

**ST. CHARLES PARISH PUBLIC NOTICES**



**Matthew Jewell**  
Parish President  
985-783-5000  
[president@stcharlesgov.net](mailto:president@stcharlesgov.net)



**La Sandra D. Wilson**  
Councilwoman, District I  
985-240-0213  
[lgordon@stcharlesgov.net](mailto:lgordon@stcharlesgov.net)



**Heather Skiba**  
Councilwoman, District II  
985-240-0083  
[hskiba@stcharlesgov.net](mailto:hskiba@stcharlesgov.net)



**Walter Pilié**  
Councilman, District III  
504-418-6814  
[wpilie@stcharlesgov.net](mailto:wpilie@stcharlesgov.net)



**Willie Comardelle**  
Councilman, District IV  
504-438-6159  
[wcomardelle@stcharlesgov.net](mailto:wcomardelle@stcharlesgov.net)



**Michelle O'Daniels**  
Councilwoman, District V  
504-438-6155  
[modaniels@stcharlesgov.net](mailto:modaniels@stcharlesgov.net)



**Bob Fisher**  
Councilman, District VI  
985-240-0172  
[bfisher@stcharlesgov.net](mailto:bfisher@stcharlesgov.net)



**Michele deBruler**  
Councilwoman, District VII  
504-919-9577  
[mdebruler@stcharlesgov.net](mailto:mdebruler@stcharlesgov.net)



**Michael A. Mobley**  
Councilman-At-Large,  
Division A  
985-603-4111  
[mmobley@stcharlesgov.net](mailto:mmobley@stcharlesgov.net)



**Holly Fonseca**  
Councilwoman-At-Large,  
Division B  
985-240-0031  
[hfonseca@stcharlesgov.net](mailto:hfonseca@stcharlesgov.net)

**Public Notice**



**Public Notice**

The St. Charles Parish Housing Authority is requesting proposals (RFP# 001-2025) from qualified contractors to provide all labor, equipment, materials and performance of operation in connection with renovation of a fire damaged unit, for the St. Charles Parish Housing Authority Boutte Estates location. The closing date is March 7, 2025, at 4:00 p.m. CST. All proposals shall be submitted electronically to:

Email address: [jjackson@scphousingauthority.com](mailto:jjackson@scphousingauthority.com)

**AND**

To the St. Charles Parish Housing Agency Marketplace online portal at this web address (must register as a vendor):

[https://hs.internationaleprocurement.com/requests.html?company\\_id=77991](https://hs.internationaleprocurement.com/requests.html?company_id=77991)

All questions regarding this RFP Should be directed to the Executive Director, Jedidiah Jackson in the email above, or in the Housing Agency Marketplace online portal within the respective solicitation.

**Publish: February 13, 20 & 27, 2025**

**Public Notice**

**PUBLIC NOTICE**

Sealed bids will be received by St. Charles Parish Sheriff's Office up to 10:00 A.M., Tuesday, March 11, 2025 at the St. Charles Parish Sheriff's-Tax Office-1<sup>st</sup> Floor, 15045 River Road, Parish Courthouse, P.O. Box 426, Hahnville, LA 70057, either by mail, hand delivered or on-line at: <https://www.centraauctionhouse.com> for:

**Janitorial & Inmate Supplies**

Detailed specifications may be picked up or mailed by contacting Nicole Henry at the Parish Courthouse (Phone 985-783-6237). Bid related documents may be viewed on-line at <https://www.centraauctionhouse.com>.

Bids should be plainly marked on the outside of the envelope: "JANITORIAL & INMATE SUPPLIES".

St Charles Parish Sheriff's Office reserves the right to reject any and all bids. These bid specifications have been prepared by our office, setting for those items deemed necessary by our personnel. They are not intended to be restrictive or discriminatory in any manner whatsoever. Please notify us in writing prior to opening bids of any deviation from this policy.

*St. Charles Parish Sheriff's Office is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.*

/s/ Greg Champagne, Sheriff

**PUBLISH: February 20, 27, 2025**

**Public Notice**

**PLANNING & ZONING COMMISSION**

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON MARCH 6, 2025 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

**POSTPONED CASES:**

**2024-8-SPU** requested by Regina Joseph for a boarding house (residential care home) in a C-1 zoning district (pending), **318 Clayton Drive, Norco**. Council District 6.

**NEW CASES:**

**2025-3-MIN** requested by Raven Land LLC for a resubdivision of one lot into two, **1313 Paul Maillard Road, Luling**, Zoning District C-3. Council District 7.

**2025-2-R** requested by Malcolm Darenbourg for M.A.D. III, LLC for a change of zoning from C-2 to R-2 on Lots 1A and 2A, Square B, St. Rose Subdivision, **117 St. Rose Avenue, St. Rose**. Council District 5.

**Permit No. 49358** requested by Lance Baker for AT&T for a waiver from the maximum size for an attached sign in the Highway 90 Corridor Overlay Zone.

**2025-1-RES** a resolution in support of an ordinance requested by **Matthew Jewell, Parish President / Dept. of Planning & Zoning** to transfer the functions of the Local Coastal Zone Management Advisory Committee to the Planning Commission for an interim period up to 18 months or until such time as a committee is appointed.

**2025-2-ORD** requested by **Matthew Jewell, Parish President / Dept. of Planning & Zoning** to amend Section XX.B of the St. Charles Parish Zoning Ordinance of 1981, as amended, to add a definition of "Base Flood Elevation" to the Flood Damage Prevention Ordinance.

**2025-2-ORD** requested by **Matthew Jewell, Parish President / Dept. of Planning & Zoning** to amend Section XX.E.1 of the St. Charles Parish Zoning Ordinance of 1981, as amended, to add general standards for new and replacement water supply systems to the Flood Damage Prevention Ordinance.

**ALTERNATE DATE: 3/13  
PUBLISH 2/20, 2/27, 3/6**

**Public Notice**

**PUBLIC NOTICE  
REMOVAL OF WEEDS, GRASS & OTHER NOXIOUS MATTER**

If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28. (As amended). The fee for performing these services shall be at a rate of 0.037 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanups per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and eighty six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees.

The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

**Catherine N. Colbert**  
335 Ash St., Boutte, LA 70039  
Lot 7  
Block M  
Subdivision: Magnolia Ridge Park  
Nature of violation: Grass cutting & removal of debris

**PUBLISH: March 27, 2025**

**Public Notice**

**PUBLIC MEETING NOTICE**

The Metropolitan District Law Enforcement Planning and Action Commission (METLEC) Board will hold a public meeting on Monday, March 24, 2025 at 11:00 a.m. The meeting will be held in the Joseph S. Yenni Bldg., 1221 Elmwood Park Blvd., Council Chambers, 2<sup>nd</sup> Floor, Jefferson, LA 70123. The purpose of the meeting will be to approve the allocations for FY2024 STOP Violence Against Women Formula Grant Program (STOP) funds, FY2024 Victims of Crime Act Program (VOCA) funds, and any other business that comes before the board.

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL Interpreters. ADA Coordinator/Office of Citizens with Disabilities, 1221 Elmwood Park Blvd., Suite 403, Jefferson, LA 70123 (504) 736-6086, [ADA@jeffparish.net](mailto:ADA@jeffparish.net).

**Publish: February 27, 2025**

**Public Notice**

**ADVERTISEMENT FOR BIDS**

**A. PROJECT IDENTIFICATION**

Sealed bids are requested by the St. Charles Parish Sheriff's Office from general contractors for construction of:

**ST. CHARLES PARISH SHERIFF'S OFFICE  
EXTERIOR IMPROVEMENTS**

Bids will be received at the St. Charles Parish Sheriff's Office, 260 Judge Edward Dufresne Parkway, Luling, LA 70070 at **2:00 P.M., LOCAL TIME, MARCH 20, 2025** at which time the bids will be publicly opened and read aloud in the conference room.

**B. BID DOCUMENTS AND DEPOSITS**

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit by visiting the public projects area at [www.cityblueprint.com](http://www.cityblueprint.com). Printed copies are not available from the Designer, but arrangements can be made to obtain them through City Blueprint & Supply or most other reprographic firms. Please note that Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to:

City Blueprint & Supply Co.  
1904 Poydras Street  
New Orleans, LA 70112  
Phone: 504-522-0387  
Email: [planroom@cityblueprint.com](mailto:planroom@cityblueprint.com)

All other questions regarding the scope of work of the project should be directed to the Project Architect in writing via email [only:tabb@murravarchitects.net](mailto:only:tabb@murravarchitects.net).

**C. BID SECURITY AND PERFORMANCE AND PAYMENT BONDS**

Bids must be accompanied by a bid security at least equal to five percent (5%) of the base bid and all additive alternates in the form of a certified check, cashier's check or bid bond. The successful bidder will be required to furnish a performance bond and a payment bond, each in an amount equal to one hundred percent (100%) of the contract amount.

Contract, if awarded, will be on the basis of the lowest responsive and responsible bidder, if within the budget. No bid may be withdrawn for a period of 45 days after bid opening except as provided by law.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

**D. REJECTION OF BIDS**

St. Charles Sheriff Sheriff's Office reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities as allowed by law.

**E. PRE-BID CONFERENCE**

**A PRE-BID CONFERENCE will be held at the project site, 260 Judge Edward Dufresne Parkway, Luling, LA 70070 on March 11, 2025 at 10:00 a.m. Attendance at this pre-bid conference is MANDATORY.**

**F. ADVERTISEMENT DATES**

LEGAL AD TO RUN:  
February 20, 2025  
February 27, 2025  
March 6, 2025

St. Charles Parish Sheriff's Office  
Sheriff Greg Champagne  
260 Judge Edward Dufresne Parkway  
Luling, LA 70070

**Public Notice**

We are applying to the St. Charles Parish Sheriff's Office for a permit to conduct the **Holy Family Church Food Truck Fest April 2025 on Friday, April 25, 2025** at 155 Holy Family Lane, Luling, LA 70070 in the Parish of St. Charles.

The time of the festival:  
**Friday, April 25, 2025 from 4pm to 8pm**

**Publish: February 20 and 27, 2025**

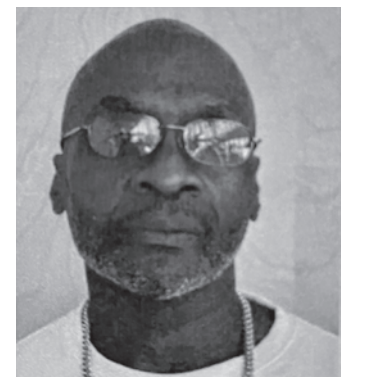
**Public Notice**

The 9th Annual First Responders is applying to the St. Charles Parish Sheriff's Office for a permit to conduct the **9th Annual First Responders Crawfish Boil Cook-off** at 274 Judge Edward Dufresne Parkway, Luling, LA 70070 in the Parish of St. Charles. Alcohol will be served at this event.

The time of the event:  
**Saturday, April 12, 2025, 11:00am -7:00pm**

**Publish: February 27 & March 6, 2025**

**Public Notice**



I, **David Moore**, have been convicted of **Indecent Behavior with Juveniles**  
Date of Conviction: 03/22/1993. My address is: 324 Mockingbird LN, Saint Rose, LA 70087.

RACE: Black  
SEX: Male  
DOB: 07/11/1966  
HGT: 5'6"  
WGT: 210  
HAIR COLOR: Black  
EYE COLOR: Brown

**PUBLISH: February 27 and March 6, 2024**



**Public Notice**

SECTION 00002

ADVERTISEMENT FOR BIDS

The Port of South Louisiana Executive Airport Regional Airport (KAPS), Parish of Saint John the Baptist, hereby advertises for sealed and electronic bids for **APS Ditch Enclosure** located at 355 Airport Road in Reserve, LA:

Contract Owner: Port of South Louisiana  
 Contract Name: APS Ditch Enclosure  
 Port of South Louisiana Executive Regional Airport (KAPS)

Principal Work Location: The Contract Work will be located at 355 Airport Road, Reserve, Louisiana.

Description of Basic Work: The proposed project consists of the conversion of an existing open channel ditch to a subsurface drainage system. The subsurface drainage system will consist of concrete catch basins and reinforced concrete pipes. The project will require drainage work, grading, and sidewalk work. Alternate 1 will require base and asphalt work in addition to drainage and grading work.

Bids: Sealed Bids must be received by the Port of South Louisiana, 1720 Louisiana Highway 44 Reserve, Louisiana 70084, either by hand delivery or electronically at [www.centralbidding.com](http://www.centralbidding.com), no later than 11:00 a.m. local time, the 31<sup>st</sup> day of March, 2025. As a minimum, "ATTN: Paul Matthews, Executive Director, Sealed Bid for APS Ditch Enclosure, Contractor's License Number and the Contractor's Name should be printed outside of the sealed bid. Promptly thereafter, the bids will be publicly opened and read aloud at the Port of South Louisiana, 1720 Highway 44, Reserve, Louisiana 70084. The Owner reserves the right to reject any and all Bids, for just cause in accordance with LSA RS 38:2214B.

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on Friday, March 14, 2025, 11:00 a.m. at the Port of South Louisiana – Administrative Building, 1720 Louisiana Highway 44, Reserve, LA 70084. It is highly recommended that potential bidders attend.

All bidders must be licensed in the State of Louisiana under the classification of "Highway Street and Bridge Construction".

INFORMATION FOR BIDDERS, BID FORM, FORM OF CONTRACT, PLANS, SPECIFICATIONS, AND BID BOND, PERFORMANCE BOND, PAYMENT BOND, AND OTHER CONTRACT DOCUMENTS MAY BE EXAMINED AT THE FOLLOWING LOCATIONS:

Copies of the CONTRACT DOCUMENTS may be viewed at the office of the Port of South Louisiana, 1720 Highway 44, Reserve, LA or at [www.centralbidding.com](http://www.centralbidding.com). Copies of the Contract Documents may be obtained at the office of Shread-Kuyrkendall and Associates, Inc. located at 13016 Justice Avenue, Baton Rouge, Louisiana 70816, upon payment of \$300.00 for each set.

Any BONA FIDE BIDDER, upon returning the first set of CONTRACT DOCUMENTS promptly and in good condition within ten (10) calendar days after the BID OPENING will be fully refunded in accordance with current state law. Sets in good condition shall be free of markings from pencils or highlighters and shall not be missing sheets.

Each BIDDER must deposit with the BID, BID SECURITY in the amount of five (5) percent of the BID AMOUNT. BID SECURITY shall be in the form of a certified check, cashier's check (no copies) or a BID BOND.

A CONTRACT resulting from the requested BIDS shall be accompanied by a PERFORMANCE BOND and a PAYMENT BOND, each in the amount of one hundred percent (100%) of the CONTRACT and must be in a form acceptable to the OWNER'S attorney. SURETIES used for obtaining BONDS must appear as acceptable on U.S. Dept. of Treasury Circular 570.

BIDS must be submitted on the blank forms furnished with the CONTRACT DOCUMENTS. Each BID shall have attached a BID BOND with an accompanying duly authorized POWER OF ATTORNEY as provided for in the CONTRACT DOCUMENTS. Only the BIDS of contractors and/or subcontractors licensed under Act 113 of the 1964 Louisiana Legislature will be considered. Contractors desiring to BID shall submit to the ENGINEER evidence that they hold a license of proper classification and in full force and effect.

In accordance with La R.S. 38:2212 B.(5), "Written evidence of the authority of the person signing the bid for public works shall be submitted at the time of bidding. The authority of the signature of the person submitting the bid shall be deemed sufficient and acceptable if any of the following conditions are met:

- (a) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the secretary of state, or the signature on the bid is that of any member of a partnership, limited liability company, limited liability partnership, or other legal entity listed in the most current business records on file with the secretary of state.
- (b) The signature on the bid is that of an authorized representative as documented by the legal entity certifying the authority of the person.
- (c) The legal entity has filed in the appropriate records of the secretary of state of this state, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the secretary of state shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office."

The award of the contract, if awarded, will be made to the lowest responsive and responsible bidder, whose bid complies with all the requirements prescribed, within forty-five (45) consecutive calendar days after the actual date of opening thereof.

The Owner and the lowest responsive and responsible bidder may, by mutual agreement, extend the award by one or more thirty (30) calendar day extensions. The contract will be awarded to the lowest responsive and responsible bidder without discrimination on grounds of race, color, sex or national origin. Disadvantaged businesses will be afforded full opportunity to submit bids.

All employees must have U.S. Citizenship or legal authorization to Work in the United States (E-verify).

A Notice to Proceed will be issued for the Project. All work is to commence within seven (7) consecutive calendar days after the issuance of the Notice to Proceed.

The Work shall be substantially completed within one hundred and twenty (120) calendar days – included in Agreement, Section 00013 and in Information for Bidders, Section 00003.

Liquidated damages shall be assessed for every day beyond the date of completion as established in Agreement, Section 00013.

Date of First Advertisement  
 February 26, 2025

OWNER  
 BY: Paul Matthews  
 TITLE: Executive Director

Advertisement to be published:  
 2/26/25  
 3/5/25  
 3/12/25

**Public Notice**

SECTION 00002

ADVERTISEMENT FOR BIDS

The Port of South Louisiana Executive Regional Airport (KAPS) (hereinafter referred to as "Airport"), Parish of Saint John the Baptist, hereby advertises for sealed and electronic bids for **Parking Lot Expansion** at 355 Airport Road, located in Reserve, LA:

Contract Owner: Port of South Louisiana  
 Contract Name: Port of South Louisiana Executive Regional Airport (KAPS) Parking Lot Expansion

Principal Work Location: The Contract Work will be located at 355 Airport Road, Reserve, Louisiana

Description of Basic Work: The proposed project consists of extending existing asphaltic concrete parking areas and constructing new asphaltic parking areas in an undeveloped grass area.

Bids: Sealed Bids must be received by the Port of South Louisiana, 1720 Louisiana Highway 44 Reserve, Louisiana 70084, either by hand delivery or electronically at [www.centralbidding.com](http://www.centralbidding.com), no later than 10:00 a.m. local time, the 31<sup>st</sup> day of March, 2025. As a minimum, "ATTN: Paul Matthews, Executive Director, Sealed Bid for Executive Regional Airport (KAPS) Parking Lot Expansion, Contractor's License Number and the Contractor's Name should be printed outside of the sealed bid. Promptly thereafter, the bids will be publicly opened and read aloud at the Port of South Louisiana, 1720 Highway 44, Reserve, Louisiana 70084. The Owner reserves the right to reject any and all Bids, for just cause in accordance with LSA RS 38:2214B.

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on, March 14, 2025, at 10:00 a.m. at the Port of South Louisiana – Administrative Building, 1720 Louisiana Highway 44, Reserve, LA 70084. It is highly recommended that potential bidders attend.

All bidders must be licensed in the State of Louisiana under the classification of "Highway, Street, and Bridge Construction".

INFORMATION FOR BIDDERS, BID FORM, FORM OF CONTRACT, PLANS, SPECIFICATIONS, AND BID BOND, PERFORMANCE BOND, PAYMENT BOND, AND OTHER CONTRACT DOCUMENTS MAY BE EXAMINED AT THE FOLLOWING LOCATIONS:

Port of South Louisiana, 1720 Highway 44, Reserve, LA or at [www.centralbidding.com](http://www.centralbidding.com). Plans and Specifications may be obtained at the office of Shread-Kuyrkendall and Associates, Inc. located at 13016 Justice Avenue, Baton Rouge, Louisiana 70816, upon payment of \$300.00 for each set.

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- (a) The signature on the bid is that of any corporate officer listed on the most current annual report on file with the secretary of state, or the signature on the bid is that of any member of a partnership, limited liability company, limited liability partnership, or other legal entity listed in the most current business records on file with the secretary of state.
- (b) The signature on the bid is that of an authorized representative as documented by the legal entity certifying the authority of the person.
- (c) The legal entity has filed in the appropriate records of the secretary of state of this state, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. Such document on file with the secretary of state shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office."

The award of the contract, if awarded, will be made to the lowest responsive and responsible bidder, whose bid complies with all the requirements prescribed, within forty-five (45) consecutive calendar days after the actual date of opening thereof.

The Owner and the lowest responsive and responsible bidder may, by mutual agreement, extend the award by one or more thirty (30) calendar day extensions. The contract will be awarded to the lowest responsive and responsible bidder without discrimination on grounds of race, color, sex or national origin. Disadvantaged businesses will be afforded full opportunity to submit bids.

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A Notice to Proceed will be issued for the Project. All work is to commence within seven (7) consecutive calendar days after the issuance of the Notice to Proceed.

The Work shall be substantially completed within one hundred and twenty (120) calendar days – included in Agreement, Section 00013 and in Information for Bidders, Section 00003.

Liquidated damages shall be assessed for every day beyond the date of completion as established in Agreement, Section 00013.

Date of First Advertisement  
 February 26, 2025

OWNER  
 BY: Paul Matthews  
 TITLE: Executive Director

Advertisement to be published:  
 2/26/25  
 3/5/25  
 3/12/25

**Sheriff's Sale**

SHERIFF'S SALE  
 SHERIFF'S OFFICE  
 Suit No: (45) 95158-C  
 Date: Wednesday, January 29, 2025

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WAMPUS MORTGAGE LOAN TRUST

VS  
 KAREN J. WHITE A/KIA KAREN JOHNSON WHITE  
 A/KIA KAREN WHITE AND  
 OVILLE JOHNSON  
 GREG CHAMPAGNE, SHERIFF  
 P.O. Box 426

HAHNVILLE, LA 70057  
 Parish of St. Charles  
 29th Judicial District Court  
 State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

WEDNESDAY, JANUARY 08, 2025, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 02, 2025, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

The property described in the Act of Mortgage is described as follows:

One certain lot or portion of ground, together with all the buildings and improvements thereon and all rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining situated in the Parish of St. Charles, State of Louisiana, on the right bank of the Mississippi River, which lot is designated as number six (6) of Block A in what is known as Arna Heights Subdivision at Arna, Louisiana, being a portion of the Lot 4 of the Widow Ursin Zeringue property in Sections 34 and 36, T13S, R21E as per plan of subdivision by E.M. Collier, Surveyor, dated May 14, 1962, revised May 20, 1966, and further reviewed by survey, dated May 20, 1993, by Lucien Gassen, Surveyor, attached hereto and made a part hereof, and according to which the lot herein conveyed measures as follows, to-wit:

Lot no. six (6) of Block A measures 75 feet front on Kennedy Street, by a depth along lone of Lot 5 of 113.63 feet, by width in the rear of 75 feet, by a depth along line of Lot 7 of 113.90 feet.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**SEVENTY THOUSAND FOUR HUNDRED AND FIFTY-EIGHT AND TWENTY-SEVEN (\$70,458.27) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**PUBLISH ON: February 27, 2025**

**March 27, 2025**  
 GREG CHAMPAGNE-SHERIFF  
 & EX-OFFICIO TAX COLLECTOR

ST. CHARLES PARISH  
 ATTORNEY FOR PLAINTIFF:  
 Corey J. Giroir  
 P.O. Box 87379 13541 Tiger Bend  
 Baton Rouge, LA 70879  
 225-756-0373  
 SCSO-CIV-209-0402



**Public Notice**

**NOTICE**

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

**Publish: February 13, 20 & 27, 2025**

**Public Notice**

**St. Charles Parish Housing Authority  
Public Notice**

**Notice of Availability of the Proposed Revision of the  
Public Housing Agency FY 2024 Annual Plan**

The 1998 Quality Housing and Work Responsibility Act requires St. Charles Parish Housing Authority (SCPHA) to complete and submit Public Housing Agency Annual Plans and 5-Year Capital Fund Action Plans to the U.S. Department of Housing and Urban Development (HUD), and that the public be given the opportunity to provide comments. If there are any material changes to the operations of the agency, SCPHA is required to revise its annual plan.

Beginning on February 1, 2025, the St. Charles Parish Housing Authority's proposed revision of its **Public Housing Agency FY 2024 Annual Plan** will be available for review by the general public and can be found at:

St. Charles Parish Housing Authority  
200 Boutte Estates Drive  
Boutte, LA 70039

The Plans may be viewed between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday. To request an alternate format of the Plans, or for general information, you may call Jedidiah Jackson, at (985) 785-2601. An electronic copy of the Plans will also be available for review on the agency's website at [www.scpousingauthority.com](http://www.scpousingauthority.com).

**Notice of 45-Day Public Comment Period  
February 1, 2025 – March 18, 2025**

A 45-day public comment period regarding the Housing Authority's proposed revision of the **Public Housing Agency FY 2024 Annual Plan** will begin on February 1, 2025, and conclude at the close of business on March 18, 2025. Public comments will be accepted anytime during the 45-day public comment period. Concerned residents should submit their comments to the St. Charles Parish Housing Authority, 200 Boutte Estates Dr., Boutte, LA 70039. Faxed comments may be sent to the St. Charles Parish Housing Authority at (985) 785-6238; or, e-mailed responses may be sent to [jjackson@scphousingauthority.com](mailto:jjackson@scphousingauthority.com). **Written comments regarding the Plans will be accepted on or before March 18, 2025, and oral comments will be accepted in person at the Public Hearing mentioned below.**

**Notice of Public Hearing – Proposed Revision of the Public  
Housing Agency FY 2024 Annual Plan**

March 25, 2025, 5:00 PM

St. Charles Parish Court House  
15045 River Road, Hahnville, LA 70057

A Public Hearing will be held to review and solicit comments from the general public regarding the St. Charles Parish Housing Authority's proposed revision of its **Public Housing Agency FY 2024 Annual Plan**. The hearing will occur on March 25, 2025, at 5:00 pm in person at the St. Charles Parish Court House.

St. Charles Parish Housing Authority endeavors to make all public meetings accessible to persons with disabilities. If you are a person with a disability and require a reasonable accommodation to participate in programs and services offered by the St. Charles Parish Housing Authority, please contact Jedidiah Jackson at (985) 785-2601.

Jedidiah Jackson  
Executive Director  
St. Charles Parish Housing Authority  
200 Boutte Estates Drive  
Boutte, LA 70039



**Publish: February 13, 20 & 27, 2025**

**Public Notice**

29th JUDICIAL DISTRICT COURT

PARISH OF ST. CHARLES

STATE OF LOUISIANA

NUMBER: P-12823

DIVISION: "D"

FILED FOR RECORD  
 2025 FEB 27 11:23 AM  
 [Signature]

SUCCESSION OF DELPHINE ROBERT ZERINGUE, AURELIAN JUSTIN ZERINGUE, ULYSSES JEAN BAPTISTE ZERINGUE, HORTHUR PIERRE ZERINGUE, AURELIA ZERINGUE, AURELIE ZERINGUE BOURG, ODILE BERNADETTE ZERINGUE CARROLL, PERCY ANTHONY ZERINGUE, RAYMOND JOSEPH FORD, VIRGINIA MARIE FORD PIZZOLATO BRASHER, KEITH ANTHONY PIZZOLATO, ELMORE PAUL BOURG AND ELLIS PETER BOURG

FILED: \_\_\_\_\_

DEPUTY CLERK

**NOTICE TO APPROVE AUTHORITY TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE**

WHEREAS, the court approved Administratrix, Kathleen LeBlanc, of the above estate, who has made an application to the Court for authority to sell the property at private sale the following described property:

LOT DZ-2 being a subdivision of a tract in AMA measuring 1/4 Arpent or 144' front by 50 Arpents in depth bounded above by property of Mrs. Ursine Zeringue. LOT DZ-2 is more particularly described as "Batture" comprised of 89,276 square feet or 2.0 acres more particularly described in the survey of Louis J. Gassen, Jr. P.L.S. recorded in the Clerk of Court's Office of St. Charles Parish, LA on February 8, 2024, instrument #479874.

Notice is hereby given to all parties whom it may concern, including heirs and creditors of the decedents herein, and of this estate, be ordered to make any opposition which they have for or may have to such application, at any time, prior to the issuance of the order of judgment authorizing, approving and homologating such application and that such order of judgment may be issued after the expiration of seven (7) days, from the date whereon the publication of such notice, all in the accordance with law.

[Signature]  
Deputy Clerk of Court, 29th JDC  
For the Parish of St. Charles, LA

Please Publish twice (2) times in the following publication:

Attorney: Randell D. Lewis  
Publication: St. Charles Herald Guide  
Address: 305 Mark Drive  
Des Allemands, LA 70030  
Phone #: (985) 306-0113

[Signature]

St. Charles Parish  
Deputy Clerk of Court

Generated On: 2/27/2025 3:51 PM

**Publish: February 27, 2025**

**Public Notice**



**Advertisement for Proposals**

Sealed Proposals will be received at the St. Charles Parish Public School Board Office of Physical Plant Services, 13855 River Road Luling, LA until **11:45 a.m. local time Tuesday, March 25, 2025**. All proposals received will be taken under advisement on assigned date at the St. Charles Parish School Board Office. Late proposals will not be accepted.

Proposals can also be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.wearescpsb.org/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Proposals (RFP).

**Environmental Monitoring Services**

Documents may be obtained free of charge by contacting the office of Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Date and time of proposal opening
3. RFP Debris Monitoring Services

A **MANDATORY** pre-proposal conference meeting will be held at the St. Charles Parish School Board Office located at 13855 River Road, Luling, Louisiana in the C&I Conference Room on **Tuesday, March 18, 2025 at 1:00 p.m.**

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 27, 2025  
Thursday, March 6, 2025  
Thursday, March 13, 2025

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
Ray Gregson, Board President  
Dr. Ken Oertling, Superintendent  
13855 River Road  
Luling, LA 70070

**Public Notice**



I, **John G. Dufrene**, have been convicted of **Pornography Involving Juveniles** Date of Conviction: 06/21/2017. My address is: 13448 Highway 90, Apt Lot 15, Boutte, LA 70039.

RACE: White  
SEX: Male  
DOB: 02/03/1999  
HGT: 5'8"  
WGT: 170  
HAIR COLOR: Brown  
EYE COLOR: Hazel

**PUBLISH: February 20 and 27, 2024**

**Public Notice**



**Advertisement for Proposals**

Sealed Proposals will be received at the St. Charles Parish Public School Board Office of Physical Plant Services, 13855 River Road Luling, LA until **11:00 a.m. local time Tuesday, March 25, 2025**. All proposals received will be taken under advisement on assigned date at the St. Charles Parish School Board Office. Late proposals will not be accepted.

Proposals can also be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.wearescpsb.org/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Proposals (RFP).

**Emergency Construction of Building Components and /or Grounds**

Documents may be obtained free of charge by contacting the office of Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Date and time of proposal opening
3. RFP Debris Monitoring Services

A **MANDATORY** pre-proposal conference will be held in the C&I Conference Room on **Tuesday, March 18, 2025 at 11:00 a.m.**

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 27, 2025  
Thursday, March 6, 2025  
Thursday, March 13, 2025

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
Ray Gregson, Board President  
Dr. Ken Oertling, Superintendent  
13855 River Road  
Luling, LA 70070

**Public Notice**



**Advertisement for Qualifications**

Qualifications must be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website [wearescpsb.org](https://www.wearescpsb.org/). Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Qualifications (RFQ).

**Employee Benefits Broker**

Submission dates: February 20, 2025– March 31, 2025

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 27, 2025  
Thursday, March 6, 2025

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
Ray Gregson, Board President  
Dr. Ken Oertling, Superintendent  
13855 River Road  
Luling, LA 70070



Certified True and Correct Copy  
CertID: 2025020700036



**Public Notice**



**Advertisement for Proposals**

Sealed Proposals will be received at the St. Charles Parish Public School Board Office of Physical Plant Services, 13855 River Road Luling, LA until **12:15 p.m. local time Tuesday, March 25, 2025**. All proposals received will be taken under advisement on assigned date at the St. Charles Parish School Board Office. Late proposals will not be accepted.

Proposals can also be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.wearescpsb.org/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Proposals (RFP).

**Emergency Janitorial and Restoration Services**

Documents may be obtained free of charge by contacting the office of Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Date and time of proposal opening
3. RFP Debris Monitoring Services

A **MANDATORY** pre-proposal conference will be held in the C&I Conference Room on **Tuesday, March 18, 2025 at 2:00 p.m.**

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

**Thursday, February 27, 2025**  
**Thursday, March 6, 2025**  
**Thursday, March 13, 2025**

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
 Ray Gregson, Board President  
 Dr. Ken Oertling, Superintendent  
 13855 River Road  
 Luling, LA 70070

**Public Notice**



**Advertisement for Proposals**

Sealed Proposals will be received at the St. Charles Parish Public School Board Office of Physical Plant Services, 13855 River Road Luling, LA until **11:30 a.m. local time Tuesday, March 25, 2025**. All proposals received will be taken under advisement on assigned date at the St. Charles Parish School Board Office. Late proposals will not be accepted.

Proposals can also be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.wearescpsb.org/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Proposals (RFP).

**Debris Monitoring Services**

Documents may be obtained free of charge by contacting the office of Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Date and time of proposal opening
3. RFP Debris Monitoring Services

A **MANDATORY** pre-proposal conference will be held in the C&I Conference Room on **Tuesday, March 18, 2025 at 12:00 p.m.**

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

**Thursday, February 27, 2025**  
**Thursday, March 6, 2025**  
**Thursday, March 13, 2025**

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
 Ray Gregson, Board President  
 Dr. Ken Oertling, Superintendent  
 13855 River Road  
 Luling, LA 70070

**Public Notice**

**St. Charles Parish Public Schools Committee Meetings (Monday, February 17, 2025)**  
 Generated by Shelly Babineaux on Tuesday, February 18, 2025

**Members present:** Ellis A. Aucolin, Arthur A. Aucolin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody  
**Meeting called to order at 4:30 PM**

**1. Risk Management & Insurance Committee**

S. Cody called the Risk Management & Insurance Committee to order.

**1.01 Requested Waiver of Opposition to Alcohol License**

Director of Risk Management & Insurance Darrinsha Gales and M. Walker with Jordan Fuel Management presented Item 1.01 to the Board.

Jordan Fuel Management is requesting to establish a fuel station and convenience store at 14099 Highway 90 Boudry, Louisiana. The company is requesting a written statement from the St. Charles Parish School Board to waive its opposition to the issuance of an alcohol license per St. Charles Parish Code of Ordinances Section 3-1(a)(3) (as per Ord. 24 9-7) because the gas station sits within 500 feet of the nearest school building. The question was asked if there were any other Jordan Fuel stores within 500 feet of a school and the answer will be provided to the Board.

This item will be on the agenda for the February 19, 2025 Board meeting.

**1.02 Property Insurance Renewal - Committee Meeting Only**

Director of Risk Management and Benefits Darrinsha Gales and Jason Williams with Amwins Brokerage presented information about the upcoming property insurance renewal. A discussion was held, including the projected 20% increase, step-step approach for the (gov) sum of value, and description and impact of total building values.

**1.03 Renewal of Health Insurance Plans**

Director of Risk Management & Insurance Darrinsha Gales accompanied by Jesse & David Babin with USI presented Item 1.03 to the Board. The current employee and retiree health insurance plans are in effect until April 30, 2025. Renewing the current plans and stop loss with OMR would result in a 7% increase to the self-insured budget and no increase to the employee rate. The District will also continue its pharmacy benefit plan with Optum RX. Discussions were held on cost projections, stop loss, claims, and medical factors.

The amended amount and item will be presented for a vote at the February 19, 2025 Board meeting.

**1.04 Renewal of Dental and Vision Insurance**

Director of Risk Management & Insurance Darrinsha Gales presented Item 1.04 to the Board. With no discussions or objections, this item will be on the February 19, 2025 Board meeting agenda.

**1.05 Renewal of Short-Term Disability, Long-Term Disability and Group Life Insurance**

Director of Risk Management & Insurance Darrinsha Gales presented Item 1.05 to the Board. The School Board provides full-time employees with long-term disability and basic life insurance. Employees also have the option to purchase short-term disability and voluntary life insurance. Proposals were solicited from several carriers. The Risk Management and Insurance Committee recommends Equitable as the carrier for short-term disability, long-term disability, basic life, and voluntary life insurance. It was noted that Equitable has reported having very satisfactory customer service.

This item will be on the agenda for the February 19, 2025 Board meeting.

**1.06 Request for Qualifications for Employee Benefits Broker**

Director of Risk Management & Insurance Darrinsha Gales and Insurance Technician Samantha Buras presented Item 1.06 to the Board. In order to receive the most qualified brokerage services, St. Charles Parish Public Schools is seeking qualifications from firms to provide employee benefits brokerage services. The Risk Management and Benefits department seeks brokers on a three-year cycle. We are in year three of three. The Risk Management and Benefits department will bring full recommendations to the Board.

This item will be on the February 19, 2025, Board meeting agenda.

Motion by A. Aucolin; second by B. Weber to adjourn.

**2. Capital Improvements Committee**

R. Gregson called the Capital Improvements Committee meeting to order.

**2.01 Fashion Subdivision Request - Committee Meeting Only**

Assistant Superintendent of Operations John Rome and M. Palome from the St. Charles Parish Government presented Item 2.01 to the Board. They presented information about the pending Fashion Subdivision, which will be located in Luling, Louisiana, behind the St. Charles Parish Government Courthouse. All Board members agreed to move forward with next steps.

**2.02 Change Order Number One - Hahnville High School Cafeteria Renovation and Addition Project**

Assistant Superintendent of Operations John Rome, Jr. and Brian McKinney with M3Architects presented Item 2.02 to the Board. The total cost for all changes is a decrease of \$178,973. The design team identified items to value engineer from the project. The value-engineered items resulted in cost savings while keeping the integrity and scope of the project intact. As a result of this change order number one, the new contract amount will be \$1,246,027. Approval of this change order will allow the District to make the necessary modifications to the existing contract.

This item will be on the agenda for the February 19, 2025 Board meeting.

**2.03 Change Order Number One - Hahnville High School Triple A - Alumni Center Project**

Assistant Superintendent of Operations John Rome, Jr. and Justin Aubert with Aubert Architects presented Item 2.03 to the Board. The total credit for all changes is \$26,238. No contract days were added to the contract as a result of the construction change directive. Approval of this change order will allow the District to make the necessary modifications to the existing contract.

This item will be on the agenda for the February 19, 2025, Board meeting.

**2.04 Partial Substantial Completion - Building A Central Office Renovation and Expansion Project**

Assistant Superintendent of Operations John Rome, Jr. and Mike Tabb with Murray Architects presented Item 2.04 to the Board. The St. Charles Parish School Board Central Office Building A Renovation and Expansion project is ready to be accepted for partial substantial completion. The final inspection of the St. Charles Parish School Board Central Office Building A Renovation and Expansion project was held on Monday, February 17, 2025. The architect recommends acceptance of partial, substantial completion with punch list items remaining. Accepting partial, substantial completion of the St. Charles Parish School Board Central Office Building A Renovation and Expansion project will allow the District to utilize a portion of the renovated space for its intended use. Discussions were held concerning the front lobby entrance and access into the Board Room.

This item will be on the agenda for the February 19, 2025 Board meeting.

**2.05 Bid Acceptance - Luling Elementary School Renovations Building B, C, and D Project**

Assistant Superintendent of Operations John Rome, Jr. and Mike Tabb with Murray Architects presented Item 2.05 to the Board. Bids were received from ten (10) contractors on Tuesday, January 28, 2025 (see attached bid tally sheet). The lowest base bid was received from Taylor Enterprises of Louisiana, LLC/T&E Construction in the amount of \$888,650. According to the architect, the bid meets all requirements. Accepting the lowest base bid will allow the contractor to begin the project.

This item will be on the February 19, 2025 Board meeting agenda.

**2.06 Request for Proposals - Emergency Construction of Building Components and/or Grounds**

Items 2.05, 2.07, 2.08 and 2.09 were presented by Assistant Superintendent of Operations John Rome, Jr. and a discussion was held on consent voting these items. It was agreed upon and will be reflected on the February 19, 2025 Board meeting agenda.

Consent Agenda Items:

**2.07 Request for Proposals - Debris Monitoring Services**

**2.08 Request for Proposals - Environmental Services**

**2.09 Request for Proposals - Emergency Janitorial and Restoration Services**

Motion by S. Cody; second by B. Weber to adjourn.

**3. Curriculum, Instruction & Assessment Committee**

John Smith called the Curriculum, Instruction and Assessment Committee Meeting to order.

**3.01 Head Start Budget FY26**

Director of Early Childhood Education Nikki Weber and Administrator of Head Start April Gomez presented Item 3.01 to the Board.

The Head Start budget, including supplemental funding, is proposed for the fiscal year ending June 30, 2026. Discussions were held on funding, staffing positions, recruitment initiatives, and the possibility of adding Head Start Center visits to the District's Education Expedition. A discussion was held concerning centers for 3-year-olds and moving 4-year-olds to each school campus. Information on LA4 will be put in the Superintendent's weekly scoop at the request of a Board member. Approximately 523 three- and four-year-olds are currently attending in our District. The possibility of DOE funds being cut and the impact of District funding for these programs were also discussed.

This agenda item will be on the February 19, 2025 Board meeting agenda.

Motion by A. Aucolin; second by B. Weber to adjourn.

**4. Personnel & Policy Committee**

**4.01 Revisions to Board Policy 1.4.4 - Voting at Board Meetings - First Reading**

A. Sufferin called the Personnel & Policy Committee to order.

With no objections or discussions, this item will go on the February 19, 2025, Board meeting agenda.

**4.02 Use of Pronouns and Given Names Policy 4.6.15 - First Reading**

Director of Equity & Student Services Tamika Green presented Item 4.02 to the Board.

As a result of the passage of Act 680 of the 2024 Louisiana Legislative Session, policy development is required.

This item will be on the agenda for the February 19, 2025 Board meeting.

**4.03 Revisions to Board Policy 4.6.1a - Compensation Guide - First Reading**

Chief Financial Officer Ronald White presented Item 4.03 to the Board. On review of Board Policy 4.6.1a - Compensation Guide, new provisions are required to help support the structure of the compensation system.

This item will be on the February 19, 2025 Board meeting agenda.

**4.04 Business Office Senior Secretary Position**

Chief Financial Officer Ronald White presented Item 4.04 to the Board. An internal and independent external review of certain job duties performed by the previous Business Office Specialist has determined that certain processes would be improved by moving the related job duties to another position and replacing the position with a Senior Secretary.

This item will be on the February 19, 2025, Board meeting agenda.

**4.05 Job Description Revisions for Lead Accountant**

Chief Financial Officer Ronald White presented Item 4.05 to the Board. A review of the Lead Accountant job description shows an opportunity for revisions that would better align with the duties and responsibilities of the position, including a change in the name of the position. The Superintendent is responsible for recommending job description revisions to the Board.

This item will be on the agenda for the February 19, 2025 Board meeting.

**4.06 Student Services/Child Welfare and Attendance Department Staffing Proposal**

To support and sustain efficient enrollment processes and operations that provide a safe learning environment for students and staff, additional staffing for the Student Services/Child Welfare and Attendance Department is needed.

With no objections or discussions, this agenda item will be on the February 19, 20, 25 Board meeting agenda.

**4.07 Personnel Items**

Staffing management is necessary to maintain the effective functioning of St. Charles Parish Public Schools. The Human Resources Department provides a staffing update monthly to the Board. It was noted that the Human Resource system based team met on the Long Range Strategic Action Plan (LRSAP) this Friday and presented an outstanding report.

This item will be on the February 19, 2025 Board meeting agenda and agreed to be a consent agenda item.

Motion by E. Alexander; second by B. Weber to adjourn.

**5. Finance & Audit Committee**

K. Boudreaux called the Finance & Audit Committee to order.

**5.01 Annual Comprehensive Financial Report Audit FY 23-24**

Chief Financial Officer Ronald White and LaPorte CPAs & Advisors reported on the financial audit, which was completed on December 29, 2024, for the fiscal year ended June 30, 2024. The audit report is presented for acceptance by the Board.

This item will be on the February 19, 2025 Board meeting agenda.

**5.02 Accounts Payable for the Month of January 2025**

With no objections or discussions, Item 5.02 will be on the February 19, 2025, Board meeting agenda and will appear under the consent agenda items.

Motion by A. Sufferin; second by A. Aucolin to adjourn.

**6. Miscellaneous**

**6.01 Consent Agenda Items**

R. Gregson discussed Item 6.01 with the Board. During the February 5, 2025, Board Retreat, it was determined to have a standing Consent Agenda item at every board meeting. Each month, the Board will decide which Board Meeting items will be included in the Consent vote. A discussion was held on what part of the meeting these items would be consented to and was agreed upon to be at the beginning of the meeting, and meeting minutes will continue to be a separate item.

Motion by A. Aucolin; second by B. Weber to add an item to Committee Meetings.

It unanimously passed and agreed to go into Executive Session per L.R.S. 42:16-17.

A. Aucolin second by B. Weber motioned to return to regular session.

K. Boudreaux & S. Cody adjourned.

**Publish: February 27, 2025**

**Public Notice**

**St. Charles Parish School Board Meeting (Wednesday, February 19, 2025)**  
 Generated by Shelly Babineaux on Thursday, February 20, 2025

**Members present:** Ellis A. Alexander, Arthur A. Aucolin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**Meeting called to order at 6:29 PM**

**1. Opening Items**

**1.01 Call To Order**

Champ Harrison, a 6th grade student from Hurst Middle School, led the prayer before the meeting.

**1.02 Pledge of Allegiance**

Board Member A. Sufferin recited the pledge before the meeting.

**1.03 Roll Call**

All eight board members, Superintendent Dr. Ken Oertling and Executive Secretary Shelly Babineaux were present.

**2. Resolutions/Proclamations**

**2.01 Louisiana School Board Member Training Resolution**

Adopt the School Board Member Training Resolution.

Motion by Ellis A. Alexander; second by Becky Weber.

Final Resolution: Motion Carries  
 Yes: Ellis A. Alexander, Arthur A. Aucolin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**2.02 National School Counseling Week Proclamation**

Accept the National School Counseling Week Proclamation.

Motion by Karen Boudreaux; second by Alex L. Sufferin.

Final Resolution: Motion Carries  
 Yes: Ellis A. Alexander, Arthur A. Aucolin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**2.03 Black History Month Proclamation**

Accept the Black History Month Proclamation.

Motion by Ellis A. Alexander; second by Becky Weber.

Final Resolution: Motion Carries  
 Yes: Ellis A. Alexander, Arthur A. Aucolin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody



**2.04 Public Schools Week Proclamation**

Accept the 2025 Public Schools Week Proclamation

Motion by Scott Cody, second by Arthur A Aucoin.  
Final Resolution: Motion Carries  
Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**2.05 Arts in our Schools Month Proclamation**

Accept the 2025 Arts in our Schools Month Proclamation.

Motion by John L Smith, second by Karen Boudreaux.  
Final Resolution: Motion Carries  
Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**3. Recognitions**

Recognition: 3.01 Board and Superintendent's Recognition

**4. Minutes**

Action: 4.01 Board Meeting Minutes  
Approve the minutes of the following meetings:  
January 13, 2025 Committee Meetings  
January 15, 2025 Board Meeting  
February 5, 2025 Board Retreat

Motion by Alex L Sufirin, second by Becky Weber.  
Final Resolution: Motion Carries  
Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5. Consent Agenda**

Action (Consent): 5.01 Consent Agenda

Approve consent agenda items.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.02 Request for Proposals - Debris Monitoring Services**

Approve the request for proposals for emergency debris monitoring services.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.03 Request for Proposals - Environmental Services**

Approve the request for proposals for environmental services.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.04 Request for Proposals - Emergency Construction of Building Components and/or Grounds**

Approve the request for proposals for emergency construction of building components and/or grounds.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.05 Request for Proposals - Emergency Janitorial and Restoration Services**

Approve the request for proposals for emergency janitorial and restoration services.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.06 Personnel Items**

Receive the personnel items as presented to the Board.

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5.07 Accounts Payable for the Month of January 2025**

Approve the accounts payable for the month of January 2025.

**COST**

General Fund	\$ 2,571,976
Special Revenue Funds	469,668
Capital Projects Funds	1,901,566
Debt Service Funds	264,850
GRAND TOTAL	\$ 5,208,060

Approve consent agenda items.

Motion by Ellis A Alexander, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6. Business Items****6.01 Requested Waiver of Opposition to Alcohol License**

Deny requested waiver of opposition to alcohol license.

Motion by Scott Cody, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.02 Renewal of Health Insurance Plans**

Approve the renewal of the health insurance plans at a projected cost of \$32,981,254.

Motion by Scott Cody, second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.03 Renewal of Dental Insurance**

Approve Humans as the dental insurance provider.

Motion by Scott Cody, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.04 Renewal of Short-Term Disability, Long-Term Disability and Group Life Insurance**

Approve short-term disability, long-term disability and group life insurance with Equitable at an estimated cost of \$364,783.

Motion by Scott Cody, second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.05 Request for Qualifications for Employee Benefits Broker**

Approve the Request for Qualifications for Employee Benefits Broker.

Motion by Scott Cody, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.06 Change Order Number One - Hahnville High School Cafeteria Renovation and Addition Project**

Accept change order number one (1) for Hahnville High School Cafeteria Renovation and Addition project with a credit amount of (\$175,073).

Motion by Scott Cody, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.07 Change Order Number One - Hahnville High School Triple A - Alumni Center Project**

Accept Change Order Number One (1) for the Hahnville High School Triple A Alumni Center project with a credit of (\$26,238).

Motion by Scott Cody, second by Karen Boudreaux.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.08 Partial Substantial Completion - Building A Central Office Renovation and Expansion Project**

Accept the partial, substantial completion of Building A Central Office Renovation and Expansion project.

Motion by Scott Cody, second by Alex L Sufirin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.09 Bid Acceptance - Luling Elementary School Renovations Building B, C, and D Project**

Accept the lowest base bid, submitted by Taylor Enterprises of Louisiana LLC/TELA Construction for the Luling Elementary School Renovations Building B, C, and D project at a cost of \$999,450.

Motion by Scott Cody, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.10 Head Start Budget FY26**

Accept the proposed FY26 Head Start Budget at a cost of \$1,170,000.

Motion by John L Smith, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.11 Revisions to Board Policy 1.4.4 - Voting at Board Meetings - First Reading**

Approve the recommended revisions to Board Policy 1.4.4 - Voting at Board Meetings for a first reading.

Motion by Alex L Sufirin, second by Karen Boudreaux.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.12 Use of Pronouns and Given Names Policy 4.6.15 - First Reading**

Approve Board Policy 4.6.15 - Use of Pronouns and Given Names for a first reading.

Motion by Alex L Sufirin, second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.13 Revisions to Board Policy 4.6.1a - Compensation Guide - First Reading**

Approve the recommended revisions to Board Policy 4.6.1a - Compensation Guide for a first reading.

Motion by Alex L Sufirin, second by Becky Weber.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.14 Business Office Senior Secretary Position**

Approve replacing the Business Office Specialist position with a Business Office Senior Secretary at a savings of between \$0 and \$19,100 (salary and benefits).

Motion by Alex L Sufirin, second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.15 Job Description Revisions for Lead Accountant**

Approve the job description revisions for Lead Accountant.

Motion by Alex L Sufirin, second by Becky Weber.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.16 Student Services/Child Welfare and Attendance Department Staffing Proposal**

Approve the Student Services/Child Welfare and Attendance Department Staffing Proposal at a cost of \$208,622 to \$469,500 (salary and benefits).

Motion by Alex L Sufirin, second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**6.17 Annual Comprehensive Financial Report Audit FY 23-24**

Accept the Annual Comprehensive Financial Audit for FY 23-24.

Motion by Karen Boudreaux, second by Alex L Sufirin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**7. Closing Items****7.01 Standing Committee Reports**

A. Sufirin gave the Personnel & Policy Committee report. All 7 items were passed.

**7.02 Superintendent's Report**

**Kindergarten** - Registration Kindergarten registration for St. Charles Parish Public Schools is now open! Children five years old by September 30, 2025, are eligible to register for kindergarten. The online link can be accessed under the For Families tab on the St. Charles Parish Public Schools website and then selecting General Registration. Families may register in-person at the school in their attendance zone between March 17th - 21st from 9:30 AM to 12:30 PM. Students registering online or in-person by March 21st will be administered the Kindergarten Screener at an assigned time later in the spring.

**PreK Registration** - Applications for PreK are currently being accepted, too! Families must complete the Network Application online under the Services tab on the district's website and then select Early Childhood Community Network. Students who will be three years old by September 30th or four years old by September 30th are eligible to participate in the St. Charles Parish Public Schools Head Start & Four-Year-Old Programs. While applications are accepted throughout the school year to ensure all seats are filled within the schools and Head Start sites, the first round of student selections will begin after March 11th. Eligibility and placements are based on age, residential area, and income and are not awarded on a first-come, first-serve basis. Free transportation is provided for students enrolled in the 4-year-old program. Temporary residency applications for PreK and kindergarten enrollments will be processed beginning June 1. If a student is currently in PreK at a St. Charles Parish Public Schools Head Start center or school site and has temporary residency, they must provide proof of residency when enrolling in kindergarten.

**Testing** - The computer-based format of the ACT will be administered on March 12, 2025, to all 11th graders and some seniors. All 10th graders will take the pre-ACT on the same day, March 12. Students not taking either of these tests will participate in asynchronous learning on this day. HHS and DHS will share additional information about ACT testing and asynchronous learning. Please contact your child's school for additional information.

**Visual Art Gallery** - The Visual Art Gallery will be open to the public from Tuesday, March 11, through Friday, April 11, at the Dr. Rodney R. Lafon Performing Arts Center. At the Lafon Center, a ceremony honoring the student artists chosen from each school site for the Superintendent's Gallery will be held on Tuesday, March 11.

**ArtsFest** - In celebration of March as Arts in Our Schools Month, the 18th annual St. Charles Parish Public Schools ArtsFest will occur Saturday, March 15, 2025, at the Dr. Rodney P. Lafon Performing Arts Center beginning at 10:00 AM. The day's festivities will feature interactive stations, local food vendors, and artistic representations from each school site, including installations of visual art pieces from art programs, this year's Superintendent's Visual Art Gallery entries, performances from school bands and choirs, theatre groups, choir and dance teams, and Satellite Center programs. We welcome the community to join us on March 15 as we continue celebrating and showcasing our district's learning and growth.

**Staff Achievement Awards** - The St. Charles Parish Public School System is seeking Staff Achievement Award nominees. One staff member from eight categories will be selected for recognition at the Staff Achievement Award program in April. The deadline to submit a nomination is Monday, March 31st. Nominee forms will be available on the district's website. For more information, contact the Public Information Department. Please join me in recognizing the employees who go "all in" to demonstrate that "You and I...We are St. Charles Parish Public Schools."

**Athletics** - Destrehan Boys soccer finished the season with a 7-5 record and was ranked 39th in the playoffs. They were defeated in the first round of the playoffs. Destrehan girls' soccer finished the season 7-10-2 and ranked 25th in the playoffs. They were defeated in the first round of the playoffs. Hahnville Boys' soccer finished the regular season with a record of 13-2-2. They were the 5th seed in the playoffs but were defeated in the first round. Hahnville Girls' Soccer finished the regular season with a record of 16-3-2 and was the 5th seed in the playoffs. They defeated Airline in the first round of the playoffs and fell to Northshore in the second round. The Destrehan Deady Darters competed in Orlando at the USA Nationals. They placed 4th in Game Day, 4th in Hip Hop, and 12th in Jazz. They also enrolled to compete in the World Exhibition Showcase, receiving a gold medal for Hip-hop and a silver medal for Jazz. Destrehan Cheerleaders competed in the National NCA Championships in Dallas, TX, and finished 3rd in the nation. Hahnville Cheerleaders competed in the USA Championships in Orlando, FL, and finished 5th in the nation. This is a historic appearance as this is the first time in the school's history to make the finals. The Hahnville Hi-Steppers competed in DTJ Nationals in Orlando, finishing 5th in Jazz, 2nd in Spirit Showdown, and 1st in their Team competition. The Hahnville wrestling team competed in the LHSAA State Wrestling Tournament, finishing in 20th place. Two participants achieved placements during the competition: Alex Cook in Division 1 at 132 pounds, who finished 6th, and Cameron Sumrall in Division 285 pounds, who also finished 6th. The Destrehan wrestling team participated in the LHSAA State Wrestling Tournament, finishing in 27th place overall. Additionally, the Destrehan girls' wrestling team competed in the first-ever all-girls LHSAA State Wrestling Tournament, finishing in 38th place.

**7.03 Information Items****7.04 Meeting Adjourn**

Move to adjourn.

Motion by Karen Boudreaux, second by Scott Cody.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

Publish: February 27, 2025

**Public Notice**

## **ORDINANCES AND RESOLUTIONS INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL ON MONDAY, MARCH 10, 2025, 6:00 P.M., COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:**

**2025-0049 (2/24/25, Jewell, M. Bingham)**

An ordinance approving and authorizing the execution of a Professional Services Agreement with MSMM Engineering, LLC, to perform consulting work and engineering services for the Texaco Road Rehabilitation (Project No. P250201), in the not to exceed amount of \$86,850.00.

**2025-0050 (2/24/25, Jewell, M. Bingham)**

An ordinance approving and authorizing the execution of a Professional Services Agreement with Shread-Kuyrkendall & Associates, Inc., to perform engineering services for the Lakewood Pump Station Discharge Modifications (Project No. P241106), in the not to exceed amount of \$204,885.40.

**2025-0051 (2/24/25, Jewell, M. Bingham)**

An ordinance approving and authorizing the execution of a Professional Services Agreement with ELOS Environmental, LLC, for ELOS Permits (Project No. P250202), in the not to exceed amount of \$300,000.00.

**2025-0052 (2/24/25, Jewell, M. Bingham)**

An ordinance approving and authorizing the execution of a Professional Services Agreement with Bella Marketing, LLC/dba Coastal Permitting for the Coastal Permits (Project No. P241201), in the not to exceed amount of \$300,000.00.

**2025-0054 (2/24/25, Jewell, M. Albert)**

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from O-L to R-1M across approximately 7 acres on Lot 4A, Champagne Tract, 16139 River Road, Hahnville as requested by Nicholas and Amanda Diecidue for LG&E Holdings, LLC.

**2025-0055 (2/24/25, Jewell, M. Albert)**

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A(M) to C-2 on Lots B and C, Autin Subdivision, adjacent to 16830 Hwy 90, Des Allemands as requested by Mike Nabut for Nabut Brothers, LLC.

**2025-0056 (2/24/25, Jewell, M. Albert)**

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A to C-1 on Lot 9, Square A, Good Hope Subdivision, 318 Clayton Drive, Norco as requested by Regina Joseph.

**2025-0057 (2/24/25, Jewell, M. Albert)**

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A to R-1A(M) on Lot 35-A-1, Square 32, New Sarpy Subdivision, 550 W. McAdoo Street, New Sarpy as requested by Bobbie Beard.

**2025-0058 (2/24/25, Jewell, G. Gorden)**

An ordinance approving and authorizing the execution of a Contract with LA Contracting Enterprise, LLC, for the Phase 3 Water Main Replacement in Bonnet Carre Spillway (Project No. WWKS 105), in the amount of \$371,000.00.

**2025-0059 (2/24/25, Jewell, M. Bingham)**

An ordinance to rescind Ordinance No. 24-10-6 and to approve a .104 acre temporary construction servitude over property now or formerly owned by Storehouse Lane Investments, LLC for the Ormond Area Flood Mitigation, CN Railroad Culvert Installation Project (P200801).

**PUBLISH: February 27, 2025  
March 6, 2025**

**Sheriff's Sale**

**SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 94339-C**

**Date: Thursday, February 20, 2025  
GREENSPRING CAPITAL MAN-  
AGEMENT LLC,  
NOT IN ITS INDIVIDUAL CA-  
PACITY, BUT SOLELY  
AS ADMINISTRATOR OF THE  
RMH 2023-2**

**TRUST**

**VS**

**KENNETH ALLEN BOURG, JR.,  
SOLELY IN HIS  
CAPACITY AS INDEPENDENT  
ADMINISTRATOR  
OF THE SUCCESSIONS OF  
KENNETH ALLEN  
BOURG, SR. AND LAQUITA  
JEAN BOURG  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426**

**HAHNVILLE, LA 70057**

Parish of St. Charles

29th Judicial District Court

State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH



**Public Notice**



**REQUEST FOR QUALIFICATIONS  
Construction Management at Risk (CMAR) Contractor for  
St. Charles Parish  
Hahnville Branch Library Construction Project**

Notice is hereby given that St. Charles Parish (SCP) is requesting statements of qualifications for a Construction Management at Risk (CMAR) contractor to perform pre-construction services for the Hahnville Branch Library Construction Project. All Request for Qualifications (RFQ) documents will be available on SCP's website at <https://www.stcharlesparish.gov/government/component-pages/bids-and-proposals>, as well as Central Bidding's website, on **Thursday, February 27th, 2025**.

Proposals must be submitted in writing, no later than 2:00 PM (CDT), on **Tuesday, April 1st 2025**, to be considered. Respondents shall follow the instructions given in this Request for Qualifications (RFQ) in order to respond with a valid proposal for evaluation by St. Charles Parish Library Evaluation Committee. Proposals will only be accepted via hand delivery at the St. Charles Parish Library East Regional Library at 160 West Campus Drive, Destrehan LA 70047. No proposal will be accepted electronically.

All inquiries shall be directed to the Grace Hebert Curtis Architect at [Jaubert@ghc-arch.com](mailto:Jaubert@ghc-arch.com), with a copy to Ms. Leann Benedict, Director of St. Charles Parish Library [Leann.Benedict@myscp.net](mailto:Leann.Benedict@myscp.net) by **Thursday, March 13, 2025 at 2:00PM (CDT)**. Addenda to this RFQ will be issued via SCP's website and Central Bidding by Thursday, March 27, at 2:00PM (CDT). All forms required will be posted on SCP's website at <https://www.stcharlesparish.gov/government/component-pages/bids-and-proposals>.

**Pre-Proposal Meeting**

A Pre- Proposal Meeting will be held at **10:00 AM Thursday, March 20, 2025** at St. Charles Parish Library West Regional Library at 105 Lakewood Drive, Luling LA 70070 and will be followed by an optional visit to the site at 15090 River Road, Hahnville LA 70057. Attendance at this Pre – Proposal Meeting is Mandatory.

**Advertisement Source and Dates:**

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House

Thursday, February 27, 2025  
Thursday, March 06, 2025  
Thursday, March 13, 2025

**Public Notice**

The names of the following persons were drawn to serve as Petit Jurors for Jury Number 13B, for the session of said Court beginning Tuesday, March 25, 2025 at 9:00 a.m. - Division "C"

- |                                 |                                      |
|---------------------------------|--------------------------------------|
| 1 AARON, HEATHER E OLIVIER      | 101 JOSEPH JR, ROGER                 |
| 2 AGUILAR, CARRIE G             | 102 JULIAN, LISA ERICKSEN            |
| 3 ALLABAUGH SR, BRIAN RUSSELL   | 103 JULIUS, KATHERINE PATRICIA       |
| 4 ALLEN, KELLY ENTREMONT        | 104 KEISER, LAURA BROWN              |
| 5 ALLSHOUSE, BRITTON REESE      | 105 KELLER, MICHAEL DALE             |
| 6 ANDERSON, ANNETTE ANN         | 106 KENNER, KYRSTEN MOLLIE           |
| 7 ANDERSON, LEWIS RICHARD       | 107 KRAMER, BRUCE PAUL               |
| 8 ARCHAGA, OSCAR EDGARDO        | 108 LANDRY, DARREN JAMES             |
| 9 BAILEY, TINA A                | 109 LANDRY, GREGORY M                |
| 10 BARRIOS, MELISSA WILLIAMS    | 110 LANE, ANTHONY DAVID              |
| 11 BECKWITH, OLIVIA             | 111 LANE JR, KERRY                   |
| 12 BELLANGER, CYNTHIA SMITH     | 112 LAY, RAQUEL DENISE               |
| 13 BERGERON, ELIZABETH BARBARA  | 113 LEBLANC, SHIRLEY C               |
| 14 BERGERON, TONYA MANIX        | 114 LEVON, KRISTEN ELIZABETH         |
| 15 BERNER, JEFFREY GERALD       | 115 LOCKWOOD, STACEY MATTIO          |
| 16 BLACK, APRIL WYNN            | 116 LONG, MARY CATHERINE             |
| 17 BOONE, KAREN VICARI          | 117 LOWRY, SCOT PAUL                 |
| 18 BOUDREAUX, DERRICK JOSEPH    | 118 MAJOR, TROY LEE                  |
| 19 BOUDREAUX, REMY MICHAEL      | 119 MAJORS, BERT ALLEN               |
| 20 BOURGEOIS, HEIDI LYNN BURNUM | 120 MANGANELLO, ANGELIQUE MARIE      |
| 21 BOYLE, BRENDA JACOBS         | 121 MANIX, GLEN E                    |
| 22 BRADY, DAWN MARIE            | 122 MANUEL, JAIJUAN ANN              |
| 23 BRAGGS, JERMON ANTHONY       | 123 MARINO, YVETTE EVELYN            |
| 24 BRAUNINGER, CLAIRE POSEY     | 124 MATHERNE, GRETCHEN M             |
| 25 BREAUX, JULIAN JAMES         | 125 MATHERNE, TREVOR HAYDEN          |
| 26 BURKE, SHELLIE ROUYER        | 126 MAYO, SUSAN STOKES               |
| 27 BURNHAM, JEFFERY H           | 127 MCKINNEY, JENNIFER ODONNELL      |
| 28 BYCHURCH, CHRISTOPHER DAVID  | 128 MCLAURIN, TRUDY B                |
| 29 CAILLET, DARREN MICHAEL      | 129 MCLAURIN, WILLIE VERT            |
| 30 CARMICHAEL JR, PETER EDWARDS | 130 MICHAEL, ZALVIN ZERMON           |
| 31 CARTER, EASILYN TREYR        | 131 MITCHELL, BILLIE JO              |
| 32 CEDOR JR, KEVIN CHARLES      | 132 MOHON JR, KEN ALAN               |
| 33 CHAMPAGNE, DONNA ROBERT      | 133 MONK, BLAKE ANTHONY              |
| 34 CHAMPAGNE, SARAH HENDRICKS   | 134 MORALES II, LOUIS JOSEPH         |
| 35 CHANEY, TONYA LYNN           | 135 MORALES, MARCO A                 |
| 36 CHAPMAN, SANDRA              | 136 MORALES, NANETTE                 |
| 37 CHERAMIE, LINZY PAUL         | 137 MORGAN, JEREMY DAVID             |
| 38 CLIFFORD, LINDA SHANNON      | 138 MORGAN, SHANDELLE JOHNSON        |
| 39 COLEMAN, ALICIA              | 139 MOTT, ASHLEY DELORES             |
| 40 COLLINS, PATRICE ANN         | 140 NAISER III, RICHARD JAMES        |
| 41 COMARDELLE, JESSICA LYNN     | 141 NELSON, ERIN CHERIE              |
| 42 CONTRERAS, LIDIA ESTETANY    | 142 OCKMOND, CHRISTINE LEBLANC       |
| 43 COPPOCK, CRAIG DONALD        | 143 PALMER, JUSTIN MICHAEL           |
| 44 CRAVIN, GAIL BROWN           | 144 PARFAIT, DESTINY MARIE ELIZABETH |
| 45 CRECH, DEBORAH COULON        | 145 PAUL, KIRK                       |
| 46 CROW, BARBARA MORALES        | 146 PAYTON, DONNY L                  |
| 47 DAIGLE, CLARA IRENE          | 147 PERRET, DANIELLE ANN             |
| 48 DAVIS, KALI LYN FAHRIG       | 148 PERRIER JR, CRAIG STEVEN         |
| 49 DEBAUTTE, RHONDA SIMMONS     | 149 PETERS, DARRELL EUGENE           |
| 50 DENNIS, JENNIFER L           | 150 PETIT, DALE M                    |
| 51 DESHOTEL, RACHEL MARINO      | 151 PETIT, HAYDEN ANDREW             |
| 52 DUFRENE, BRAXTON             | 152 PIERRE, RODNEY NOLAN             |
| 53 DUHE, JOSEPH MICHAEL         | 153 PITRE, AMANDA MARIE              |
| 54 DUPLAY, DANIELLE             | 154 PLAISANCE, BRANDON S             |
| 55 DUTREIX, PAULA ABADIE        | 155 POUNDS, PEGGY COGELA             |
| 56 EDWARDS JR, CLAUDE EARL      | 156 PROKUPKE, JAMES T                |
| 57 EDWARDS, HELEN RACHEL        | 157 REVADER, BARCELLIA               |
| 58 ENGLER, MATTHEW THOMAS       | 158 RICHARDS, CATINA                 |
| 59 EUGENE, SHAKYRA              | 159 ROBERT, KIPPY MARTIN             |
| 60 FALCON, ASHLEY LANDRY        | 160 ROBICHEAUX, TAMMY TAUZIER        |
| 61 FARES, HEND                  | 161 RODRIGUEZ, DEL REY ANDREW DENHAM |
| 62 FARRELL, PATTY CRAWFORD      | 162 ROUSSELL, RALPH J                |
| 63 FAUCHEUX, CHERI PETERSON     | 163 RUSSO, JOHN M                    |
| 64 FENERTY, FAREN               | 164 SADAIAAPPEN, RYLIE SEBASTIAN     |
| 65 FOLSE, ANN P                 | 165 SALLES, MARTINA MUSMECI          |
| 66 FOLSE, MATTHEW JOSEPH        | 166 SAMAHA, JORDAN ASHLEY            |
| 67 FONTANA, LYDIA OUBRE         | 167 SANDERS, VIRGINIA LIDE           |
| 68 FORD, MENDE CLAY             | 168 SAVOIE, ANDREA LEMOINE           |
| 69 FREEMAN, KOBY CHRISTOPHER    | 169 SAVOIE III, DONALD LARRY         |
| 70 FREITAS JR, DONALD GLENN     | 170 SCHEEL, MONICA ROBERSON          |
| 71 FRICKEY, CHRISTOPHER         | 171 SCOTT, MARCUS PIERRE             |
| 72 FRIEZE, CARL DAVID           | 172 SEGUIN, GREGORY LYNN             |
| 73 GIGLIO, DONNA                | 173 SELLARS, KAREN DUGAS             |
| 74 GLEN, JEANNETTE DESMOND      | 174 SHEHADI, CARA BETH               |
| 75 GOSSEKAND, TREVOR LAMAR      | 175 SINGLETON, ENICA TONEY           |
| 76 GROSS, ROGEST                | 176 SMITH SR, ALBERT LEE             |
| 77 GUIDRY, RYAN MICHAEL         | 177 SMITH, DEHAVEN JEHOVAH HAROLD    |
| 78 GUILLORY, HANNAH DIANE       | 178 SPEYRER, WADE CAMERON            |
| 79 GUNN, RACHAEL LYNN           | 179 STELL, DAVID A                   |
| 80 GWIN, CHRISTOPHER T          | 180 TAPLETTE, TRAIONNE DAQUELL       |
| 81 HACKMAN, KATHARINA GREITL    | 181 TAYLOR, ARLENE                   |
| 82 HALL, IVA LOU                | 182 TOUCHARD, GRAYSON JULIA          |
| 83 HANLEY, KYLA NICOLE WARD     | 183 TOUCHARD, TRACY MCLAUGHLIN       |
| 84 HARRELL, CHRISTIE CYPERT     | 184 TOWNSEND, CHARLEE SUE            |
| 85 HARRISON, FARRELL PATRICK    | 185 TRUONG, HAI                      |
| 86 HARTMAN, FAYE LLOYD          | 186 VEDROS, KENDRA ANN               |
| 87 HARVEY, RYAN KEITH           | 187 VEILLON III, ED RAYMOND          |
| 88 HAYWARD, LARRY LYNN          | 188 VIAL, LIUKE                      |
| 89 HEBERT, WANDA BROWN          | 189 VINNETT, KEVIN CONRAD            |
| 90 HOLTEN, MARY ELLEN           | 190 WALLACE III, BILLY MICHAEL       |
| 91 HOOPER, DOLORES DELANY       | 191 WASHINGTON, SERENA MARIE         |
| 92 HOTARD, JORDAN ALAN          | 192 WEBER, ROSALIE MARINO            |
| 93 HYMEL, ROCKNE JOSEPH         | 193 WHITENER, RACHEL ANNE            |
| 94 ISAAC, TRACY ANN             | 194 WILD, JOHN GORMAN                |
| 95 JANUSA, BONNIE               | 195 WILLIAMS SR, LEON                |
| 96 JENKINS, DAVID LEE           | 196 WILLIAMS, PACELEY JAVONNE        |
| 97 JOHNSON, TRACY               | 197 WOLL, MICHELE HIGGERSON          |
| 98 JOLIBOIX, MICHELLE YVETTE    | 198 WRIGHT JR, LEWIS EDGAR           |
| 99 JOSEPH, JASMINE JESSICA      | 199 ZACHARIE, TROY JAMES             |
| 100 JOSEPH JR, JEFFERY RON      | 200 ZERINGUE, JUNE ELIZABETH         |

Publish: February 27, 2025

**Public Notice**

**Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain**

To: All interested Agencies, Groups, and Individuals

This is to give notice that St. Charles Parish, as Responsible Entity under Part 58, has determined that the following proposed action under the **Community Development Block Grant Disaster Recovery (CDBG-DR) program** grant number B-22-DF-22-0001/2021 is located in the Federal Flood Risk Management Standard (FFRMS) floodplain/wetland, and St. Charles Parish will be identifying and evaluating practicable alternatives to locating the action within the floodplain and the potential impacts on the floodplain and wetland from the proposed action, as required by Executive Order 11988, as amended by Executive Order 13690, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

The proposed project location is 1075 E. Harding Street, New Sarpy, Louisiana, 70047 (29.984295, -90.380454), St. Charles Parish. The extent of the FFRMS floodplain was determined using the freeboard value approach and the project location within Zone AE. St. Charles Parish proposes utilizing approximately \$7,802,480.00 in CDBG-DR funding to design and implement improvements to the New Sarpy Pump Station. Proposed work includes construction of a tandem pump station adjacent to the existing pump station. This tandem pump station includes two new 36-inch pumps (one electric motor driven and one diesel engine driven) with capacity of 50 cfs each. This will upgrade the pump station from 150 cubic feet per second (cfs) to 250 cfs, adding 100 cfs of capacity to the existing station. Improvements also include adding a separate intake channel with two new mechanical bar screens, a 500-gallon fuel storage tank, an additional 200 kW generator, and a SCADA system. The proposed project area currently consists of an existing pump station which is functionally dependent on its location within the floodplain, is located in Flood Zone AE, per preliminary FIRM Panel # 22089C0135D, effective date 11/09/2012, is within the FFRMS floodplain and in Freshwater Forested/ Shrub Wetland per the National Wetlands Inventory mapper.

There are three primary purposes for this notice. First, people who may be affected by activities in the floodplain/wetland and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain/wetland, alternative methods to serve the same project purpose, and methods to minimize and mitigate project impacts on the floodplain/wetland. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about the floodplain/wetland can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in the floodplain/wetland, it must inform those who may be put at greater or continued risk.

Written comments must be received by **St. Charles Parish** at the following address on or before **March 15, 2025: St. Charles Parish, 15045 River Road, Hahnville, LA 70057 and 985-783-5000**, Attention: **Carla Chiasson, Grants Officer**. A full description of the project may also be reviewed from **9:00 a.m. to 4:00 p.m.** at the **St. Charles Parish Grants Office, 15045 River Road, 3rd Floor, Hahnville, LA 70057** and [www.stcharlesparish.gov](http://www.stcharlesparish.gov). Comments may also be submitted via email at [cchiasson@stcharlesgov.net](mailto:cchiasson@stcharlesgov.net).

Access #s:  
Voice Users: 1-800-947-5277  
Speech to Speech: 1-888-272-5530  
TTY Users: 1-800-846-5277  
Spanish/Español: 1-800-737-1813  
Email: [larelav@heraldonline.com](mailto:larelav@heraldonline.com)

This service is free of charge.

Date: February 27, 2025

**Public Notice**

The names of the following persons were drawn to serve as Petit Jurors for Jury Number 14B, for the session of said Court beginning Tuesday, March 25, 2025 at 1:00 p.m. - Division "C"

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 1 ABBEY, LAURA L                  | 101 JOSEPH, ROSHOD                  |
| 2 ALBA III, CHARLES G             | 102 JUNOT, ANTHONY JARRARD          |
| 3 ALBERT, CHERYL FLOYD            | 103 JURADO, CHELSIE SONGY           |
| 4 ALLRED, HEATHER ELIZABETH       | 104 KINCAID, JOHANNA LYNN           |
| 5 AYO, ROBERT JOHN                | 105 KING II, JAMES MICHAEL          |
| 6 BALLARD, MARYANN BRACKEN        | 106 LACOUR, MATTHEW MICHAEL         |
| 7 BARRECA, ALIDA MARIE            | 107 LAMBERT, STEFANIE PAYS          |
| 8 BARRETT, DAVID SHAWN            | 108 LANDRY, DIANE BEVAN             |
| 9 BARRIOS, TRISTON JAMES          | 109 LAPLACE, ROBERT MATTHEW         |
| 10 BAYARD, STEPHANIE BAILEY       | 110 LAURENT, MICHELLE ANN           |
| 11 BENEDICT, BRAYDEN CALLAHAN     | 111 LEBLANC, COREY MICHAEL          |
| 12 BERGERON, SUSAN B              | 112 LEBLANC, DARLENE M              |
| 13 BIAS, SHELTA WRIGHT            | 113 LEBROUF, AMY ADAMS              |
| 14 BLACK, ALEXIS DENISE           | 114 LEDET, CARL VICTOR              |
| 15 BLACKLEDGE, SAGE LAUREL        | 115 LEE, DAWN RENEE DUFRENE         |
| 16 BOGGAN, STEVEN L               | 116 LEE, LYRIC JEREMIAH             |
| 17 BOLDEN, TYRONE                 | 117 LEMOINE, JOSH MICHAEL           |
| 18 BONILLA, JESSICA ANNETTE       | 118 LIZARDO, DOLORES SAGRARIO       |
| 19 BORNE, JENNIFER ANN            | 119 LOCKETT, THERON ANTHONY         |
| 20 BOTNICK, CATHERINE LORRIE      | 120 LONG, JAMI WEBER                |
| 21 BOURGEOIS, ELVINA RAY          | 121 LORIO, AALIYAH ARIAL-MARIE      |
| 22 BOURGEOIS, TERRY PAUL          | 122 LOUPE, LAMBERT A                |
| 23 BOYINGTON, LACEY               | 123 MACKENROTH, JESSICA LIRETTE     |
| 24 BRADLEY, KEVLYNN C             | 124 MACON, TRENT AHMUAD             |
| 25 BRISSET, JOSEPH                | 125 MADRIGAL, JEREMY EDWARD         |
| 26 BROCATO, NICHOLAS ANTHONY      | 126 MARSE, KACEY LYNN               |
| 27 BROWN JR, THOMAS ONEAL         | 127 MATTA, THOMAS MINA              |
| 28 BURNS, BOBBIE JEAN             | 128 MAYEUX, JENNA TEMPLLET          |
| 29 BUTERBAUGH, RONALD HARVEY      | 129 MAYEUX, MELISSA MARCEL          |
| 30 BUTLER, JANE GUSTAVIA          | 130 MCGAUGHEY, JOHN R               |
| 31 BYCHURCH, AMBER FULLER         | 131 MILFORD, BRAD FORREST           |
| 32 CANTRELL, ABBY LAUREN          | 132 MILLER, RYAN STEPHEN            |
| 33 CARTER, DIANE COLEMAN          | 133 MOLIERE, THEODIS CARDELL        |
| 34 CHABERT, ABBY PROSPERIE        | 134 MOORE, DONNA L                  |
| 35 CHAMPAGNE, JAMIE CLAIRE        | 135 MOORE JR, EARL RAY              |
| 36 CHARLES, NICHOLAS NEAL         | 136 MOREL, MICHELLE MARIE           |
| 37 CHATELAIN, NAZARENE MOLERO     | 137 MOY, JUSTIN JEROME              |
| 38 CLEVELAND, KENDRA D            | 138 MYLES, RICKEY JAMES             |
| 39 COLEMAN JR, MATTHEW            | 139 NICHOLAS, CONNIE SIMONEAUX      |
| 40 COMARDELLE, JAN RAY            | 140 NOTO, MIKAYLA M                 |
| 41 COMARDELLE III, WILTON PHILLIP | 141 ODINGA, TAMANIKA FIELDS         |
| 42 CORSO, KATHLEEN OBRIEN         | 142 ONCALE, BLANE LLOYD             |
| 43 COTE JR, ALBERT SIMEON         | 143 PASSAFUME, JOSEPH MICHAEL       |
| 44 CROVETTO, STACY BOUDREAUX      | 144 PATTERSON JR, FREEMAN           |
| 45 DAILEY, SARA FUGATE            | 145 PERILLOUX, BRITTANY LANE        |
| 46 DANFORD, JONNI LYNN CULLINS    | 146 PERRET, BRANDT DANIEL           |
| 47 DEFRISSCO, LANCE MICHAEL       | 147 PFERREY JR, JERRY JOSEPH        |
| 48 DEROCHE, BRIAN QUINN           | 148 PHINNEY, LOIS M                 |
| 49 DEW, WALKER BENJAMIN           | 149 PICOU, PHILLIP RICHARD          |
| 50 DIAZ, TREVOR JAMES             | 150 POCHÉ, JOSEPH C                 |
| 51 DIGGS, ALEXIS DESTINY          | 151 QUACKENBUSH, CHRISTINE BURGHORN |
| 52 DOBBINS, DAVID BRANDON         | 152 RAGAN, ELIZABETH M              |
| 53 DOMIGUES, CANDICE NOEL         | 153 REDDING, JAMES JOSEPH           |
| 54 DUFRENE, DEVIN MICHAEL         | 154 RILEY, RODERICK                 |
| 55 DUFRENE, EVELYN J              | 155 RIVERS, DAVID ANDREW            |
| 56 DUFRENE, SAMANTHA COFFEY       | 156 ROBERT, CINDY LUQUETTE          |
| 57 DUFRENE, SHIRLEY B             | 157 ROBICHAUX JR, CHRIS JOSEPH      |
| 58 DUFRENE, SYDNEY MATHERNE       | 158 ROBICHAUX JR, STEPHEN DAVID     |
| 59 DUMBLETON, GAYLE LAWRENCE      | 159 ROBICHAUX, ZACHARY JOHN         |
| 60 DUNN, DONALD WAYNE             | 160 ROBISON, MENNEFER C             |
| 61 DUPUY JR, THOMAS               | 161 ROCQUIN, JILL SAVANNAH          |
| 62 ENGLER, NICHOLAS ANDREW        | 162 RODRIGUE, KRISTY LEE            |
| 63 FALGOUT, JODI PULLIAM          | 163 RUBIN III, PRESTON ANTHONY      |
| 64 FALTERMAN, JENNIFER SOPHIA     | 164 RYAN, JEFFREY T                 |
| 65 FITCH, LELA LOVELL             | 165 SAM, ALLEN JOSEPH               |
| 66 FOLSE, ALAIYA RANEY            | 166 SAVAGE, KORI                    |
| 67 FORS, CAROL WICKLANDER         | 167 SAVOIE CLARKE, ALICIA VICTORIA  |
| 68 FOUCHA, CRAIG JOSEPH           | 168 SCHROEDER, KATHLEEN C           |
| 69 FUNCK, ORION CAYDEN            | 169 SCOTT, DEBRA ANN                |
| 70 FUSELIER, BARBARA M            | 170 SEEGER, CORY MICHAEL            |
| 71 GASSEN, WAYNE ANTHONY          | 171 SELLERS, MADISON OLIVIA         |
| 72 GAUTHIER, SHERRY LYNN          | 172 SEVIN, VAL GERARD               |
| 73 GAUTHREAU, VIVIAN RITA         | 173 SHIELDS, DAVID MICHAEL          |
| 74 GIBBONS, JUNETTE RAE           | 174 SKENA, SHANNON ADAMS            |
| 75 GOLDMAN, ROBERT BRIAN          | 175 SMITH, MELANIE VERONICA CHARLES |
| 76 GOMEZ, SCOTT A                 | 176 SONGY JR, JOHN BERCHMAN         |
| 77 GONZALES, MEGAN MCFALL         | 177 STAMANT, CLIFFORD JOSEPH        |
| 78 GORDON, ALTHEA DIONNE          | 178 STROMMEYER, JACK RAYMOND        |
| 79 GORDON, DARLA TURNER           | 179 SYLVESTER, LISA BERTEAU         |
| 80 GRAHAM, DOROTHY LYNN           | 180 TAYLOR, GASHA ARNELL            |
| 81 GROTE, JASON THOMAS            | 181 THOMAS, JADE JOANNE             |
| 82 GUILLOT, PEGGY SUE             | 182 THOMPSON, DESTINE CAMMON        |
| 83 HAHN, JENNIFER MCCLAIN         | 183 THOMPSON, OPHELIA M             |
| 84 HARDING, CHANCE R              | 184 TOLLESON, AUSTIN PAUL           |
| 85 HART, MEAH                     | 185 TURNER, BESSIE RUTH             |
| 86 HEINTZ, JOAN HORN              | 186 URAL, MIA MECHELLE              |
| 87 HELMER SR, BRAD M              | 187 VERDIN, CARLI MARIE             |
| 88 HENDERSON, CHRISTINE MARIE     | 188 VIDRINE, KATHERINE KERN         |
| 89 HERMES, MARY CATHERINE         | 189 WAHL, KATELYNN ELIZABETH        |
| 90 HERRINGTON, KEELY ELIZABETH    | 190 WALKER, DEVON PALMER            |
| 91 HOUCK, LORRAINE L              | 191 WALSH, MARSHA TRIM              |
| 92 HUFFMAN, JEFFREY SCOTT         | 192 WALTERS, JOYCE G                |
| 93 HUGHES, WILLIAM H              | 193 WASHINGTON, ALONZO RANDALL      |
| 94 HUNTER SR, JAMARR D            | 194 WELLS, KENTRELL LAMAR SWIFT     |
| 95 HYMEL JR, EDWARD D             | 195 WILLIAMS, CLAYVIN JARWAN        |
| 96 JACKSON, CHRISTOPHER FARON     | 196 WILLIAMS, MARIA SCOTT           |
| 97 JACKSON, JEROME CHRISTOPHER    | 197 WILLIAMS, MARK T                |
| 98 JACKSON, KATY MURRAY           | 198 WILSON, CAROL ERWIN             |
| 99 JOHNSON, QUOLA DENHAM          | 199 YOUGHUM, MARTHA LOU             |
| 100 JORDAN, DREW                  | 200 YOUNG, DAVID LUCIUS             |

Publish: February 27, 2025



**Public Notice**

**Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain**

To: All interested Agencies, Groups, and Individuals

This is to give notice that St. Charles Parish, as Responsible Entity under Part 58, has determined that the following proposed action under the Community Development Block Grant Disaster Recovery (CDBG-DR) program grant number B-21-DF-22-0001/2021 is located in the Federal Flood Risk Management Standard (FFRMS) floodplain/wetland, and St. Charles Parish will be identifying and evaluating practicable alternatives to locating the action within the floodplain and the potential impacts on the floodplain and wetland from the proposed action, as required by Executive Order 11988, as amended by Executive Order 13690, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

The proposed project involves three culvert crossings in New Sarpy, Louisiana, St. Charles Parish. The extent of the FFRMS floodplain was determined using the freeboard value approach and the project locations within Zone AE. St. Charles Parish proposes utilizing approximately \$3,193,131.98 in CDBG-DR funding for drainage improvements to design and implement replacement of pipes and/or adding pipes to increase capacity of culvert crossings. Proposed work includes Troxclair Canal Culvert (29.980964, -90.3854): construction of two (2) 60" steel culvert crossings below the CN Railroad and adjacent to the existing 36" CMP culvert at the Troxclair Canal, Vans Lane Steel Culvert (29.976325, -90.383064): construction of one (1) 48" x 70-ft steel culvert crossing below the CN Railroad at Vans Lane, and Vans Lane RCP Culvert (29.976328, -90.383381): construction of two (2) 60" RCP culverts below Vans Lane to replace the existing 24" RCP culvert at the Vans Lane Canal upstream of the CN railroad. The proposed project area currently consists of three culvert crossings which are functionally dependent on their location within the floodplain, are in Flood Zone AE per preliminary FIRM Panel #22089C0135D effective date 11/09/2012 and are within the FFRMS floodplain. The Troxclair Canal Culvert is also in a Riverine Wetland per the National Wetlands Inventory mapper.

There are three primary purposes for this notice. First, people who may be affected by activities in the floodplain/wetland and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain/wetland, alternative methods to serve the same project purpose, and methods to minimize and mitigate project impacts on the floodplain/wetland. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about the floodplain/wetland can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in the floodplain/wetland, it must inform those who may be put at greater or continued risk.

Written comments must be received by St. Charles Parish at the following address on or before **March 15, 2025: St. Charles Parish, 15045 River Road, Hahnville, LA 70057** and **985-783-5000**, Attention: **Carla Chiasson, Grants Officer**. A full description of the project may also be reviewed from **9:00 a.m. to 4:00 p.m.** at the **St. Charles Parish Grants Office, 15045 River Road, 3rd Floor, Hahnville, LA 70057** and [www.stcharlesparish.gov](http://www.stcharlesparish.gov). Comments may also be submitted via email at [cchiasson@stcharlesgov.net](mailto:cchiasson@stcharlesgov.net).

St. Charles Parish may also be reached through the LA Relay Communications System at the following numbers:

Access #'s:  
Voice Users: 1-800-847-5277  
Speech to Speech: 1-888-272-5530  
TTY Users: 1-800-846-5277  
Spanish/Español: 1-800-737-1813  
Email: [larelay@hamiltonrelay.com](mailto:larelay@hamiltonrelay.com)

This service is free of charge.

Date: February 27, 2025

**Public Notice**

STATE OF LOUISIANA  
TWENTY-NINTH JUDICIAL DISTRICT COURT  
PARISH OF ST. CHARLES

**PROCES VERBAL – DRAWING OF JURIES**

BE IT KNOWN AND REMEMBERED that on the 24<sup>th</sup> day of the month of February, in the year of our Lord **Two Thousand and Twenty-five**

Pursuant to law and in and for the Parish of St. Charles, State of Louisiana duly signed, on the 24<sup>th</sup> day of February, 2025, duly and regularly cited to my attention.

I, Clerk of Court Lance Marino and in my capacity of Jury Commissioner, sworn and qualified as such in and for the Parish of St. Charles, State of Louisiana.

Did, on the day and hour designated in said order, appear in the Parish of St. Charles, in the Office of the Clerk of Court, in said Parish, at Hahnville, Louisiana and then and there proceeded in accordance with the law and orders of the Judges of the 29<sup>th</sup> Judicial District Court, to draw with the aid of a properly programmed computer, the names of persons possessing the qualifications to serve as Grand Jurors/Jurors, for the sessions of Court from – **March 25, 2025 – September 30, 2025**.

Having placed the names of the foregoing persons drawn as Jurors in a folder we signed the same and endorsed and labeled it "**LIST OF JURORS NO. 1A through NO. 30A**".

Whereupon having placed the labeled folders in the custody and keeping of the Clerk of said Court for use at the upcoming ensuing sessions of Court and subject to the orders of the District of Judges

IN FAITH WHEREOF, I signed this process verbal of the drawing of Juries made at this time, on the 24<sup>th</sup> day of February, 2025.

*Lance Marino*  
CLERK OF COURT, EX-OFFICIO  
JURY COMMISSIONER

IN RE: 29<sup>th</sup> JUDICIAL DISTRICT COURT  
DRAWING OF JURY PANEL PARISH OF ST. CHARLES  
FILED: 2/24/25 Dy. Clerk *Alvin Gregory*

PER CURIAM

IT IS ORDERED BY THE COURT, that the Clerk of the 29<sup>th</sup> Judicial District Court and in his capacity of Jury Commissioner in and for the Parish of St. Charles at the Clerk's Office at the Courthouse in Hahnville, Louisiana, Parish of St. Charles on **Monday, February 24, 2025** and then and there, draw with the aid of a properly programmed computer the following:

Thirty (30) jury panels, with the first being the upcoming grand jury panel and the remainder being numbered sequentially and used thereafter as criminal or civil jury panels are required to be summoned.

Said Petit Jury Venire to report as requested by future orders of the court.

Each Jury Venire drawn as ordered above shall be placed in an envelope, sealed and properly marked and identified in accordance with law.

No Petit and Civil Juror shall be summoned nor notified for Jury Duty until so ordered by the Court.

Granted this 24<sup>th</sup> day of February, 2025

*John...*  
JUDGE

The names of the following persons were drawn to serve as Grand Jurors for Jury Number 1A, for the session of said Court beginning Monday, March 24, 2025 at 9:00 a.m. - Division "E"

- |                               |                                    |
|-------------------------------|------------------------------------|
| 1 ANDERSON, SEMAJ AKEEM       | 101 HUME, KRISTI GAIL              |
| 2 BABINEAUX, KIMBERLY MULLIN  | 102 HUNTER, JENAXIA JAQUEZ         |
| 3 BARTHEL, PATRICK HENRY      | 103 JACOBS, BRANDI LEANN           |
| 4 BECNEL, DOREEN ELIZABETH    | 104 JOHNSON, HASAAN                |
| 5 BECNEL, FARREL GEORGE       | 105 JONES, ERIC JARON              |
| 6 BECNEL, LISA OWENS          | 106 JONES, JASMINE SHANAY          |
| 7 BELTON, MARK ANTHONY        | 107 JONES, JUSTIN ANTHONY          |
| 8 BENNETT, ERIKA LOUCKS       | 108 JUDD, TRAVIS                   |
| 9 BERGERON, BRYAN D           | 109 KREMER, KRISTAN BERGERON       |
| 10 BERGERON, KIP JASON        | 110 KRIEGER, MLISS MARTINO         |
| 11 BERRY, JENA WEBER          | 111 KYNERD JR, JAMES FRANKLIN      |
| 12 BILICH, RICHARD JESSE      | 112 LEVY II, DANIEL GERARD         |
| 13 BILLIOT, RACHEL FAHRIG     | 113 LEWIS, PAUL WILLIAM            |
| 14 BINNINGS, PATRICK NEAL     | 114 LEWIS, TRINA RANEE             |
| 15 BLUME, FLETCHER RAY        | 115 LIRETTE, TANYA MARIA           |
| 16 BONURA, DANNY STEVEN       | 116 MANCHESTER, BRANDON TYLER      |
| 17 BORDELON, JUSTIN J         | 117 MARKEY, DWAINA BRIMMER         |
| 18 BORNE, DIANNA WOODS        | 118 MARTIN, BRENT JAMES            |
| 19 BOVIE, AHMAD RICHARD       | 119 MATHERNE, SHELBY               |
| 20 BRADLEY, KATRINA DIONNE    | 120 MAYEUR JR, LOUIS CHARLES       |
| 21 BRAND, KATHERINE MARIE     | 121 MCASKILL, TIMOTHY R            |
| 22 BRASHER, GARY MICHAEL      | 122 MCGOVERN, KYLEIGH NICOLE       |
| 23 BRASHER, WHITNEY BETH      | 123 MCGUIRE, RIELLY ELIZABETH      |
| 24 BRAUD, NICOLE ASHLEY       | 124 MCLENDON, CHANDRA NICHELLE     |
| 25 BRIGNAC, BRENT MICHAEL     | 125 MCMILLAN, JENNIFER BETH        |
| 26 BROOKS, MARY LOUISE        | 126 MELANCON, BRANDY               |
| 27 BRUCE, CHERIE RENE         | 127 MIRE IV, ALLEN JOSEPH          |
| 28 BURKEEN, BILLY LLOYD       | 128 MITCHELL, COLIN JAMES          |
| 29 BUTLER, LYNETTE FRANKLIN   | 129 MONGRUE, MARTI FRANCIS         |
| 30 BYRNE, THOMAS W            | 130 MONSON, MATTHEW MONS           |
| 31 CALHOUN, LAUREN SCOTT      | 131 MONTZ, JULIA YVONNE            |
| 32 CAMPBELL, TERENCE S        | 132 MOREIRA, KAYON S               |
| 33 CANNON, ABBIE J            | 133 MORRIS, DONJERAY               |
| 34 CASTELLANOS, MIGUEL        | 134 MURRAY, PETER LUKE             |
| 35 CEASER, KERRI ANDERSON     | 135 NASSAR, ANTOINETTE FERRARA     |
| 36 CHAISSON JR, CHARLES PAUL  | 136 NELSON, TONI MARIE             |
| 37 CHARTIER, ERICA LYNN       | 137 NOOR, MAH                      |
| 38 CHAUVIN, MATTHEW DAVID     | 138 OLIVIER, ALEX MICHAEL          |
| 39 CHERAMIE, PHILLIP J        | 139 ORGERON, BRAYDEN ADAM          |
| 40 CHILDRESS, JONATHAN PATRIC | 140 PERRILLOUX, JAI                |
| 41 CHRISTEN, KEITH A          | 141 PHILLIPS, AARON CHRISTOPHER    |
| 42 CLARK, AVION RENA          | 142 PICOLO, RYAN DANIEL            |
| 43 COBOS, STEVE DUY           | 143 PICOLO, SARAH ZERINGUE         |
| 44 COMARDELLE, JAIDYN LYNN    | 144 PLASSE, LINDA ROSE             |
| 45 CONSTANCIO, CONSTANCE LEE  | 145 POLLY, LAYIAH AN'GEL           |
| 46 CORDOVA, SARAH MARQUEZ     | 146 PRADAT, TAYLOR ELIZABETH MARIE |
| 47 CORRAO, BRADY LENNON       | 147 PRYER, WAYNE LOUIS             |
| 48 CORTELLO, LACEY CHRISTINA  | 148 REYNA, ANGELA FONSECA          |
| 49 CORTEZ, HERMAN J           | 149 RHODES, JEROME J               |
| 50 COTTON, DIONE RICHARDSON   | 150 RICHARD, JANET ALLEN           |
| 51 COTTRELL JR, BARRY LEE     | 151 RICHARD III, RAYMOND PAUL      |
| 52 COUSINS, HILLARY LHOSTE    | 152 ROBERT JR, JIMMY MARTIN        |
| 53 CRAVIN, DARRIUS DEWAYNE    | 153 ROBERT, NICHOLAS ANTHONY       |
| 54 CROSBY, PAMELA B           | 154 ROBINSON, CURTIS PAUL          |
| 55 CUQUET, TIFFANIE SHEA      | 155 ROBINSON, KELLY NICOLE         |
| 56 DAVIS, CAMERON MARCUS      | 156 ROCCAFORTE, MICHELE A          |
| 57 DELATORRE, MARGARET MARY   | 157 RODRIGUE, CORYN MONTALTO       |
| 58 DESERAUX, CHAD ASHLEY      | 158 ROY, KENDALL PATRICK           |
| 59 DUBOSE, ERIKA LYNN         | 159 RUE, KAYLA ANITA               |
| 60 DUFRENE, BARNABUS PAUL     | 160 RUSHING, JANELL SARTIN         |
| 61 DUFRENE SR, CARLON JAMES   | 161 SALAS, LAURA ALEJANDRA         |
| 62 DUFRENE, STACIE PERKINS    | 162 SAVOIE, EVAN MICHAEL           |
| 63 DUROCHER, SETH JOSEPH      | 163 SAXON, DANIELLE NICOLE         |
| 64 EDWARDS, MARK DALE         | 164 SCHILLING, KERRI ANN           |
| 65 EYMARD II, LOUIS J         | 165 SCHULTZ, HAVEN CRAPPEL         |
| 66 FAZANDE, SEAN MICHAEL      | 166 SCOTT, CLOVER SHANTRELL        |
| 67 FISHER, LAURIE MARCHESE    | 167 SCOTT, MICHELLE DAVIS          |
| 68 FORD, LISA A               | 168 SHARPE, ANGENETTA DUSKIN       |
| 69 FORET, LESLIE WEBER        | 169 SISSON, KAYCE RENEE            |
| 70 FRANCE JR, LUDWIG C        | 170 SMITH, NICOLE HAYDEL           |
| 71 FRANCIS, KIMBERLY ANNE     | 171 SNIDER, BONNIE ANNETTE         |
| 72 FRICKEY, JAMES MICHAEL     | 172 STABILE, PATRICIA SCANLAN      |
| 73 FRICKEY, KIM-ALICE DUFRENE | 173 STEVENS, AIDAN EVERETT         |
| 74 FUENTES, RICARDO ALFONSO   | 174 STEVENS, JACQUELINE JONES      |
| 75 GAILLOT, MICHELLE VICKNAIR | 175 SUMRALL, TROY CARROLL          |
| 76 GARCIA, ANA MICHELE        | 176 TARAVELLA, MELISSA FIGUEREDO   |
| 77 GARNER, CLARENCE CLIFFORD  | 177 THOMPSON, VERCHELLE AYRANETTR  |
| 78 GARRIBOT, JESSICA LYNN     | 178 TONGLET, KELLIE A              |
| 79 GENTILE, MARGARET MABEL    | 179 TOUCHARD, LEXXUS LEE MARIA     |
| 80 GILLIAM SR, HERBERT GENE   | 180 TRAILOR, MELISSA MARIE         |
| 81 GOERTZ, RHETT SHANNON      | 181 TRICHE, BRANDON MICHAEL        |
| 82 GORMAN, BOBBY LEE          | 182 TURNER JR, ANTHONY DARIION     |
| 83 GRANIER, RYAN LOUIS        | 183 TURNER, IDA BELL               |
| 84 GROS, PAULA K              | 184 WATSON, HOLLY DUCKWORTH        |
| 85 GUILLOT, NICHOLAS JOSEPH   | 185 WEBBER, YOLANDA MARIE          |
| 86 GUTIERREZ, VALENTINE       | 186 WHEAT, MERVIN                  |
| 87 HANDAL, SAID ABRAHAM       | 187 WHITE, ROBERT P                |
| 88 HARMON IV, JOHN THOMAS     | 188 WILLIAMS, DONTEZ ANDRE         |
| 89 HARRELL, BRENNEN SHELBY    | 189 WILLIAMS, JEFFERY LYNN         |
| 90 HARRELL, WILLIAM MATTHEW   | 190 WILLIAMS, MEGHAN ELIZABETH     |
| 91 HARTMAN, JANNIE F          | 191 WILLIAMS, PAMELA MARIE         |
| 92 HAUCK, GLORIA TSCHETTER    | 192 WILLIAMS, THERESA THOMAS       |
| 93 HEBERT, RONALD ROY         | 193 WILLIAMS, TRAE RONDEL          |
| 94 HEDRICK, AMANDA LEIGH      | 194 WILLIAMS, TRINECE LYNNEL       |
| 95 HEMPEL, KRISTEN LYNN       | 195 WILRIGHT, TRAVIS E             |
| 96 HENDERSON, JEREMY CHARLES  | 196 WILSON, ELI PATRICK            |
| 97 HERNANDEZ, LUZ MARIA       | 197 WOLFE, HANA LYNAE              |
| 98 HOLLINS, PERCY LINDELL     | 198 WOOD, CINDY MARIE              |
| 99 HOLMES, LLOYD              | 199 YEAGER, AMBER KATHLEEN         |
| 100 HOTARD, ADRIAN ANTHONY    | 200 ZAPPALA, NICHOLAS ANTHONY      |

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**Public Notice**

Request for Scenic River Permit on Bayou Des Allemands

The Secretary of the Louisiana Department of Wildlife and Fisheries as Administrator of the Louisiana Natural and Scenic Rivers System is currently considering the application of Greenup Industries, LLC on behalf of the Lafourche Basin Levee District for a permit to construct a flood control structure and steel barge swing gate on Bayou Des Allemands between Lac Des Allemands and Lake Salvador, just south of Godchaux Canal to provide storm damage risk reduction in accordance with the Louisiana's Comprehensive Master Plan for a Sustainable Coast Project ID: 082 and the USACE Upper Barataria Basin Recommended Plan. The decision to grant or deny this permit in the public interest will be based on an evaluation of the probable impacts of the proposed activity on Bayou Des Allemands.

Copies of the application can be reviewed by the public at the LDWF main office, Room 432, 2000 Quail Drive, Baton Rouge, LA and at the District Office nearest the proposed activity. The public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to:

LDWF  
Scenic Rivers Program  
PO Box 98000  
Baton Rouge, LA  
70898-9000

Publish: February 20, 27 & March 6, 2025



**Public Notice**

**ST. CHARLES PARISH PUBLIC SCHOOLS  
BUDGET REVIEW COMMITTEE MEETING  
MEETING MINUTES**

The Budget Review Committee met on February 24, 2025, in Room 1 of the Professional Learning Center.

Members present were Karen Boudreaux, Al Saffin and Ray Gregson. Others present were Ellis Alexander, Becky Weber, Dr. Ken Gertling, Erin Granter, John Rome and Ronald White. Angelle Babin joined the meeting after it had begun.

Ms. Boudreaux called the meeting to order at 9:10 a.m.

The first item was a discussion by Dr. Ken Gertling, Superintendent, of the agenda for the meeting.

The next item was an update by John Rome, Assistant Superintendent of Operations, of the 2022/2024 bond construction projects.

The next item was an update by Paula Jansonne, Director of Tax Collections, of the Parish's sales tax collections.

Chief Financial Officer Mr. Ronald White discussed the district's investments next.

The next item was a discussion by Mr. White about the value of tax-exempt property that will be put on future property tax rolls.

The next item was a discussion by Mr. White of the various District property tax millages.

The next item was a discussion by Mr. White of the District's long-term financial projection.

The next item was a discussion by Mr. White of the March 29, 2025, election and its effects on possible future salary increases and the costs of potential salary increases, and recruitment and retention payments.

The next item discussed was possible future Committee meeting topics and an overall meeting evaluation. The planned date for the next meeting is April 21, 2025, at 9:00 a.m., with the location to be decided later.

With no further business, Ms. Boudreaux adjourned the meeting at 10:17 a.m.

**Publish: February 27, 2025**



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