.70 feet along the sideline of Lot 16, all as per survey of J.J. Krebs and Sons, Inc., dated April 28, 1988. LOT 16 fronts 50 feet on a 15 foot lane, same width in the rear, a depth of 66.70 feet along the sideline of Lot 15 and a depth of 66.63 feet along the sideline of Lot 17 all as per survey of J.J. Krebs and Sons, Inc., dated April 28, 1988. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: **ONE HUNDRED AND FORTY-TWO THOUSAND AND TWENTY-SEVEN AND SIXTY-SEVEN (\$142,027.67) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges. **TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. PUBLISH ON: September 25, 2025**

**October 23, 2025**

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR

ST. CHARLES PARISH ATTORNEY FOR PLAINTIFF: Allison N. Beasley

8235 YMCA Plaza Drive, Suite 400

Baton Rouge, LA 70810

SCSO-CIV-209-0402

**Public Notice**



**St. Charles Parish**  
PROCUREMENT

MATTHEW JUWEE  
PARISH PRESIDENT  
BRENDA J. CAMPOS  
PROCUREMENT OFFICER

SEALED BIDS WILL BE RECEIVED BY ST. CHARLES PARISH UP TO  
11:00 am – Tuesday, November 4, 2025

AT THE ST. CHARLES PARISH PROCUREMENT OFFICE, ROOM 3400, P. O. BOX 302, 15045 RIVER ROAD, PARISH COURTHOUSE, 3rd FLOOR PARISH PRESIDENT'S OFFICE, HAHNVILLE, LOUISIANA, 70057, EITHER BY MAIL, HAND DELIVERED OR ON-LINE AT: <https://www.centralbidding.com> PROMPTLY THEREAFTER, THE BID(S) WILL BE PUBLICLY OPENED AND READ ALOUD ON THE 2<sup>nd</sup> FLOOR IN THE COUNCIL CHAMBERS OF THE ST. CHARLES PARISH COURTHOUSE.

FOR: BID #(s):

**Bid 1031 – 1 Year Contract for XZ-85 Steel Sheet Piling**

**Bid 1032 – St. Charles Parish Uniform Purchase, 1 Year Contract with one year renewal option - effective upon contract execution**

DETAILED SPECIFICATIONS MAY BE PICKED UP, MAILED, OR EMAILED BY CONTACTING SAMANTHA PEARCE AT THE PARISH COURTHOUSE (PHONE 985-783-5000) OR AN EMAIL REQUESTED TO [stoucharh@stcharlesgov.net](mailto:stoucharh@stcharlesgov.net). BID RELATED DOCUMENTS MAY BE VIEWED ON-LINE AT <https://www.centralbidding.com>.

ST. CHARLES PARISH RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, IN WHOLE OR IN PART, PURSUANT TO THE LAW.

ST. CHARLES PARISH PROCUREMENT OFFICE  
P. O. BOX 302  
HAHVILLE, LA 70057

BID ADVERTISED:  
ST. CHARLES HERALD GUIDE  
1<sup>st</sup> Advertisement: October 16, 2025  
2<sup>nd</sup> Advertisement: October 23, 2025

**Public Notice**

IN RE: DRAWING OF JURY PANEL 29<sup>th</sup> JUDICIAL DISTRICT COURT  
PARISH OF ST. CHARLES

FILED: 10/16/25

Dy. Clerk: *Alvin Grayson*

PER CURIAM - JURY TRIALS

IT IS ORDERED BY THE COURT, that the Clerk of the 29<sup>th</sup> Judicial District Court and in his capacity of Jury Commissioner in and for the Parish of St. Charles at the Clerk's Office at the Courthouse in Hahnville, Louisiana, Parish of St. Charles on the Friday, October 17, 2025 and then and there, draw with the aid of a properly programmed computer the following:

One jury panel consisting of 200 persons, for the upcoming Criminal jury trial for the session of Court beginning on Monday, November 17, 2025.

Said Petit Jury Venire to report as requested by future orders of the court.

The Jury Venire drawn as ordered above shall be placed in an envelope, sealed and properly marked and identified in accordance with law.

No Petit and Civil Juror shall be summoned nor notified for Jury Duty until so ordered by the Court.

Granted this 16<sup>th</sup> day of October, in the year of our Lord Two Thousand and TWENTY-FIVE.

*Lauren Davey Rogers*  
JUDGE  
JUDGE LAUREN DAVEY ROGERS

STATE OF LOUISIANA  
TWENTY-NINTH JUDICIAL DISTRICT COURT  
PARISH OF ST. CHARLES

PROCESS VERBAL – DRAWING OF JURIES

BE IT KNOWN AND REMEMBERED that on the 17<sup>th</sup> day of October, in the year of our Lord Two Thousand and TWENTY-FIVE.

Pursuant to law and in and for the Parish of St. Charles, State of Louisiana duly signed on the October 16, 2025, duly and regularly cited to my attention.

I, LANCE MARINO, Clerk of Court and in my capacity of Jury Commissioner, sworn and qualified as such in and for the Parish of St. Charles, State of Louisiana.

Did, on the day and hour designated in said order, appear in the Parish of St. Charles, in the Office of the Clerk of Court, in said Parish, at Hahnville, Louisiana and then and there proceeded in accordance with the law and orders of the Judges of the 29<sup>th</sup> Judicial District Court, to draw with the aid of a properly programmed computer, the names of persons possessing the qualifications to serve as Jurors, for the sessions of Court beginning on Monday, November 17, 2025.

Having placed the names of the foregoing persons drawn as Jurors in an envelope, we signed the same and endorsed and labeled it "LIST OF JURORS – SESSION BEGINNING ON Monday, November 17, 2025".

Whereupon having placed the labeled envelopes in the custody and keeping of the Clerk of said Court for use at the upcoming ensuing session of Court and subject to the orders of the District of Judges.

IN FAITH WHEREOF, I signed this process verbal of the drawing of the aforementioned Jury made at this time, on the 17<sup>th</sup> day of October, in the year of our Lord Two Thousand and TWENTY-FIVE.

*Lance Marino*  
CLERK OF COURT, EX-OFFICIO  
JURY COMMISSIONER

The names of the following persons were drawn to serve as Petit Jurors for Jury Number 36, for the session of said Court beginning Monday, November 17, 2025 at 9:00 a.m. - Division "E".

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1 ACOSTA ELVIR, PAOLA NICOLA     | 101 JOSEPH, MAYCEL B               |
| 2 ADAMS, LISA CLARE              | 102 JOSEPH, RODNEY MARK JR         |
| 3 ALBERT, JAMIE                  | 103 JUDD, COLBY MICHAEL            |
| 4 ALEGRIA-BERNHARD, JOYCE M      | 104 JUDGE, CHRISTINE MARIE         |
| 5 ALLEN, TANEAH FRANCIS          | 105 KAHRS JR, HENRY MICHAEL        |
| 6 ARELLANO, LEAH THERESA         | 106 KHAN, KALA                     |
| 7 ARMSTRONG, CHASE A             | 107 KIMBLE, KLINT KRISTOPHER       |
| 8 AUCCOIN, GAIDY NICOLE          | 108 LAICHE, NORA SCHMILL           |
| 9 AUCCOIN, CAILYN                | 109 LANDRY, RHONDA MURRAY          |
| 10 AUGUSTIN, DOUGLAS JAMES       | 110 LANE, BYRAN DERNELL            |
| 11 AUSTIN, AIRRINGTON JP         | 111 LANGE, BRANDIE CHAIX           |
| 12 BAKER, CLEOPATRA              | 112 LARRE, JOSEPH GIRO             |
| 13 BANKS, CHRISTIAN ODLEY        | 113 LEBEAUX, ALEXIS NICOLE         |
| 14 BARRIOS, VERONICA ROSE        | 114 LEBEAUX, TAMEKA LYN'TRELL      |
| 15 BERNARD III, ROLAND MELVIN    | 115 LEBLANC, STEVEN ARSENI         |
| 16 BONCK, LINDA BARNIGUET        | 116 LEDET, WILTON ADAM             |
| 17 BOONE JR, DEHART J            | 117 LINDEN, WILLIAM P              |
| 18 BRADY, TIMOTHY DAVID          | 118 LOCKWOOD, JAMES H              |
| 19 BROWN, DATRELL ANTHONY        | 119 LOUPER, AKILAH GEMISE          |
| 20 BROWN, DONALD LEE             | 120 LOVERGNE, DYLAN WAYNE          |
| 21 BROWN, JAMIEL RICHARD         | 121 LUQUETTE, DESIREE LYNN         |
| 22 BURFORD, KATHLEEN SELLINGER   | 122 LYONS, RECHELLE LYNN           |
| 23 BUSSELL, RHETT ATLEY          | 123 MARCHADIE, DEBORAH VALLETTE    |
| 24 CAMPBELL, NYRON JEROME        | 124 MARCOTTE, LORI DOMINIO         |
| 25 CANCEINNE JR, CHARLES ADAM    | 125 MARTINEZ, VAUGHN J             |
| 26 CANTRELLE, KERRY WAYNE        | 126 MATHERNE, DAVID PAUL           |
| 27 CARROLL, ARTHUR LYNN          | 127 MATHEWS JR, CLINTON THOMAS     |
| 28 CARTER, MADELYN MARIE         | 128 MEISCH, CATHERINE JOHNSTON     |
| 29 CAZALBON III, DANIEL FRANCOIS | 129 MEYER, LINDSEY ELIZABETH       |
| 30 CELLA, SHAUN MICHAEL          | 130 MEYER, SUSAN LESLIE            |
| 31 CHARNESS, BRUCE EDWARD        | 131 MIGUEZ, NOAH LUKE              |
| 32 CHAMPAGNE, LEON J             | 132 MILLER, ERIC BLAINE            |
| 33 CHARLES, COLLEEN SIMPSON      | 133 MIRE, PAUL JOSEPH              |
| 34 CHAUVIN, CHRISTOPHE DAVID     | 134 MOLLERE, MELISSA DUJON         |
| 35 CHEVALIER, RENE PAUL          | 135 MORALES, RICKY JOSEPH          |
| 36 CHOPIN, CARDANIEL CARVAN      | 136 MORRIS, SANDRA ROBINSON        |
| 37 COLOSINO, BONNIE WALKER       | 137 MOSLEY, ELIZABETH ANN LUCILE   |
| 38 COMARDELLE, HOLLIE LOUQUE     | 138 NAQUIN, MARCY SIMONEAUX        |
| 39 CORNWELL, JASEN CHARLES       | 139 NUGENT-HARVEY, LORI D          |
| 40 CORNWELL IV, JOHN JOSEPH      | 140 ONCALE, GAIL MARIE             |
| 41 CORTEZ, CLARENCE MARK         | 141 ONEAL, ANDREW MICHAEL          |
| 42 COTTINGHAM, WATSON A          | 142 OSBORNE, STEVEN RAY            |
| 43 CROCHET, LEIGH ERIN           | 143 OXFORD, BETHANY ELIZABETH      |
| 44 CUEVAS, MERCEDES A            | 144 PARETI, JODI MARIE             |
| 45 DAIGLE, LARRY G               | 145 PATRICK, BRENDA JEAN           |
| 46 DAVIS, DONNA RAYMOND          | 146 PENN, KENDRELL STEVEN          |
| 47 DAVIS, MAGGIE DUVAL           | 147 PETIT, VICTORIA DAIGLE         |
| 48 DEGRUY, SHANE MICHAEL         | 148 PICCOLO, CAMERON EVA           |
| 49 DEJEAN, RYAN PAUL             | 149 PICOU, HAILEY CHERIE           |
| 50 DELOACH, STEVEN KYLE          | 150 PICOU, NANCY BRADFORD          |
| 51 DEMPSEY, JONATHAN DANIEL      | 151 PIERRE, RACHEL DORSEY          |
| 52 DENTON, JON VERNON            | 152 PLACHE, KEEGAN ROBERT          |
| 53 DERBES, STEPHANIE JEANDRON    | 153 PLAISANCE, PETER M             |
| 54 DESLATTI, KARLA LECLERE       | 154 PLAISANCE JR, WHITNEY J        |
| 55 DUFOUR, REBEKAH MICHELLE      | 155 POLLY, ANGELINA MARIE          |
| 56 DUFRENE, JEAN ANTOINE LEONCE  | 156 PREGCOTT-HASLAUER, MELISSA JOY |
| 57 DUFRENE, JOSEPH THOMAS        | 157 PREVOST, JOHNATHAN STEPHEN     |
| 58 DUPLESSIS, DAMON PAUL         | 158 QUINN, REGINA FRANCIS          |
| 59 DUPRE, TAYLOR DOUGLAS         | 159 READ, LORETTA LYNN             |
| 60 DUPUY, PATRICK HARRIS         | 160 REEKS, SHANNON HORN            |
| 61 EILER, AIDAN NICHOLAS         | 161 REESE, RYAN JASON              |
| 62 ELFER, ELIZABETH JEAN         | 162 REVADER, LUANN                 |
| 63 ELISER, LYNETTE L             | 163 REYES, AUSTIN DALE             |
| 64 ENYART, AMY S                 | 164 RICHARD, CASSIE MARIE          |
| 65 FABRE, KIRK DOUGLAS           | 165 ROBERT, ELIZABETH K            |
| 66 FANGUY, LAUREN                | 166 ROME, CHRISTINA HYMEL          |
| 67 FIELDS, TERRY WAYNE           | 167 ROUSSEL, GINA MARCHESE         |
| 68 FIFI, GREGORY ANDREW          | 168 RUSHING, ESTHER WITHERSPOON    |
| 69 FOUCHI, MICHAEL XU            | 169 SAVOIE, CLARENCE R             |
| 70 FRANCIS, KELLEN PAUL          | 170 SCOTT, JOSHUA BRIAN            |
| 71 FRANCOIS, ANAYA A             | 171 SCOTT JR, SHARRONE JOSEPH      |
| 72 FRYOUX II, JAMES RAYMOND      | 172 SELLERS, EMILY GRACE           |
| 73 GAGLIANO, KENNETH MICHAEL     | 173 SIERRA, THOMAS PAUL            |
| 74 GLAVIANO, ALAIRE MARIE        | 174 SIGMON, KATHY PEYREGNE         |
| 75 GLENN, DEVONTE LARONE         | 175 SIMON, GLENDA MARIE            |
| 76 GOMEZ FONSECA, EDDY F         | 176 SINCENO, YOLANDA WINFREY       |
| 77 GOMEZ, GEORGIA                | 177 SMITH, LISA                    |
| 78 GOODEN, KRISTEN ELIZABETH     | 178 SMITH, MARK KENNETH            |
| 79 GRACIANETTE, REBECCA TERESA   | 179 SOLIS, MARIA PASTORINO         |
| 80 GRIFFIN, DONALD PAUL          | 180 STALKS JR, PETER               |
| 81 GRIFFIN, MADISON ALIVIA       | 181 STEIB JR, VINCENT PAUL         |
| 82 GUIDRY, ANTHONY               | 182 SWIBER, NICHOLAS CHRISTIAN     |
| 83 GUNASEKARA, NIRAN DHUSHANTHA  | 183 TARANTO, DARLENE J             |
| 84 HAFKESBRING, STEVEN JAMES     | 184 TAYLOR, ERIN HAINBLE           |
| 85 HAMILTON, MARTHA L            | 185 THERIOT, CHERIE BREAUX         |
| 86 HANKS, SANDRA L               | 186 THIBODAUX, CHRISTOPHER         |
| 87 HEADINGS, SUSAN MIRE          | 187 THOMPSON, LISA MARIE DDURS     |
| 88 HERBERT, WANDA ANN            | 188 VALENTINE, BARBARA RILEY       |
| 89 HILL, JASMINE ROYELLE         | 189 VICKNAIR, DEVIN C              |
| 90 HINGLE, YOLANDA BREVELLE      | 190 VIEAGES, ANNA M                |
| 91 HOGAN, MAE BELLE DEROUCHE     | 191 WATKINS, JEFFERY LEVON         |
| 92 HUDSON, KENNETH               | 192 WEBRE, LAUREN GRACE            |
| 93 HURM, BAILEE LEAH             | 193 WEEMS, JESSICA MARIE           |
| 94 IRONS, KALI JOSEPH            | 194 WESTMORELAND, BETH EVON        |
| 95 ISAAC, TONOKA MEA             | 195 WHITE, DAJAHL NOVIAN           |
| 96 JACKSON, BROOKE HOGAN         | 196 WILLIAMS, TERRANCE J           |
| 97 JAMES, JELASKA JEROME         | 197 WINN, TAYLOR NICOLE            |
| 98 JOHNSON, KAYLEE DIANA         | 198 YBARRA, CHRISTY LONGWORTH      |
| 99 JOHNSON, MASON T              | 199 YEBOAH, MALLESSA               |
| 100 JONES, KIARA AYSHA           | 200 ZAMBER, MICHAEL                |

Publish on: October 23, 2025

**Public Notice**

October \_\_, 2025

Request for Scenic River Permit on Bayou Des Allemands

The Secretary of the Louisiana Department of Wildlife and Fisheries (LDWF) as Administrator of the Louisiana Natural and Scenic Rivers System is currently considering the application for St. Charles Parish Government to construct a boat launch on the bank of Bayou Des Allemands, restroom and pavilion area, and access road.

Copies of the application can be reviewed by the public at the LDWF main office, Room 432, 2000 Quail Drive, Baton Rouge, LA and at the District Office nearest the proposed activity. The public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to LDWF Scenic Rivers Program, P.O. Box 98000, Baton Rouge, LA 70898-9000.

Publish on: October 23, 30 & November 6, 2025

Public Notice

SECTION 00010

ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of PRIMROSE CANAL CLEANING AND IMPROVEMENTS – PHASE 1B – P210202 as follows:

Owner: St. Charles Parish

Project Title: PRIMROSE CANAL CLEANING AND IMPROVEMENTS – PHASE 1B

Project No.: P210202

Principal Work Location: LULING, LA

Description of Basic Work: THE PROJECT IS INTENDED TO CLEAN, AND STRENGTHEN WHERE NECESSARY, THE EXISTING DRAINAGE CANAL THAT RUNS ADJACENT TO PRIMROSE DRIVE IN LULING, LA. THE EXISTING CANAL HAS BECOME OVERGROWN WITH VEGETATION AND HAS EXPERIENCED BANK FAILURES AND EROSION AT VARIOUS LOCATIONS ALONG ITS LENGTH. THE CANAL WILL BE STRENGTHENED BY SHEET PILE WALLS AND CLEANED WHERE APPLICABLE. IN ADDITION TO THE ABOVE-MENTIONED SHEET PILE WORK THE DRAINAGE PUMP STATION NEAR THE INTERESECTION OF LAGATUTTA DRIVE AND PRIMROSE DRIVE DISCHARGE LINES WILL BE REROUTED.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at www.centralbidding.com, no later than 10:00 a.m. local time on December 2, 2025. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, C. H. Fenstermaker & Associates, L.L.C., / 1100 Poydras St, Suite 1550, New Orleans, LA 70163.

A payment of \$ 250.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

An electronic copy of the bid documents may be obtained by contacting Mrs. Samara Guidry at samara@fenstermaker.com or via telephone at 337-237-2200. There will be no deposit required to receive an electronic copy of bid documents.

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on November 12, 2025 at 10:00 a.m. the St. Charles Parish Department of Public Works and Wastewater, 100 River Oaks Dr., Destrehan, Louisiana. Attendance of the Pre-Bid Conference is Non-Mandatory.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Matthew Jewell, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
The Times-Picayune/The New Orleans Advocate

Thursday, October 23, 2025  
Thursday, October 30, 2025  
Thursday, November 06, 2025

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