



# St. Charles HERALD-GUIDE

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## African Americans Making A Difference in St. Charles Parish

As part of Black History Month, the St. Charles Herald-Guide is recognizing African Americans who are making a difference in St. Charles Parish. These amazing members of the parish recognized a need and stepped in to fill it, no matter the challenge.

Read their stories about self-sacrifice, generosity and determination in bettering St. Charles Parish and its people.

**MAKING A DIFFERENCE starts on 2A**

### Ladycats off to strong start on softball field



TURN to 2B

### Crawfish cookoff supports cause, honors legacy



TURN to 5B

### Habanero's officially open in Luling

Ryan Arena Editor  
ryana@heraldguide.com

Local area Mexican restaurant chain Habanero's, an eatery with three other locations in the St. Tammany Parish area, is officially open at the site of the former Santos Restaurant on Highway 90 (12712 US-90 in Luling).



Habanero's location in Luling.

The restaurant's new Luling location has been undergoing renovations that are now complete, swinging open the door for the restaurant to open. Initial plans were to open late last year, but the wait is over. The restaurant has been recruiting and accepting applications to fortify its staff

in the weeks leading up to the opening date.

Habanero's new St. Charles Parish site features drink specials created just for the Luling location, while its menu

**HABANERO'S on 15A**

### All-you-can-eat crawfish cook-off moves to new location

Jonathan Menard Publisher  
jonathanm@heraldguide.com

This year's St. Charles Parish First Responders Crawfish Cook-Off will not only offer fun activities and all-you-can-eat crawfish, but will debut a new location that offers more space and parking.

The eighth annual event will take place at the Edward A. Dufresne Community Center, located at 274 Judge Edward Dufresne Parkway in Luling. It's set for May 11 from 11 a.m. - 5 p.m.

"As our event has been growing, we have been needing more space," Natalie Robert Wright, an ER nurse who serves



This year's cook-off will take place at the Edward A. Dufresne Community Center.

as committee chair for the One Team-One Fight nonprofit organization, said. "The community center is perfect for

**FIRST RESPONDERS on 16A**

**Chicken Drumsticks**  
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**THIS WEEK'S HOT BUYS!**

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## Making A Difference

# Harold Blood

Principal,  
R.K. Smith Middle School

R.K. Smith Middle School Principal Harold Blood, who has spent nearly three decades working for St. Charles Parish Public Schools, said his job means “being the loudest leader of cheers for the great things that are happening at Raymond K. Smith Middle School.”

“Being the most visible and tenacious of advocates for our students, faculty and staff in making sure we are putting kids first in all that we do,” he added. “I am responsible for helping to create a positive school climate with a culture that ensures a safe, pleasant and effective learning atmosphere is in place.”

Blood is originally from Arkansas but has lived in St. Charles Parish for more than 30 years. He attended Arkansas State University on a track scholarship, and earned his Bachelor of Arts in Elementary Education from Southern University in New Orleans. He achieved his Masters of Education in Administration and Supervision from Nicholls State University.

He was named the 2017-18 Principal of the Year for St. Charles Parish Public Schools and received the 2017-18 National Alliance of Black School Educators’ Marcus A. Foster Distinguished Educator Award. He was also inducted into the Arkansas State University Hall of Honor in 2016 for track and field.

Blood participates in volunteer work through his church, Bethlehem Missionary Baptist Church in Reserve. He is also a deacon and a marriage ministry facilitator.

### BUILDING LIFE-LONG RELATIONSHIPS

“I enjoy building life-long relationships with my students and ensuring that they are successful and ready to make a positive impact on society. I enjoy greeting the students at the front door every morning with a handshake to start the day. I love being able to attend various events that our students participate in from robotics to sports to the arts, and then being able to announce and share their successes with the student body during our daily announcements!”

### GETTING THE MOST FROM HIS STUDENTS

“It starts with determining what their needs are, not just academically. Sometimes before the teaching can take place, we have to reach out and meet the students where they are by letting them know we care not just about the homework assignment but about how they are doing. How they are feeling- about what they are feeling and how they have come to feel a certain way, whether that’s good or not so good. It’s about meeting the needs of the whole child.”

### MOST IMPORTANT PART OF HIS JOB

“Letting students know that they are valued and that they have value. As such, it is important that they give 100 percent effort in all that they do.”



# Patricia Smith

Director of Federal Programs,  
St. Charles Parish Public Schools



Patricia Smith, of Destrehan, was born in New York, New York and raised in Houston, but she has made a huge impact in St. Charles Parish as the director of federal programs for St. Charles Parish Public Schools. Smith has worked for the school system for the last 18 years and manages all federal programs for the district in accordance with federal guidelines and school policies. She is also responsible for the English Language Learners Program and family engagement at the district level.

### GIVING BACK TO THE COMMUNITY

“I am an ambassador and volunteer for the Dr. Rodney Lafon Performing Arts Center. You can find me helping park cars at an outdoor event or finding your seat at a live experience inside of this state-of-the-art facility. I am also a board member and volunteer for the American Red Cross which allows me opportunities to participate in events in this parish like installing smoke alarms in homes and educating families on fire safety. As well, I participate with the American Red Cross in not only supporting families in times of community disasters but also the disasters that may just hit an individual family. I am also a board member and volunteer with LaRon Byrd and his non-profit The WE Made Organization in many community outreach events throughout the year. This organization promotes athletics and academics for students in this parish

with their parents and guardians as partners in the journey. It is an honor to be able to reach so many community members through so many tentacles.”

### BUILDING SCHOOL-FAMILY-COMMUNITY PARTNERSHIPS

“I enjoy being able to collaborate with school administrators and staff in ways the Office of Federal Programs can support them in the work they do at the school level to create high-quality academic environments. In addition, I enjoy the work that is involved in identifying learning strategies for our English Language Learners and building opportunities for all of our families to better understand how to create success for their children. Our work in family engagement is to continue to build strong school-family-community partnerships. I wear many hats in my office but my favorite parts of my job is working with a dedicated team of problem solvers.”

### ‘WHAT ARE YOU DOING FOR OTHERS?’

“Community service is so important because thousands of fibers connect all of us in many different ways. When we reach out to serve others we reflect the good that exists in all of us. We then become living role models for others. Community service is defined by each one of us when we answer Dr. King’s ‘most persistent and urgent question, What are you doing for others?’”

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**US #1 Red Potatoes**  
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**USDA Select Boneless Sirloin Tip Steak - Family pack**  
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12 pack - Assorted  
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**2/\$3.00**

**Zatarain's Parboiled Rice**  
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**\$5.99**

**Gambino's 6-inch Pobo Bread**  
2 oz  
**\$1.99**

**Zatarain's Fish Fry**  
10 oz - Assorted  
**\$1.39**

**Dawn Powerwash Starter Kit**  
Assorted - 16 oz  
**\$4.99**

**Simply Done Paper Plates**  
Assorted sizes  
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**Zatarain's Cayenne Pepper**  
7.25 oz  
**\$3.19**

**Blue Plate Mayonnaise**  
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**\$4.29**

**Parkay Squeeze**  
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**\$2.79**

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**Farm Fresh Iceberg Lettuce**  
**\$1.49**

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# Making A Difference

## Alberta Dunn

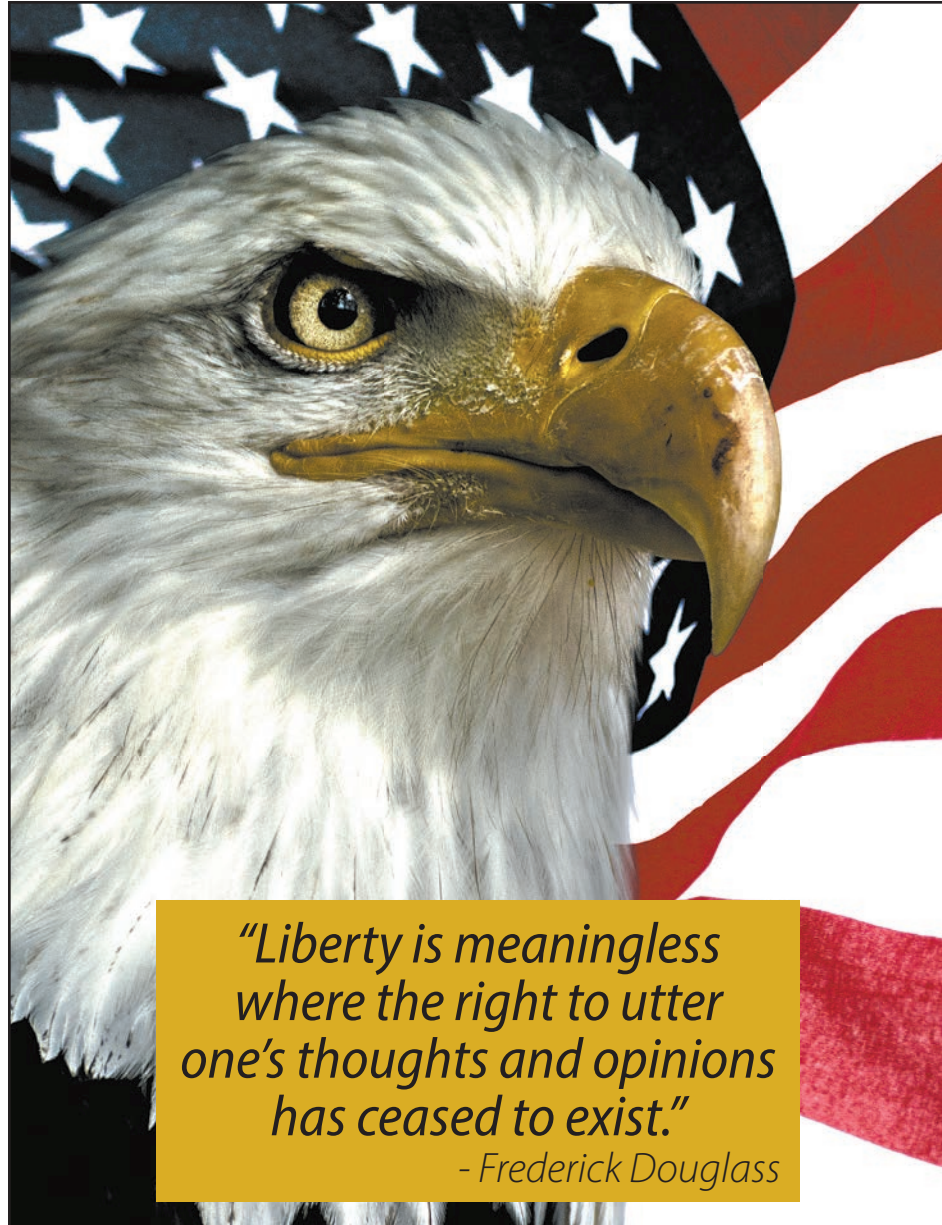
Author

Alberta Dunn has penned several children's books, including Grandma's Hands and her first two books, each of which brought well-known fairy tale characters together with her own twists on the characters: Little Red Meets Goldilocks and Little Red Meets the Three Pigs, all three books listed on Amazon.com. Growing up in a low-income environment, she often turned to writing as an outlet. Her father bought her a typewriter when she was 9, and she immediately began writing stories for her friends all over her neighborhood.

She long yearned to write a book and ultimately decided to make it a reality. Surrounded by children daily as she worked at the library of Norco Elementary School, she thought it might be nice to make it a fairy tale. Dunn also sets a positive example of staying active – though in her 60s, she has no plans on slowing down and one can often find her on the cabbage ball field, where she's also participated in fundraiser tournaments for those in need.

### SPREADING A POSITIVE MESSAGE

"I loved reading as a child, especially fairy tales. I started writing little stories as soon as my dad bought me a typewriter. When we moved to Luling from San Diego, it struck me that the woods were literally everywhere, and that inspired me – Red Riding Hood and Goldilocks were always in the woods. It's an escape ... I feel proud when I can inspire kids to read. Words are powerful. Whenever I do a book reading (at the library) I go back to when I was a little girl and I knew I wanted to write."



*"Liberty is meaningless where the right to utter one's thoughts and opinions has ceased to exist."*  
- Frederick Douglass

We thank those who strive to make a difference.

*Majoria's*  
**SUPERMARKET**



Bayer would like to honor those who Make a Difference in their communities.

**Making A Difference**

# Sgt. Don Murray Jr.

Patrol officer,  
St. Charles Parish Sheriff's Office

Sgt. Don Murray Jr. has worked with the Sheriff's Office for 16 years, helping to make the community a better – and safer – place. He has worked in corrections, narcotics, criminal investigations and on patrol in his time there, and now also serves as a field training officer to mentor the next generation of police officers. Murray has a soft spot for children as well. In part through the Eat on the Beat Program with St. Charles Parish Public Schools, he creates lasting relationships with the children he meets. He attended an elementary school field day last year and competed with the children in a sack race and dodgeball.

In April of 2023, Murray responded to a medical call at the home of another Sheriff's Office employee due to the employee having a significant cut above his knee. He applied direct pressure to the wound and a tourniquet due to severe bleeding. The injury was not life-threatening, but the employee did require surgery due to the severity of the laceration. Murray received a Letter of Commendation for his actions during the incident.

**HE KNEW IT EARLY**

"Ever since I was a young kid, I wanted to be (a police officer). I always enjoyed seeing policemen help people in the community. I see them out playing sports and give some words of encouragement ... I wanted to become an officer who could inspire others."

**BUILDING A CONNECTION**

"To hear a thank you and to know people appreciate the job that you do is always a reward in itself. Especially when you're able to break through the idea that all policemen are bad – when they see that we're there to help them with any situation that might arise."



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## Making A Difference

# Edward Webb III

## Operations Manager, IMTT

Edward Webb III began working at IMTT more than 43 years ago when he was in his twenties. It was his first real job. Since he began working there, the company has more than quadrupled. As operations manager, Webb's department handles the movement of bulk liquids to and from ships, barges, rail cars and trucks. He strategizes to identify each day's tasks and then works closely with his team to plan, prepare and communicate. The goal is always to safely and efficiently move the product, which often requires that Webb communicates effectively with different departments.

He also trains IMTT personnel so that the company's clients are best served and satisfied.

### GIVING BACK TO THE COMMUNITY

"In December of last year, I represented IMTT at Cameron Middle School's career day. I found it deeply satisfying to capture the attention of such young students by talking about the work that I do. It's easy to sell something you believe in. IMTT also partnered with pro football Hall of Famer, Ed Reed, to open Parquet Park in Saint Rose, a community I have a personal connection to. I also volunteered to coach football at Regala playground in Saint John Parish for two years."

### IMPORTANCE OF HELPING ONE ANOTHER

"I grew up in a strong, solid, diverse community.

There were always accomplished and wise people who took the time to pour into my life. I remember all my high school coaches and playground coaches. To this day, I retain many of the lessons that they taught me. These community members made a significant difference in my life, and I want to return to others some of what I've already received. The one thing I've learned throughout my life and career is that I couldn't have accomplished what I've accomplished without other people. I owe 43 years of building this career to many people in my personal and work community who taught me in ways large and small. I think of community as a revolving door. People poured into me and now it's my turn to pour some of that out and into others."

### VALUES LEARNED GROWING UP IN A LARGE FAMILY

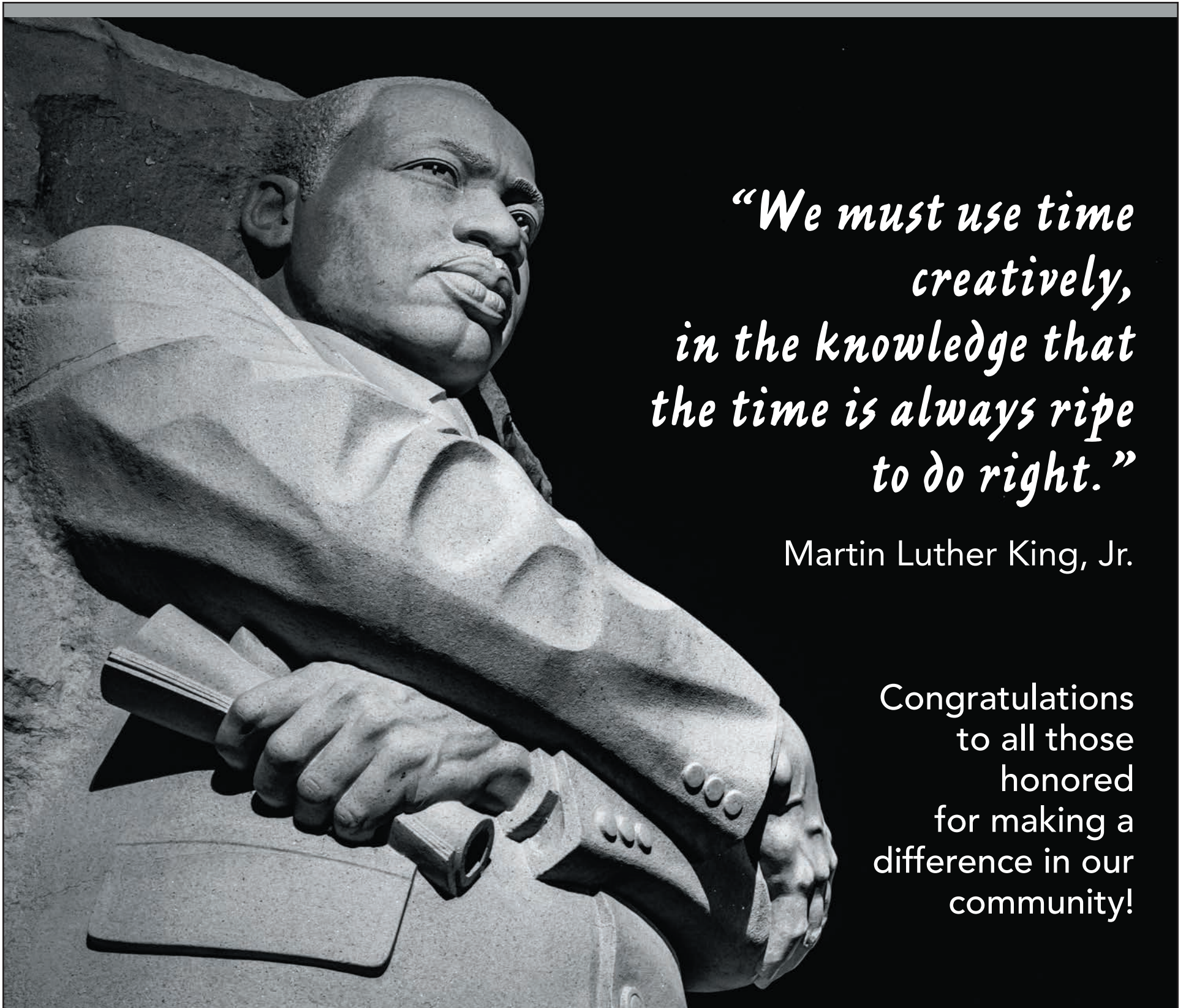
"I am one of twelve siblings — seven boys and five girls. I learned a lot growing up in such a large family. My biological father passed away when I was a year old. I never knew him. But I was raised by my stepfather who taught me the value of hard work. Throughout my life, I was motivated to make both fathers proud of me. I always loved organized sports because they helped me understand how to work with others to set and accomplish goals, and ultimately to win, which required that every team member do their job and communicate well."



HONORING  
THOSE MAKING A  
DIFFERENCE



IMTT



*“We must use time creatively, in the knowledge that the time is always ripe to do right.”*

Martin Luther King, Jr.

Congratulations to all those honored for making a difference in our community!



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# Making A Difference



## Kenyatta Barnes

Project Manager,  
Shell Energy and Chemicals Park Norco

Kenyatta Barnes has worked at Shell Energy and Chemicals Park Norco for more than 10 years, currently serving as a project manager in the Capital Projects group where she manages a portfolio of seven to 12 simultaneous projects with competing priorities in various execution phases. She is responsible for delivering those projects (new investments or replacements) from front end to detailed design and construction including procurement of equipment/material, cost control and schedule management.

She does this by managing a matrix project team of Shell staff and contractors.

### SERVING THE COMMUNITY

Barnes is the chairperson of the Shell Norco United Way Committee and also helps lead one of the nationally recognized events for Shell in support of the UNCF Walk for Education, which will take place this year in New Orleans.

“In St. Charles Parish, I participate in our Reading with Partner In Education programs, Science is Fun demonstrations/experiments at the local schools, distributing food at food banks, participating in career fairs, etc. For a while, on our own, my husband, a cousin and a few friends spent many Saturday mornings feeding people living under the Crescent City Connection. We baked chicken on Friday nights or super early Saturday mornings and handed out plate after plate until we touched everyone. We now just donate to the New Orleans Mission. I am active in my church and its outreach. My husband and I are on the leadership team of our marriage ministry.”

### PAYING IT FORWARD

“I enjoy knowing that I am doing my part to give back.... and paying it forward. I enjoy showing my kids the importance of giving back and helping to make our community a better place to work and live. While promoting education, my mother did not neglect the value of giving back. My mom was not only a community volunteer but also a civic leader - she was the first African American female alderman in Woodville, Mississippi. She was always about serving and giving. Growing up, we were always involved in doing things with our church. My sense of helping and caring was there from the beginning. It carried over into my college days, volunteering for activities, helping out at the local schools, or mentoring whenever it didn't interfere with my classes. Community service is so important because it extends the outreach of groups who are helping those in true need.”

### DELIVERING GOALS THROUGH WORK

“I find it extremely rewarding to help influence others' ability to see how they and the work processes they support play a vital role in delivering the Shell Norco goal to deliver projects safely, on schedule and cost effectively. I also enjoy seeing the end product of all of the hard work by the team installed in the field, working as planned. I enjoy that Shell makes space for giving back to the communities in which we operated.”

Celebrating  
**BLACK HISTORY MONTH**  
and Congratulating  
all Honorees!  
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**MAKE A DIFFERENCE**

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– Dr. Martin Luther King Jr.

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## Making A Difference

# Cyril Francois

Safety Lead,

Shell Energy and Chemicals Park Norco

Cyril Francois has worked at Shell Energy and Chemicals Park Norco for 28 years and currently serves as the safety lead for the site. During his time with the company, he has also worked as an operator, production team leader, production specialist and production supervisor. He currently serves as the president of the Shell Black Networking Group and is a member of the United Way Committee and DE&I Council.

“Early in my career I enjoyed learning what it means to work in a plant environment, the processes, the equipment design and function,” he said. “I also enjoyed serving as an on-shift emergency response member learning and understanding how to contain and suppress different types of fires. Midway in my career I began my leadership journey starting as a Team Leader then as a Leader of Teams. I discovered I had a passion for helping others develop in their careers while all along continuing my own growth and development.

“Several of the team members I’ve led live in St. Charles Parish and have successfully grown to higher positions at the site, and to reflect on how I may have been an influence is encouraging.”

### LONG RECORD OF VOLUNTEERING

- Killona Tornado Victims – Led the day of service sponsored by SBNG and supplied and installed new mailboxes and handed out needed supplies to the families.
- Make A Wish Foundation – Champions this donation based on safe workdays during a turnaround event.

- United Way Golf Tournament – Works as volunteer for this annual UW fundraiser.
- Battle For the Paddle – Works as volunteer for this annual UW fundraiser.
- Volunteered to help with cleanup and touchup painting at Norco Elementary.
- Volunteered as PIE Reader at Norco Elementary.

### LEARNING CULTURE, HISTORY OF REGION

“I’m often reminded of how privileged I am. I enjoy learning the history of the region and how it connects to my culture as an African American. I enjoy modeling decency and respect for others. I enjoy treating individuals like individuals for we’re all unique in our own way. I enjoy the smiles and laughter on people’s faces, a simple representation of humanity. I really enjoy being a positive influence on the younger generation. I read a quote once that went, ‘A man never stood as tall as when he kneeled to help a child.’”

### IMPORTANCE OF EARNING TRUST WITHIN THE COMMUNITY

“I believe it’s important for me to remember that the community trusts in us to operate responsibly and expects us to...the relationships you build help foster that trust and engaging with the community helps foster those relationships. I appreciate my employment of 28 years and I believe my actions ultimately determine my character. Shell Norco has operated in this community long before I started here and I feel the responsibility to do what I can to continue that.”



Danny, Logistics Operator and Kim, Maintenance Cost Analyst are making a difference at Shell Norco

“For nearly a century, the U.S. Gulf Coast has been central to Shell’s business and the U.S. energy supply. By investing in our Louisiana assets, we are lowering emissions and supplying the next generation of energy.”

**EMMA LEWIS**

Shell Senior Vice President U.S. Chemicals & Products

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Our tomorrow depends on what we do today. Together, we are powering progress for a brighter future. Louisiana is where we live and we’re proud to call it home.

The Rhythm of Louisiana

shell.us/louisiana | #PoweringProgress



**Making A Difference**

# Timbrel Lewis

Deputy

St. Charles Parish Sheriff's Office

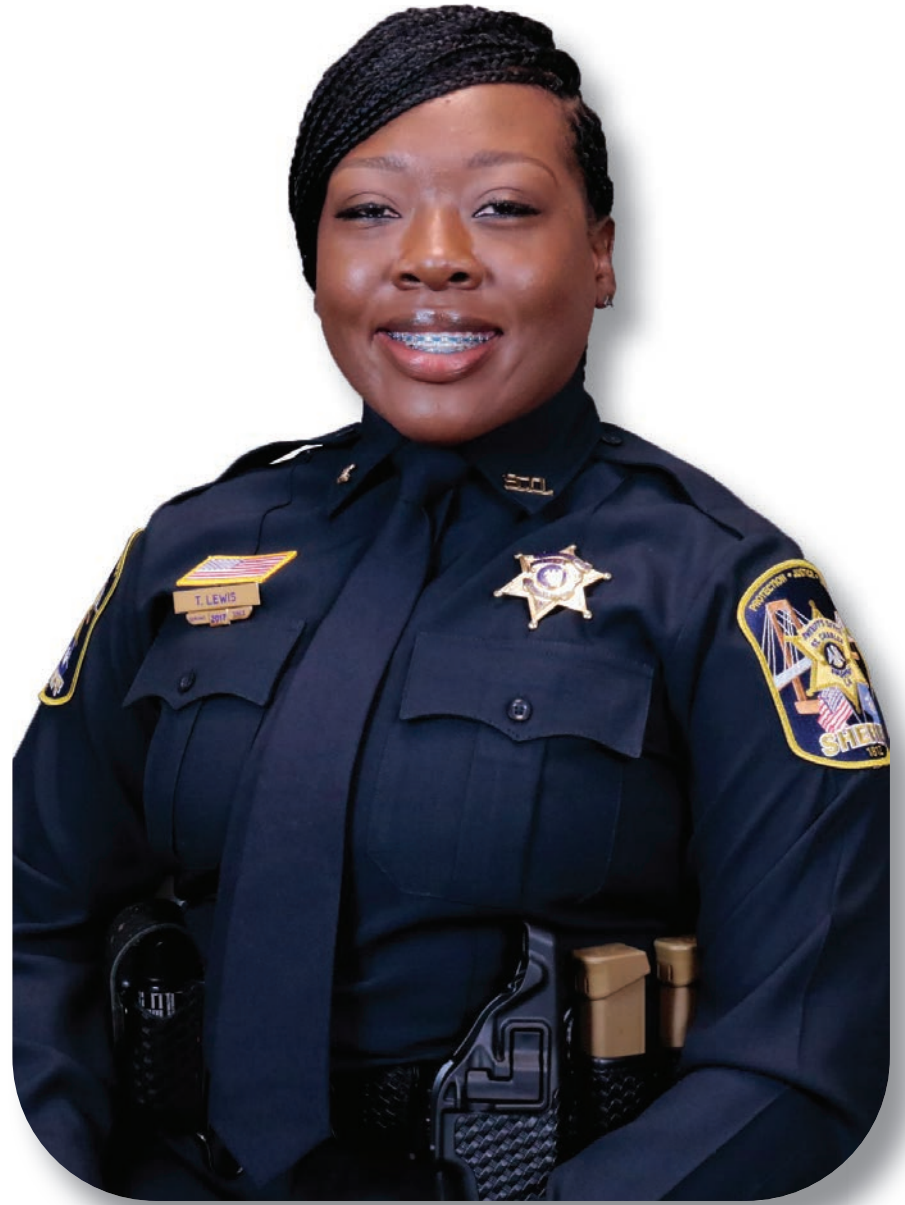
Deputy Timbrel Lewis is a school resource officer assigned to R.K. Smith Middle School, the Satellite Center and the Lafon Arts Center where she builds positive relationships with students while keeping them safe. Lewis has attended the last three years of the sheriff's girls camp in Kiln, Miss. She bonded with girls who attended while participating in activities such as swimming, archery, gun safety, canoeing, hiking, arts and crafts and more. Lewis also helps with events held on weekends by the Juvenile Programs Division. She became a police officer just after high school because she wanted to make a positive impact in others' lives.

**COMMUNICATION'S THE KEY**

"Communicating with these kids, showing them that I'm not only here for protection but also to talk to you. To a lot of these kids, I'm like a second mom, a second teacher, a counselor. I talk to them throughout the day and they will at times come to me for an outlet ... it's important to let them know and understand we're not here to hurt you - this officer is talking to me, having patience with me ... a parent recently told me 'My daughter looks up to you,' and it just meant the world and made me feel like I am making a really big difference."

**A DIFFERENT SIDE**

"(When everyone arrives at the sheriff's camp) we aren't in uniform and we introduce ourselves by our nickname. So maybe during the school year I'm officer Lewis, but in the summer I'm Ms. Bre. We're able to go hiking, go swimming, have shooting events and you get to be a big sister."



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Sheriff Greg Champagne's  
**ANNUAL SENIOR CITIZENS**

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**FOR MORE INFORMATION CONTACT:**  
JESSICA CORTEZ (985)783-1355

**Making A Difference**

# Clyde Taylor

Youth coach,  
retired Sheriff's Office deputy and resource officer

For almost 30 years, Clyde Taylor worked as a police officer, working as a resource officer, patrol deputy and court security officer. Working as a resource officer, he was active in building relationships with students and working with leadership to ensure school safety. He also taught students about issues like sexual harassment, anger management and saying no to drugs. Though he is now retired from that post, he continues to enjoy youth coaching with the St. Charles Parish recreation department, where the Destrehan grad is able to continue mentoring young people and setting them up for success later on. Taylor is also a board member with the Norco Civic Association.

kids I mentored there. They know me as officer Taylor and they tell you thank you for the way we worked with them at school and made a difference ... the most important part was making sure the schools were safe."

**COACH TAYLOR**

"I love it. I've been looking at retiring from it for awhile but I can't seem to walk away. Some of those kids have gone on to the professional level, we coached them and we had fun doing it. I'll see them now and the first thing you hear, 'Hey Coach Taylor, how you doing?' It's just something I really love being a part of."



**MENTORING AT DIFFERENT STAGES**

"I started as a resource officer over at Landry ... It's so rewarding when you see those kids you worked with - here I am now, coaching, and you see those same




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builds  
community**

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**Making A Difference**

# Shane Zenon

Lead Day Technician,  
Dow

For nearly nine years, Shane Zenon has worked as a lead day technician at Dow, ensuring core principles of the company are being adhered to and continuously improved upon.

“That consist of a variety of tasks from serving as lead trainer to new members of the team, identifying areas of improvement and implementing strategies to perform tasks more safely and efficiently, populate the maintenance schedule, and facilitate morning meetings. But, I started my career in operations and I worked my way up over the years which gives me a unique perspective of the details involved in day to day operations.”

Zenon was raised in Vacherie and was heavily involved in sports as a child. He played football and basketball, then transitioned to motocross as he got older. He received his degree in process technology at River Parishes Community College, graduating with honors.

**MENTORING THE COMMUNITY**

“I serve the St. Charles Parish community by mentoring young people. Spending time at the Satellite Center helping with mock interviews, introducing plant equipment and leading field walk throughs to high school students interested

in becoming operators or instrument techs are things I truly take pride in. One way I am able to give back to the community is through my passion for cooking, in which I participate in the United Way cook-offs. I also get joy in donating toys for Christmas every year, being blessed to give to others is the highlight of the holiday season for me and my family.”

**MENTORING ON THE JOB**

“I enjoy teaching younger techs troubleshooting techniques to solve problems and providing information and insight to help people achieve their personal career goals. I also enjoy having input on daily maintenance activities.”

**IMPORTANCE OF COMMUNITY SERVICE**

“I get fulfillment in teaching eager minds. I also enjoy getting the opportunity to meet new people with different backgrounds, sharing knowledge, and building new relationships and foundations. I am blessed to come from a family and community that set the example for me at an early age, allowing me to see impact and importance first hand. I am so thankful for all the people that played a role in my success, that paying it forward is mandatory. I hope to set the same example and have it resonate with the next generation.”



# Charmaine Smith

Volunteer and mentor

Due to Hurricane Ida, Charmaine Smith lost her home – she nonetheless drove back from Texas and to St. Charles Parish to cook and give out meals to locals, despite her own personal struggles. A mother of three, Smith stays busy. She runs several businesses, including her “Taste of New Orleans” food truck, her cleaning business and seasonally she also sells fireworks. Her plate is full, but she still finds room to help out whoever she can, whenever she can, and stands as a success story that can inspire others. Most know her by her nicknamed of “Noonie.”

**A BIG HEART**

“I don’t care if it’s a younger person, an older person ... I always try and reach out to help others. Anyone who needs me, I want to help

... after Ida, Dwayne (LaGrange) reached out to me. I lost half my mobile home in the storm. But I came right back from Texas, handing out food and making sure everyone else had things together.”

**WHAT DRIVES HER**

“I want to see (young people) do better. When we were young, I think things were a lot easier – we had that guidance growing up that isn’t always there today. So, I want to be that person for them and not see them go down the wrong road ... the elderly, too, don’t always get the attention they need. I want to make sure they eat, I want to check on them and make sure everything’s OK.”



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# Jelinda Gibson-Allen

Maintenance Director,  
Dow



Jelinda Gibson-Allen has worked at Dow for more than 10 years, and as maintenance director she is accountable for driving maintenance productivity in all aspects, including safety, reliability and cost management.

“I provide leadership to influential leaders and professional individual contributors. Together, we develop plans of execution to ensure alignment with operational long-term strategy,” she said. “I also foster a work environment with a high level of integrity and strong safety focus that embraces diversity and inclusion, innovation and sustainability, continuous improvement and empowerment.”

Gibson-Allen grew up in New Orleans and attended Southern University and A&M College for her Bachelor of Science Degree in Electrical Engineering. She received her Masters in Business Administration and Masters in Engineering Management from the University of New Orleans.

**REMOVING ROADBLOCKS**

“I enjoy removing roadblocks for my team and helping them to succeed in their

career aspirations. I also enjoy collaborating with different groups to develop innovative solutions to help achieve common goals.”

**SERVING THE COMMUNITY**

“I have worked on a few local United Way projects that have brought a positive impact to the local community. Although I don’t live in the parish, I enjoy helping the community’s environmental stewardship goals by contributing to the safe operations of Dow assets. I also enjoy supporting the local small businesses for the variety of services that they offer.”

**ELEVATING ALL CITIZENS**

“Community service is important because it helps elevate all citizens in some way, shape, or form. Whether it’s an academic, shelter/clothing/food provision, monetary donation, policy making contribution or just providing support to the area businesses, any level of support is intended to improve the quality of life of the local citizens which, in turn, helps the community grow and thrive!”

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# Obituaries

Send your obituary announcements to [obits@heraldguide.com](mailto:obits@heraldguide.com) for speedy publication in the St. Charles Herald-Guide's print and Internet editions.

## Brady

Gerald Felix "Jake" Brady passed away on Wednesday, February 14, 2024 at the age of 94. He was born in Hahnville, LA and was a resident of Luling, LA.

He is survived by his sisters Katherine Caire and Carol Caillet; his children Patricia, Jane, John, and Monica; one grandchild Lakin; and many nephews, nieces, cousins, and friends. His best friend was Leon "Sunny" Vial. They met at age 5 and shared and laughs for 89 years.



Jake inspired many by living an active life until the age of 93 taking daily morning walks in Luling at Westbank Bridge Park and on the levee. He was a gifted mechanic who could fix any appliance or engine. He was known to end phone calls with "We love you," and towards the end was whispering "I love you."

Preceded in death by his beloved wife Janella Peyregne Brady and his parents Felix Benjamin Brady and Mabel Harkins Brady. Jake was a native of Hahnville, LA and lived in LaPlace, LA the latter part of his life. After Hurricane Katrina, he and Janella moved to Lutchter, LA. After graduating from Holy Cross High School, he earned a BS Degree at Southwest Louisiana Institute and honorably served in the U.S. Marine Corps during the Korean Conflict. In 1988, he retired from Shell Chemicals in Norco, LA.

Relatives and friends are invited to attend the Visitation and Funeral Mass on Thursday, February 29, 2024 at St. Anthony of Padua Church, 234 Angus Dr., Luling, LA. Visitation is from 9:00 a.m. to 10:00 a.m. followed by a Funeral Mass at 11:00 a.m. Immediately after mass are military honors and gathering at VFW Post 3750 until 1:00 p.m. Private inurnment in St. Charles Cemetery's Holy Savior Mausoleum at a later date. Masses preferred in lieu of flowers.

Arrangements by Rose Lynn Funeral Home. To view or sign the online guest book, please visit [www.roselynnfuneralhome.com](http://www.roselynnfuneralhome.com)

## Sweeney

Guadalupe "Lupe" Sweeney, 88, passed away surrounded by her family, on Saturday, February 17, 2024.

She was born in Brownsville, TX, where she later met her late husband, James "Doc" Sweeney. Together they had six children, Monica Gonzales (Pitin), Martha McHenry (Carrol), Cleo June Sweeney Canaski (Chris), Burl Sweeney, the late Jim Sweeney and Brenda K. Sweeney Hoffman.

She was blessed with numerous grandchildren, great grandchildren and one great-great granddaughter. She is also survived by her brother, Carlos De La Rosa and sisters, Maria Rodriguez and Olga De La Rosa.

She is preceded in death by her parents, Cecilio Alfonza Rojano and Librada De La Rosa and brother, Francisco De La Rosa

Lupe retired from Entergy Waterford 1 & 2. She was an avid bowler and a member of Triad, Council on Aging, Queen Yaya Sisterhood, Red Hatter, Hornets Used to Bees Dancer and Dancing Grannies, volunteering for community events including the Special Olympics, Food for Seniors and Toys for Tots and was a St. Gertrude Catholic Church Parishioner for 44 years, in Des Allemands.

Visitation will be held at St. John the Baptist Catholic Church, in Paradis, on Saturday, March 2nd from 9 am until service time. A Mass of Christian burial will be celebrated at 11 am.

Falgout Funeral Home has been entrusted with the arrangements.



# Sheriff's Reports

Suspects are innocent until proved guilty in a court of law

## Arrests

• **Vanessa Carcamo, 22**, of West Metairie in Metairie, was arrested Feb. 26 and charged with domestic abuse battery/child endangerment.

• **Hayden Alexander, 22**, of 401 West Lawson Street in New Sarpy, was arrested Feb. 26 and charged with possession of Xanax, access device fraud – counterfeiting/forgery, simple burglary – motor vehicle and monetary instrument abuse.

• **Todd Borne, 61**, of 531 North Millet Street in Gramercy, was arrested Feb. 21 and charged with distribution of methamphetamine.

• **Charles Baker, 58**, of 204 St. Charles Place in Hahnville, was arrested Feb. 19 and charged with possession of methamphetamine and possession or distribution of drug paraphernalia.



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**HABANERO'S from 1A**

is like the one used by its other restaurant locations.

According to its website, Habanero's aims to deliver "a well-traveled menu of dishes that emulate the street foods and laid-back eateries of native Mexico."

The restaurant serves traditional and modern Mexican food and popular Tex-Mex cuisine such as burritos, carne asada, carnitas, tacos and quesadillas. The extensive menu includes other chicken, seafood and steak specialties as well as varieties of burritos, enchiladas, fajitas and vegetarian dishes. Choices include 15 combination dinners and selections for appetizers, soups, salads, desserts and à la carte items.

The new Habanero's is open Monday thru Thursday, 11 a.m. to 9:30 p.m.; Friday thru Saturday, 11 a.m. to 10 p.m.; Sunday, 11 a.m. to 9 p.m.

The interior design of each Habanero's restaurant

features striking neon lighting and contemporary Mexican folk-art themes, laid out and designed by husband-and-wife owners Omar and Dulce Lugo.

Both natives of Mexico, Omar and Dulce Lugo and their parents separately immigrated to the Dalton, Ga. area for employment, which is where the couple first met each other as children.

Together they worked in the restaurant industry for several years in varying positions before founding their first Habanero's location in 2014. Beginning with one St. Tammany area restaurant, Habanero's now has two locations in Covington, along with a single location in Slidell. In addition to its upcoming Luling location, the family-operated chain has a Metairie location slated to open in July, followed by a Baton Rouge location scheduled to open in December.



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**FIRST RESPONDERS from 1A**

spacing, easier access for drainage, and has multiple parking locations to secure with the schools.”

And while crawfish is in short supply, Wright doesn't think it will hamper the cook-off.

“It has been a thought of ours, but talking to the vendors weekly I feel a little reassured that we should have the quantity of crawfish,” she said. “Since our event is not until May, they are assuring me we should have plenty of crawfish by then. They are willing to work with us on the pricing since a majority of them donate by reducing the sale price.”

“We also have strong support from the Louisiana Seafood Promotion and Marketing board.”

Along with all-you-can-eat crawfish, hamburgers, hotdogs and lagniappe fixings will be available. No outside food, beverages or pets are allowed, but beverages and beer will be available for purchase.

The event is a family affair. In addition to live music from the Chase Tyler Band, there will be plenty of activities for kids.

“We have a petting zoo along with face painting secured for this year,” Wright said. “We are working on getting the portable firehouse, mini golf and corn hole



games as well. We also have some of our teams that put on events for the kids.”

All proceeds of the cook-off will go to support the first responders of St.

Charles Parish. Wright said the money raised is split into three checks – one for the Sheriff Office's Fraternal Order of Police, one for the St. Charles Parish Fireman's Association and the last for the St. Charles Parish Hospital's emergency medical unit.

“The very first year we raised \$7,000. We have increased every year since then,” she said. “Our best year we raised close to \$29,000 after expenses. We are receiving more and more donations, along with sponsors and support, so we are hoping to have a big turnout for this event.”

Last year, despite bad weather, 39 teams took part in the cook-off and there were around 2,500 attendees.

“If it wasn't for the weather that came through, I think it would've been a very successful event,” Wright added.

Tickets for the cook-off are \$25 per adult and \$10 per child ages 6-12 for



those that order presale. Children under the age of six are free. At the door, tickets are \$30 for adults and \$15 for children.

For more information, contact Wright at 504-559-5643 or email [one.team.one.fight2017@gmail.com](mailto:one.team.one.fight2017@gmail.com)



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## Early 1st half deficit spells end for Tigers in opening round

Hahnville's Moore scores 16 in final prep game

Ryan Arena Editor  
ryana@heraldguide.com

Hahnville's basketball season came to an end against Live Oak on Friday, as the host Eagles charged out to an early lead and emerged a 69-45 winner over the Tigers in the opening round of the Division I non-select playoffs.

A slow start hindered the 18th seeded Tigers, who Live Oak held to two points until the 2:40 mark of the first quarter.

Live Oak's Clayton Ray hit a 3 early in the first quarter to give his team a 9-2 lead, and that put Hahnville an early hole. Hayden Ray's layup made it 11-2. Hahnville halted the run on Jordan Moore's driving dunk, cutting the lead to 7.

But Live Oak (20-10) ended the first quarter with another Clayton Ray 3, this one as time expired to push the Eagles to a 12-point lead, 18-6. Marcel Foster made that a 14-point lead early in the second on a pull-up jumper. Live Oak mostly stayed at that range through the end of the first half, taking a 33-18 lead into the break.

That largely ended up being the tale of the night through three quarters. The lead would not ebb or flow much from that 13 to 15-point range – Hahnville (18-14) prevented Live Oak from running away with things, but the Tigers could not make a sustained run.

In the fourth quarter, however, the Eagles landed the knockout punch. Traven Barnes' basket early in the quarter pushed Live Oak to its largest lead of 17. A steal and Jordan Magee bucket in



Cobe Landry of Hahnville



Ahmand Simmons of Hahnville.

transition mush it to a 56-38 lead. Back-to-back baskets, first by Hayden Ray inside, then a Nate Casher IV 3, pushed the lead to 23 with just over 3 minutes left.

Moore led Hahnville with 16 points, the final scoring total of what was dominant season for the senior and leading Tigers' scorer on the season.

Hayden Ray's 17 and Clayton Ray's 16-point efforts led Live Oak.

It wasn't the end to the season the Tigers hoped for – Hahnville was 18-9 entering the final four games of the regular season and primed to host an opening round playoff game, but losses in its final four regular season games derailed

that hope and dropped Hahnville to the 18th seed; the top 16 seeds earn home games.

The Eagles advanced to round two to face No. 2 seeded Ponchatoula, where Live Oak was eliminated as Ponchatoula moved on to the Division I quarterfinals.

# Ladycats best Vandebilt Catholic, off to strong start in 2024

Destrehan's Burkett hitting .700 with 7 home runs, on record pace

Ryan Arena Editor  
ryana@heraldguide.com

Last year was a struggle for Destrehan as it endured a rebuilding campaign in 2023, following the departure of a very talented senior class.

The Ladycats, you might say, have found their footing.

Destrehan is off to a 6-2 start in head coach Craig Perrier's second season at the helm of the program. An offense led by slugger Ava Burkett has combined with a trio of talented freshman pitchers and a strong defense to create an early season surge.

**“(Vandebilt) was a real test for us ... We were able to get ahead 3-2 and Lee battled, battled, battled and didn't give up another run ... that was a big win for us.”**

— Craig Perrier

“We've got a good group, both with incoming freshman and the girls back from last season,” said Perrier. “It's been a huge step in the right direction. Our record may not have shown it last season, but this group worked very hard last year. They carried that through and are finally seeing the rewards.”

This is a group that's already been tested against some of the state's best – including a signature win Friday night as the Wildcats defeated Vandebilt Catholic, 3-2. Vandebilt was the state runner-up in Division II select and brought back the vast majority of those players this season.

Burkett scored three runs and homered in the game while Makayla Thomas and Rylie Staton also drove in runs.

Londyn Lee earned the win for Destrehan, pitching the complete game and allowing two runs, one earned. She struck out two and walked two.

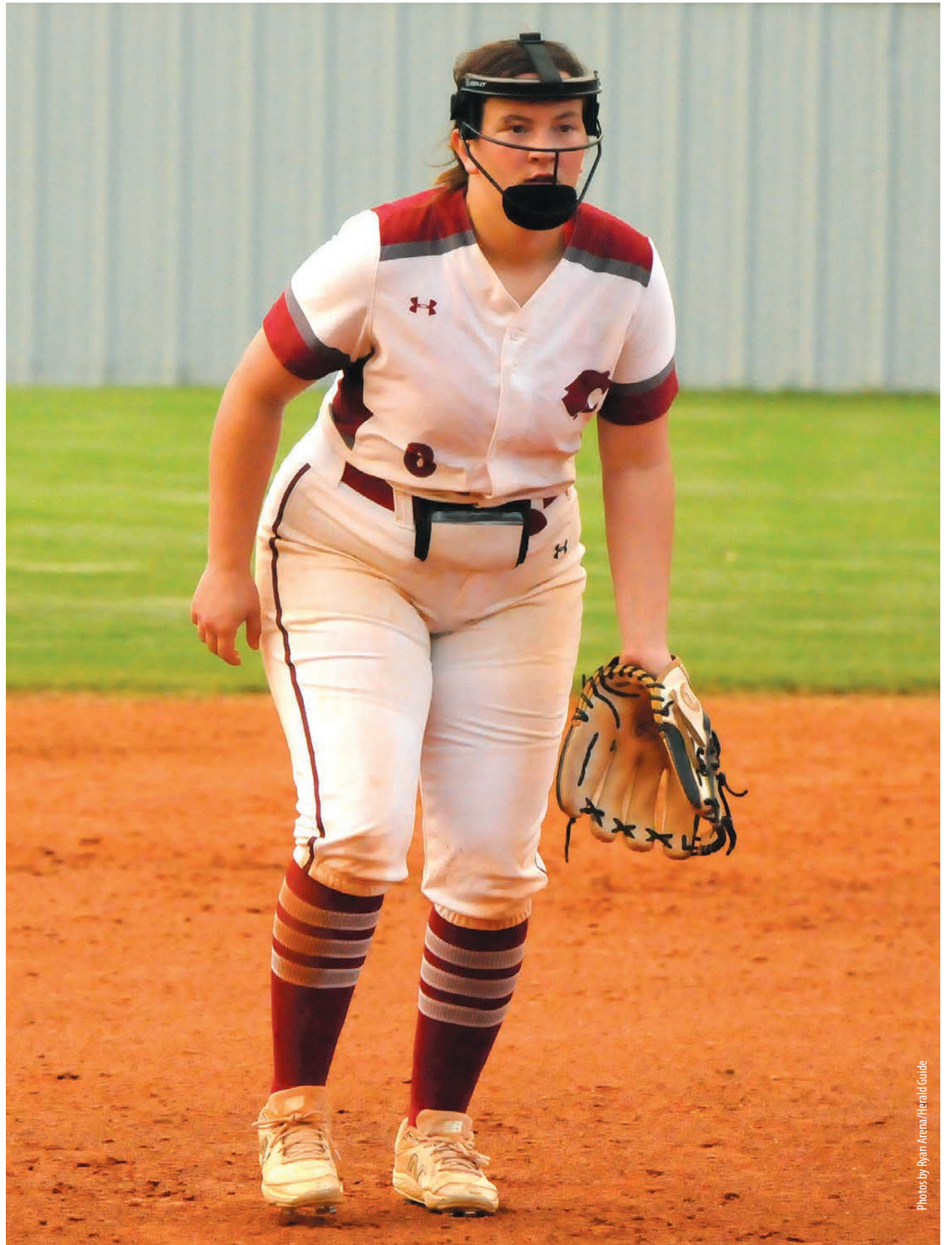
Destrehan led 2-0 after Staton's RBI single scored Burkett. Vandebilt tied the game with two runs in the fourth on an RBI single and an error.

That tie held up until the bottom of the fifth, when Burkett took Vandy ace Corin Talbot deep for a solo home run shot that gave DHS the lead for good. Talbot struck out 11 while walking three and allowing three hits.

“That was a real test for us,” said Perrier. “I knew we'd earned a little bit of respect going in when we saw their No. 1 (Talbot) against us. We were able to get ahead 3-2 and Lee battled, battled, battled and didn't give up another run. We made the plays we needed to and that led to a big win for us.”

Destrehan can also count St. James, Dominican, Belle Chasse and Mandeville among teams its bested so far this season, as well as its most recent win Tuesday over Thomas Jefferson.

That 11-0 win saw a monster performance from Burkett – who went 3-for-3 with two home runs and five RBIs.



Ava Burkett of Destrehan has hit seven home runs through the Wildcats' first eight games this season.

Victoria Morrow went 2-for-2 with a double, RBI and run scored and Zoe Hartley 1-for-2 with a run scored and RBI.

Jolie Lozano earned the complete game shutout, allowing four hits and walking just one.

**“We've got a good group ... our record may not have shown it last season, but this group worked very hard and they carried that through ... they're finally seeing the rewards.”**

— Craig Perrier

Lozano, Lee and fellow freshman Chloe Burford have made a big impact in their first season.

“They're all the same but they're all different,” said Perrier. “Each one gets up

there and competes and expects to win. They're not strikeout pitchers, but they hit their spots and throw strike after strike. They've each got different stuff, but they're all competitors.”

They're part of what looks to be a very bright future – as well as present – for

the program, which sees as many as five freshmen take the field in a given game.

Meanwhile, among the team's upper-classmen Burkett is on a record-setting pace.

The Nicholls committed junior is hitting close to .700 through her first eight games to go with seven home runs, already three away from her own personal high mark of 10 set in her freshman year and six away from the program record of 13.

“She committed to Nicholls before the season and she's living up to the billing,” said Perrier. “A big thing is she's really learned to drive the ball to the opposite field. Out of her seven home runs, four have been to center or right field. It's important that she's been selective, because teams aren't going to pitch to her.”

On Friday and Saturday of this week, Destrehan will play at Hahnville's softball tournament where two major tests await: Mount Carmel at 11:30 a.m. Friday and St. Amant at 3:30 Saturday.

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# Indoor track stars shine at state meet



Destrehan and Hahnville each represented their school well at the recent LHSAA Indoor Track and Field Championships in Baton Rouge. Destrehan's Marley Richard led the way, capturing the Division I girls triple jump state championship and also taking third place in the long jump. Phillip Wright III of Destrehan earned state runner up in the Division I boys 60-meter dash and Destrehan's Tai Terrell was runner up in the boys long jump. Hahnville, meanwhile, saw Mallory Whitaker capture 4th in the Division I girls pole vault while Ryan Abadie earned 5th in the boys pole vault – both setting indoor school records. Eric Brennan of Hahnville (10th pole vault) and Destrehan's Damien Richard (7th long jump, 10th triple jump) also finished the season among the state's best. Pictured are Marley Richard, above left, and Coach Jacob Thompson with Brennan, Whitaker and Abadie.

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## Cook crawfish while supporting a good cause at HHS

**Jonathan Menard** Publisher  
jonathanm@heraldguide.com

The Hahnville Chick-fil-A Leader Academy and the Pat Pitre Foundation are looking for teams for their annual crawfish cook-off. Money raised from the event, which will take place on Saturday, April 6, will be used to fund scholarships.

“Ms. Pat Pitre was our former library/media specialist. She dedicated 15 years to the students of HHS before she lost her battle with cancer in 2015,” Krystn Charlie, HHS Spanish teacher and Chick-fil-A Leader Academy facilitator, said. “Ms. Pitre assisted our students with something as simple as a pencil, and things as big as research papers and the senior project.”

“Her family wishes to honor her legacy by awarding scholarships to deserving HHS students.”

The cook-off began in 2017 but went on a three year hiatus due to the pandemic and Hurricane Ida.

“We returned last year with the added sponsorship of the HHS Chick-fil-A Leader Academy, a service club for our students,” Charlie said. “We are still working on getting this event off the ground from our hiatus.”

And this year the cook-off faces another challenge - the limited supply and high price of crawfish.

“As we all know, the supply is limited this season, which is going to eat into our profits,” Charlie said. “We hope that the community will rise to the occasion and patron our event since it benefits children. And, with crawfish so limited this season, we hope they come out to pass a good time with family and friends for a good price!”

Last year, 10 teams took part in the event. Before COVID, the event drew as many as 14 teams. This year, the goal is 15.

The cost to register a team is \$125 and up to four people can be on each team. The teams are provided with two sacks of crawfish. All profits from the

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Charming Cottage with XL lot for outdoor entertaining! Grow your Garden - your own private playground & field! Four bdrms and 2.5 Baths. Newer roof - Wonderful Covered Back Patio for sipping your morning coffee. Current "X" Flood zone. Refrigerator, Washer/Dryer combo is included. **\$247,000**

**PRICE DECREASED**

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Thinking About Horse Property? 5 Acre Lots Available - St Charles Parish Located just off Grand Bayou Road. Secure your unique way of life and see what real country living can be. Sunrises and Sunsets come at no extra costs. Offered at **\$375,000**

# Caffeine and heart health

Caffeine is commonly found in coffee, tea, soft drinks, energy drinks, chocolate, nuts, loaded tea, cocoa, and some medications. Even decaffeinated products, including decaffeinated coffee, contain small amounts of caffeine. The average American coffee drinker may drink more than 2 cups of coffee a day.

Caffeine is a stimulant, and it affects everyone differently, especially for those with caffeine sensitivity. Regardless of your sensitivity, it is best to consume caffeine in moderation. The U.S. Food and Drug Administration has said about 400 milligrams, the equivalent of about four or five cups of coffee a day, is not linked to negative or harmful effects. But this depends on your body's reaction to caffeine. Low-to-moderate intake of caffeine does not increase the risk of stroke or heart disease in most people.

On the contrary, too much caffeine can cause stimulatory effects on the nervous system, directly affecting heart rate and blood pressure and increasing the risk of a heart attack and stroke. Arteries can become damaged over time due to high blood pressure caused by caffeine. The damaged arteries can restrict blood flow to the heart and brain. Too much caffeine is also known to cause an increased heartbeat or atrial fibrillation. Energy drinks, energy shots and some dietary supplements contain a large amount of caffeine. Excess consumption can result in adverse cardiovascular side effects due to the high levels of caffeine.

Other common sides effect of too much caffeine include anxiety, insomnia, digestive issues, additional and fatigue. More than 1,000 milligrams of caffeine a day may cause anxiety. It takes five hours for caffeine to leave your system. It is best to avoid caffeine consumption late in the afternoon to get a good night's rest. In addition to the amount of caffeine consumed, it is important to pay attention to when you are drinking it. Caffeine is habit-forming and can lead to dependency. After caffeine leaves your system, you may feel tired.

In moderation, caffeine can have some positive side effects. An 8-ounce cup of decaffeinated coffee containing about 2-15 milligrams of caffeine a day may reduce the risk of heart failure. If you have questions about caffeine sensitivity, consult with your provider.

*Alexis Black, FNP-C is a nurse practitioner at St. Charles Parish Hospital specializing in Cardiology. She is a Louisiana State University alumnus and became a registered nurse in 1994. She received her bachelor's degree of science in nursing from the University of Louisiana Lafayette in 2017. Alexis also received her Master of Science in Nursing with a focus as a family nurse practitioner in May 2021 from the University of Louisiana Lafayette. She obtained her Graduate Certificate in Cardiovascular Nursing in May of 2021. Alexis Black has been an adult critical care nurse*

BY: ALEXIS BLACK, FNP-C  
OCHSNER HEALTH



*working in intensive care for more than 20 years, specializing in cardiac care and post-cardiac surgery recovery. She is certified as a family nurse practitioner by the American Academy of Nurse Practitioners. Alexis is currently working to complete a Doctor of Nursing Practice (DNP) degree. To schedule an appointment with Alexis Black at St. Charles Parish Hospital (1054 Paul Maillard Rd, Luling), call (985)785-6242 or visit www.ochsner.org.*

# What happened to the recession?

Provided by Ryan R. LeBlanc

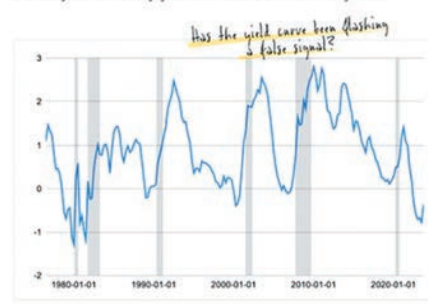
Sir John Templeton once said, "The four most expensive words in investing are: 'This time it's different.'" [1] And normally, I would agree.

But it seems like the phrase, "This time it's different," may actually apply to the 2024 economic outlook. For nearly two years, signs have pointed to a recession, and yet, the economy continues to hum along. In fact, one multinational bank officially announced that it no longer expects the U.S. economy to move into a recession this year. [2]

In the accompanying chart, we can see that when long-term Treasury yields fall below shorter-term returns, an inverted yield curve is created. This phenomenon has signaled every recession since 1976. Except this time (apologies, Sir Templeton), it's different. There's no

### What Happened to Mr. Reliable?

Since 1976, an inverted yield curve has signaled a pending recession. An inverted yield curve occurs when the yield on the 10-year Treasury yield is lower than the two-year.



Source: StLouisFed.org, February 6, 2024. Quarterly data between July 1, 1976, and October 1, 2023.

recession in sight despite an inverted yield curve that began in July 2022.

The question is, why?


The answer may lie in another one of my favorite bits of wisdom: "Don't worry about the horse; load the wagon." In other words, don't let things you can't change have an impact on the things you can. That's just one of the many reasons we crafted your portfolio strategy to anticipate market volatility while also accounting for your goals, time horizon, and risk tolerance.

As always, if you have any questions about the above, please don't hesitate to ask. Otherwise, we'll continue to monitor markets and the economy with your goals firmly in mind.

1. Franklintonpletonme.com, 2024. "Templeton Maxims"
2. Reuters.com, February 6, 2024. "Deutsche Bank no longer expects U.S. recession in 2024."



**Ryan R. LeBlanc**  
Office: 504-305-2080  
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Luling, LA 70070  
LPL Financial Advisor/Branch Manager  
www.leblancwealthmanagement.com



whatshappening@heraldguide.com

Feb. 16 – Mar. 22  
**Lenten Dinners**  
St. Anthony of Padua Catholic Church and Knights of Columbus Council 2409 will be serving lenten dinners

every Friday in Lent from 5pm to 7pm, starting February 16 through March 22 at St. Anthony Padua Church, 234 Angus Dr. in Luling. Fish plate or gumbo and potato salad, \$12. Drinks and dessert available for purchase.



**RYAN LEBLANC**



**SAMANTHA FEDRICK**



**REBECCA NORRIS**

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### SUPPORT from 5B

event benefit the Pat Pitre Memorial Scholarship.

"Last year we raised enough to give out two scholarships of \$500 each," Charlie said. "The amount of scholarships awarded by the family varies each year."

The event will take place from 10 a.m. - 2 p.m. and the cost to the public is \$25 per person, with children 8 and under gaining entrance for \$10. HHS students can enter for \$15 with a school ID. Drinks will be sold separately.

No outside food, drinks, alcohol or ice chests are allowed at the event.

"Our Talented Art students will also do face painting for the children for an added donation to the Pat Pitre Foundation. The Chick-fil-A Leader Academy will also host a cash raffle of items donated from businesses within the community,"



Charlie said. "We will have a gift card basket and many products from Home Depot, Stell Furniture and Color Street, just to name a few."

To register a team, contact Charlie at kcharlie@stcharles.k12.la.us or text 504-458-8048.



Max Weinberg is four months old.



Eloise Jewell catches a fish from a pond at Grand Ridge Golf Club.



Brooks and Lincoln ride their bikes in perfect Sunday weather.



Zeo and Gia



Elijah, Cayson, Luke and Rowan

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 Photos submitted by fans of the St. Charles Herald-Guide's Facebook page.  
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Amelia Hindman walks a dinosaur at her fourth birthday party.



Vedant plays basketball.



Layton



Kim, Ira, Judy and Anne tiptoe through the tulips.



Beaux enjoys the beautiful weather at the park.



Cypress



Emma Grace swings into spring.



Avery Grace and mommy are ready to watch some baseball.

# Classified

SERVICE, MERCHANDISE,  
EMPLOYMENT, GARAGE SALE,  
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LOST & FOUND ADS!

FEBRUARY 29 - MARCH 6, 2024

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Classified Ads: To submit your classified, contact Yvette Dunn at ydunn@lasmag.com

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BY OWNER, AS IS  
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4 bd, 2 bth, 2240 Sq ft.  
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**985-758-2795**

**Employment**

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**Office Assistant**  
Apply today @  
<https://riverparishestouristcommission.easyapply.co>

**Employment**

**Cabinet builder – Helper:**  
Build, finish and install cabinetry. Read drawings and layouts with measurements and specifications. Work primarily with saws, hand tools and sanders. Experience preferred. Pay based on experience. Call 504-343-3375 or email [colognescabinets@yahoo.com](mailto:colognescabinets@yahoo.com)

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Mike Dunn

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**Place Your Service, Employment, Boat, Car, Garage Sale Ad Here.**  
**985-758-2795**


**Prayers**

**Trumpet**  
When the Trumpet of the Lord shall sound & time shall be no more, will you be ready to meet God? In the twinkle of an eye, our Lord shall come & catch away those that will be ready to meet Him. Will you be one in that number? I trust you will be. Let us all make our election sure we are ready. Terrible time will be on this old world of ours, when the son of God descends to catch His chosen & faithful children who are waiting & watching for His return. Those that remain will be terribly sorrow they didn't make it. Please dear friends, don't let that happen to you. You won't, if you follow our Lord of Glory & watch for His return. Amen.  
*Edna Matherne*

**Prayers**

**PLACE YOUR CLASSIFIED AD FOR LESS THAN YOU THINK**

For more information Contact Yvette Dunn 985-758-2795 or ydunn@lasmag.com



## ST. CHARLES PARISH PUBLIC NOTICES



Matthew Jewell  
Parish President  
985-783-5000  
[president@stcharlesgov.net](mailto:president@stcharlesgov.net)



La Sandra D. Wilson  
Councilwoman, District I  
985-240-0213  
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Heather Skiba  
Councilwoman, District II  
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Michele deBruler  
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Michael A. Mobley  
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Holly Fonseca  
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Division B  
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[hfonseca@stcharlesgov.net](mailto:hfonseca@stcharlesgov.net)

### Public Notice



#### ADVERTISEMENT FOR BID

#### ST. CHARLES PARISH HOSPITAL

Sealed bids will be received at the St. Charles Parish Hospital in Luling, Louisiana until 2:00 PM, **Wednesday, March 6, 2024**, at which time bids will be opened in public in the Cafeteria at 2:30 for the following:

**GERMFREE ASEPTIC CONTAINMENT ISOLATOR (GLOVEBOX)**  
Serial #: 4S-15-VF-13457  
Model #: VF-4USP  
Age: 15 years old

All bids should be submitted in a sealed envelope clearly marked

**"BID ON GLOVEBOX-DO NOT OPEN UNTIL BID OPENING"**

including bid amount, name, address and telephone number. Address envelope to St. Charles Parish Hospital, P. O. 87, Luling, LA 70070, Attention: Thomas Duplantis.

Any bid received after 2:00 PM – Wednesday, March 6, 2024, shall be returned to the bidder unopened.

St. Charles Parish Hospital reserves the right to reject any, and all bids and to waive any informalities incidental hereto.

Bidders need not be present for opening of bids.

PUBLISH: February 15, 2024  
February 22, 2024  
February 29, 2024

### Public Notice

#### SECTION 00010

#### ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of Willowdale Turn Lane, Project No. P230804 as follows:

Owner: St. Charles Parish

Project Title: WILLOWDALE TURN LANE

Project No.: P230804

Principal Work Location: The Contract Work will be located on Willowdale Blvd from its intersection with US 90 up to around 500 feet from this intersection in St. Charles Parish, Louisiana.

Description of Basic Work: The Contract Work comprises of widening the existing asphalt road to add a right turn lane at the intersection of Willowdale Blvd. and US 90. This work will include a mill and overlay as well as guard rail removal and replacement with asphalt guardrail pads on Willowdale Blvd. in St. Charles Parish, Louisiana.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at [www.centralbidding.com](http://www.centralbidding.com), **no later than 10:00 a.m. local time on March 5, 2024**. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Digital Engineering & Imaging, Inc., 527 W. Esplanade Avenue Suite 200 Kenner, LA 70065; Phone: (504) 468-6129.

A payment of \$ 100.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on February 22, 2024 at 10:00 a.m. the St. Charles Parish Department of Public Works and Wastewater, **100 River Oaks Dr., Destrehan, Louisiana**. Attendance of the Pre-Bid Conference is **Non-Mandatory**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Matthew Jewell, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
The Times-Picayune/The New Orleans Advocate  
McGraw-Hill Dodge of Hot Springs  
Construct Connect

Thursday, February 08, 2024  
Thursday, February 15, 2024  
Thursday, February 29, 2024

### Public Notice

#### NOTICE

Notice is hereby given that, in accordance with L.R.S. 3:1609 and LAC 7:XV.314 (A), the Louisiana Department of Agriculture & Forestry, Louisiana Boll Weevil Eradication Commission, has established a boll weevil eradication zone, the Louisiana Eradication Zone, consisting of all the territory within the state of Louisiana.

Notice is further given that all producers of commercial cotton in Louisiana are required to participate in the boll weevil eradication program, including cost sharing, in accordance with the Boll Weevil Eradication Law and regulations. This includes, but is not limited to, reporting of cotton acreage and destruction of cotton plants and stalks by December 31 of each crop year. A copy of the law and rules and regulations may be obtained from the Boll Weevil Eradication Commission, 5825 Florida Blvd. Ste. 3002, Baton Rouge, La. 70806, telephone number (225) 922-1338.

Notice is also given that the planting of noncommercial cotton is PROHIBITED in Louisiana unless a written waiver is obtained from the Commissioner of Agriculture & Forestry in accordance with LAC 7:XV.319(C). To request a waiver, submit a written application to the Department of Agriculture and Forestry, at the address provided in this notice, stating the conditions under which such written waiver is requested.

**Publish: February 15, 22 & 29, 2024**

### Public Notice

The St. Rose Volunteer Fire Department will be accepting sealed bids for the sale of a 2001 Spartan Gladiator Fire Pumper. The truck has 1500gpm pump and a 1150-water tank. The truck includes 1 mounted deck gun and has seating for 8 with a 20-inch raised roof. A full list of specs will be available upon request. The minimum bid shall be no lower than \$10,000.00. specifications can be picked up at St. Rose fire station 51 located on 123 St. Rose Avenue. Monday through Friday between 7am and 5pm. The bid period will begin on February 22, 2024, and close on March 4, 2024 at 5pm. All sealed bids will be opened at 7pm on March 4, 2024 at station 51 with the truck being sold to the highest bidder. To ask questions or pick up a copy of the specifications, contact Chief Paul J. Hymel at 504-606-7756.

Advertise in the St. Charles Herald Guide on February 22<sup>nd</sup> and February 29, 2024

### Public Notice



#### Advertisement for Qualifications

Qualifications must be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.stcharles.k12.la.us/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Qualifications (RFQ).

#### Excess Workers' Compensation Insurance Broker

Submission dates: February 8, 2024 – March 8, 2024

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 22, 2024  
Thursday, February 29, 2024

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
Ellis Alexander, Board President  
Dr. Ken Oertling, Superintendent  
13855 River Road  
Luling, LA 70070

### Public Notice



#### Advertisement for Qualifications

Qualifications must be submitted to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.stcharles.k12.la.us/>. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Qualifications (RFQ).

#### Performance Bonds Broker

Submission dates: February 8, 2024 – March 8, 2024

Advertising dates in the St. Charles Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 22, 2024  
Thursday, February 29, 2024

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools  
Ellis Alexander, Board President  
Dr. Ken Oertling, Superintendent  
13855 River Road  
Luling, LA 70070

**Public Notice**

St. Charles Parish Public Schools will have Health Insurance Open Enrollment for St. Charles Parish Public School retirees on Saturday, March 18<sup>th</sup> and March 25<sup>th</sup> from 9:00 AM to 11:00 AM at the School Board Office located at 13855 River Road Luling, LA. This enrollment is for retirees who wish to make changes to their health plan.

Publish: February 29, 2024

**Public Notice**

Public Notice

Notice is hereby given that Watson Court, L.P. is applying for an allocation of 4% tax credit provided by the Louisiana Housing Corporation and proposes to rehabilitate Watson Court, L.P., a \$34,037,877+/- (\$15,299,079 debt - \$10,749,371 equity- \$7,989,427 deferred fee/ owner contribution), family rental complex consisting of 129 family units (4- Efficiency, 48- 1BRs, 40- 2 BRs, 34- 3BRs, 3- 4BRs) and 1 office/community facility, located on three different sites across St. Charles Parish: 200 Boutte Estates Drive, Boutte, LA 70039, 172 Norman Avenue, Des Allemands, LA 70030 and 200 Sunset Court, Hahnville, LA 70057. The development will offer support services tailored to the needs of large families, single family, and handicapped special needs. For questions or comments, please contact Watson Court, LP, Attn: Nick Turrentine at nickt@standarterprises.com.

Publish: February 15, 22 & 29, 2024

**Public Notice****ST. CHARLES PARISH**

PROCUREMENT

MATTHEW JEWELL  
PARISH PRESIDENT

BRENDA J. CAMPOS  
PROCUREMENT OFFICER

**ONLINE AUCTION**

START: MARCH 13, 2024  
END: MARCH 27, 2024

ST. CHARLES PARISH PROCUREMENT OFFICE WILL HOST AN ONLINE AUCTION TO SELL MISCELLANEOUS SURPLUS.

FOLLOW THE LINK BELOW TO THE ONLINE SITE TO REVIEW THE LISTED ITEMS AND PLACE YOUR BIDS: <http://www.publicsurplus.com/sms/stcharlesgov/la/browse/home>

ALL TERMS AND CONDITIONS WILL BE LISTED ON THE SITE.

ST. CHARLES PARISH PROCUREMENT OFFICE  
P. O. BOX 302  
HAHNVILLE, LA 70057

BID ADVERTISED:  
ST. CHARLES HERALD GUIDE  
**FEBRUARY 22, 2024**  
**FEBRUARY 29, 2024**

**Public Notice**

ADVERTISEMENT: **"PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR THE 2024-2025 SCHOOL YEAR"**

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1<sup>st</sup> Printing February 22, 2024  
2<sup>nd</sup> Printing February 29, 2024

**ST. CHARLES PARISH SCHOOL BOARD  
ADVERTISEMENT FOR BID**

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M., Friday, April 12, 2024, in the Office of Child Nutrition. **PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR THE 2024-2025 SCHOOL YEAR.**

The deadline for submission of questions regarding this IFB is Wednesday, March 27, 2024. A written response will be provided by Thursday, March 28, 2024.

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Jenny DeRoche  
Director of Child Nutrition  
St. Charles Parish School Board  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, **"BID ON PROCESSED FOOD PRODUCTS – April 12, 2024"** should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

**Non-Discrimination Statement:**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. [05/05/2022]

Publish: February 22 & 29, 2024

**Public Notice****PLANNING & ZONING COMMISSION**

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON MARCH 7, 2024 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

**2024-3-HOP** requested by **Mary Rushing** for a home occupation – "Design by Mary" – at **172 Annex Street, Destrehan**, Council District 6.

**2024-4-HOP** requested by **John Berry** for a home occupation – "John Berry A/C & Heating" – at **23 Lasso Lane, Saint Rose**, Council District 5.

**2024-1-MIN** requested by **Paul Hogan** for a subdivision of one lot into two, **adjacent to 807 Barber Road, Paradis**, Zoning Districts R-1A(M) and O-L, Council District 4.

**2024-2-MIN** requested by **Seth and Christine Matherne** for a subdivision of one lot into three, **584 Magnolia Ridge Road, Boutte**, Zoning District O-L, Council District 4.

**2024-3-MIN** requested by **Spencer Badeaux and Myra Soule** for a subdivision of two lots into three, **450 Grand Bayou Road, Des Allemands**, Zoning District O-L, Council District 4.

**2024-1-SPU** requested by **Kristi Brocato for Nicholas Brocato Enterprise, LLC and Penny Deroche** to expand a child care center in an R-1A zoning district at **77-81 Wade Street, Luling**, Council District 7.

**2024-4-R** requested by **Bobby Gorman Sr. for St. Charles Recycling, Inc.** for a change of zoning from C-2 to C-3 on Lot X-5-A, Sunset Drainage District, **15396 Hwy 90, Paradis**, Council District 4.

**2023-3-MAJ** requested by **Joel Chaisson for JCJR St. Charles, LLC** for Preliminary Plat approval of RIVER PLACE ESTATES PHASE 2, a 21 lot residential subdivision adjacent to River Place Estates Phase 1 (River Place Drive), Hahnville, Zoning District R-1A, Council District 1.

**2024-1-REV** requested by **Bunge North America, Inc. and Bunge Chevron AG Renewables, LLC** for the revocation of Jonathan Street, Modoc Street, and portions of Pelican Street, Amie Street, and Jean Street, Destrehan, Council District 2.

**NEW BUSINESS:**

Comprehensive Plan Implementation Annual Report

ALTERNATE DATE: 3/14

PUBLISH: 2/22, 2/29, 3/7

**Public Notice**

**ORDINANCES AND RESOLUTIONS  
INTRODUCED FOR PUBLIC HEARING  
BY THE ST. CHARLES PARISH COUNCIL,  
ON MONDAY, MARCH 4, 2024, 6:00 P.M.,  
COUNCIL CHAMBERS, PARISH  
COURTHOUSE, 15045 RIVER ROAD,  
HAHNVILLE:**

**2024-0085** (2/19/24, Jewell, C. Oubre)

An ordinance approving and authorizing the execution of an Agreement between Adams and Reese, LLP, and St. Charles Parish for governmental affairs representation.

**2024-0086** (2/19/24, Jewell, M. Albert)

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A(M) to R-2 on Lots 47, 48, 49, 50, 51, and 52, Square D, Oak Ridge Park, 1014, 1018, and 1028 Paul Frederick Street, Luling as requested by Alvin Gordon, III.

**2024-0087** (2/19/24, Jewell, M. Albert)

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A(M) to R-3 on Lots D-1 and D-2, Square 14, 315-317 Smith Street and 212 Highway 3160, Hahnville as requested by Troy A. Bailey.

**2024-0088** (2/19/24, Jewell, M. Albert)

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from O-L to R-1M and M-1 on Lot 19, Pecan Grove Plantation Subdivision, 12320 River Road, Destrehan as requested by Anna Nelson for DNA Real Estate, LLC.

**2024-0089** (2/19/24, Jewell, M. Albert)

An Ordinance to amend the St. Charles Parish Zoning Ordinance of 1981 to change the zoning classification from O-L and R-1A(M) to R-1A on Lots P-1, 1B-1-A, 1A-1, and those properties designated as the Roussel Tract and Lot 3605A, approximately 42.5 acres between Dixieland and Country Cottage Subdivisions, 17956 and 17962 River Road, Montz as requested by Denver Perilloux, Terry & Dana Perilloux, Robert Oubre, and Chris M. Trepagnier for OT Properties, LLC & Three 4 Three, LLC.

**2024-0090** (2/19/24, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of Change Order No. One (1) for the Barber Road Bank Stabilization, (Project No. P210702), to increase the contract amount by \$64,659.69 and increase the contract time by 7 calendar days.

**2024-0091** (2/19/24, Jewell, D. deGeneres)

An ordinance approving and authorizing the execution of Amendment No. 1 to a Professional Services Agreement with Stuart Consulting Group, Inc., for engineering services for the Eastbank Lift Stations Rehabilitation (Project No. S211203), in the amount not to exceed \$46,090.50.

**2024-0092** (2/19/24, Jewell, D. deGeneres)

An ordinance approving and authorizing the execution of a Professional Services Agreement with G.E.C., Inc., to perform engineering services for the Hahnville WWTP Capacity Upgrades (Project No. S240201), in the amount not to exceed \$107,500.00.

**2024-0093** (2/19/24, Jewell, B. Messerly)

An ordinance approving and authorizing the Parish President to execute a Lease Agreement with Jackie Bee Investments, LLC, to temporarily house the Clerk of Court, Tax Collections and Licenses offices.

PUBLISH: February 22, 29, 2024

**Sheriff's Sale**

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 87343-E

Date: Monday, February 19, 2024  
WILMINGTON SAVINGS FUND  
SOCIETY, FSB,

AS TRUSTEE OF STANWICH  
MORTGAGE LOAN  
TRUST F

VS

ALISON GASSEN CAZAUBON,  
DIVORCED WIFE  
BY FIRST MARRIAGE OF DANE  
ROME, JR., NOW

WIFE OF/AND DANIEL FRAN-  
COIS CAZAUBON, III  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426

HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST CHARLES, State of Louisiana, dated:

FRIDAY, JANUARY 3, 2020, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Court-house of which the Civil District Court of the Parish of St Charles is held on WEDNESDAY, APRIL 3, 2024, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:

TWO (2) CERTAIN LOTS OF GROUND, situated in the Parish of St. Charles; State of Louisiana, in or near the Town of Luling, in that subdivision known as "Addition to Gassen Subdivision -which is a subdivision of part of Sections 9 and 10, Township 13 South, Range 21 East, as more fully shown on map of E. M. Collier, Surveyor, dated November 12, 1955, and revised September 20, 1956, a copy of which is on file in the Office of the Clerk of Court for the Parish of St. Charles State of Louisiana, and according thereto said lots of ground are designated as Lots 37 and 38 of Block 3, and are more fully described as follows:

Lots 37 and 38 of Block 3 measure each Sixty (60') feet front on Gassen Street, by a depth of One Hundred Five and 5/10 (105.5') feet between equal and parallel lines, and a width in the rear of Sixty (60') feet, together with all buildings and improvements situated thereon.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: **ONE HUNDRED FIFTY-THREE THOUSAND FOUR HUNDRED FORTY-FOUR AND 57 / 100 (\$153,444.57) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

GREG CHAMPAGNE-SHERIFF &

EX-OFFICIO TAX COLLECTOR  
ST. CHARLES PARISH  
PUBLISH ON: February 29, 2024  
March 28, 2024

ATTORNEY FOR PLAINTIFF:  
FOERSTNER GRAHAM MEYER  
639 LOYOLA AVENUE, SUITE  
1800

NEW ORLEANS, LA 70113  
504-552-8256  
SCSO-CIV-209-0402

## Public Notice

**St. Charles Parish Public Schools Board Meeting (Wednesday, February 7, 2024)**  
Generated by Shelly Babineaux on Thursday, February 8, 2024

**Members present**  
Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**Meeting called to order at 6:26 PM**

### 1. Opening Items

#### 1.01 Call To Order

Board President Ellis A. Alexander called the meeting to order.

#### 1.02 Pledge of Allegiance

Hurst Middle School 6th grader Lewis Logan led the prayer before the pledge.

District 6 Board Member, Becky Weber led the pledge.

#### 1.03 Roll Call

All eight board members, Superintendent Dr. Ken Oertling & Executive Secretary Shelly Babineaux were present.

### 2. Resolutions/Proclamations

#### 2.01 Resolution in Memory of Mr. Carl Montet

Approve the memory resolution for Mr. Carl Montet

Motion by Arthur A. Aucoin, second by John L. Smith.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.02 Resolution in Memory of Ms. Loretta Robinson

Approve the resolution for Ms. Loretta Robinson

Motion by Becky Weber, second by Alex L. Sufferin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.03 Resolution in Memory of Ms. Marian Campbell

Approve the memory resolution of Ms. Marian Campbell.

Motion by John L. Smith, second by Arthur A. Aucoin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.04 Resolution in Memory of Ms. Gloria Landry

Approve the memory resolution of Gloria Landry

Motion by Arthur A. Aucoin, second by John L. Smith.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.05 Black History Month Proclamation

Accept the Black History Month Proclamation.

Motion by Scott Cody, second by John L. Smith.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.06 Arts in our Schools Month Proclamation

Accept the 2024 Arts in our Schools Month Proclamation.

Motion by Karen Boudreaux, second by Alex L. Sufferin.

Final Resolution: Motion Carries

Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 2.07 Public Schools Week Proclamation

Accept the 2024 Public Schools Week Proclamation.

Motion by Ray Gregson, second by Scott Cody.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

### 3. Recognitions

#### 3.01 Board and Superintendent's Recognition

#### 3.02 Board Meeting Minutes

Approve the minutes of the January 9, 2024 Risk Management & Insurance Meeting, January 11, 2024, Board Retreat Meeting, January 22, 2024, Committee Meeting, January 24, 2024, Board Meeting and January 31, 2024 Special Board Meeting.

Motion by Alex L. Sufferin, second by Arthur A. Aucoin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.03 Request for Qualifications - Excess Workers' Compensation Broker

Approve the Request for Qualifications for an excessive workers' compensation broker.

Motion by Scott Cody, second by Arthur A. Aucoin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.04 Request for Qualifications - Performance Bonds Broker

Approve the Request for Qualifications for a performance bonds broker.

Motion by Scott Cody, second by Becky Weber.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.05 Revisions to Board Policy and Procedure 7.2-Complaints from the Public - First Reading

Approve the Recommended Revisions to Board Policy and Procedure 7.2 - Complaints from the Public for a first reading.

Motion by Alex L. Sufferin, second by Scott Cody.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.06 Personnel Items

Receive the personnel items as presented to the Board.

Motion by Alex L. Sufferin, second by Scott Cody.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.07 Bid Authorization Requests - Child Nutrition Program Food, Supplies, and Equipment

Approve the bid authorization requests for Child Nutrition Program food, supplies, and equipment.

Motion by Ray Gregson, second by Karen Boudreaux.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.08 Bid Authorization Request - Destrehan High School Cafeteria Serving Lines

Approve the bid authorization request for new serving lines at Destrehan High School.

Motion by Ray Gregson, second by Alex L. Sufferin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.09 Bid Authorization Request - Janitorial Paper Supplies

Approve the bid authorization request for janitorial and paper supplies.

Motion by Karen Boudreaux, second by Karen Boudreaux.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.10 Annual Comprehensive Financial Report Audit FY22-23

Accept the Annual Comprehensive Financial Report for FY22-23.

Motion by Ray Gregson, second by Alex L. Sufferin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.11 Salary Schedule Modifications for FY24-25

Approve the salary schedule modifications for FY24-25 as presented at an annual cost of \$2,500,000.

Motion by Ray Gregson, second by Karen Boudreaux.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

#### 3.12 Accounts Payable for the Month of January 2024

Approve the accounts payable for the month of January 2024.

<b>COST</b>	
General Fund	\$ 2,300,903
Special Revenue/Funds	937,255
Capital Projects	2,300,565
Debt Service Fund	<u>5,906,368</u>
<b>GRAND TOTAL</b>	<b>\$11,445,091</b>

Motion by Ray Gregson, second by Alex L. Sufferin.

Final Resolution: Motion Carries  
Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

### 5. Closing Items

#### 5.01 Standing Committee Reports

R. Gregson reported on the Finance & Audit Committee.  
The Risk Management & Insurance Committee report was given by S. Cody.

A. Sufferin reported on 2 items from the Personnel & Policy Committee.

#### 5.02 Superintendent's Report

**Kindergarten Registration** - Kindergarten registration for St. Charles Parish Public Schools is now open! Children five years by September 30, 2024, are eligible to register for kindergarten. Parents/guardians can register using the link under District News on the St. Charles Parish Public Schools website or in person at the school in their attendance zone from March 11th - 11 from 9:30 AM to 12:30 PM. Students registering online or in-person by March 15th will be administered the kindergarten Screener at an assigned time later in the spring.

**PreK Registration** - Applications for PreK are currently being accepted. Tool Families must complete the St. Charles Parish Early Childhood Community Network Coordinated Application online or by completing the paper application. The online link can be accessed under District News on the St. Charles Parish Public Schools website. Paper applications can be picked up from Carve Early Learning Center, East Bank Head Start, all elementary schools, and the School Board Office. Students who will be three by September 30th or four by September 30th are eligible to participate in the St. Charles Parish Public Schools Head Start & Four Year-Old Programs. While applications are accepted throughout the school year to ensure all seats are filled within the schools and Head Start sites, the first round of student selections will begin after March 8th. Eligibility and placements are based on age, residential area, and income and are not awarded on a first-come, first-serve basis. Free transportation is provided for student enrolled in the 4-year-old program. Temporary residency applications for PreK and Kindergarten enrollments will be accepted if provisional enrollment from February 19 - 23, 2024. After this window, temporary residency for the 24-25 school year will not be processed again until the current school year ends. If a student is currently in PreK at a St. Charles Parish Public Schools Head Start center or school site and has temporary residency, they must provide proof of residency when enrolling in Kindergarten.

**Testing** - The computer-based format of the ACT will be administered on March 12, 2024 to all 11th graders and some seniors. All 10th graders will take the Pre-ACT on the same day, March 12. Students not taking either of these tests will participate in asynchronous learning on this day. HHS and DHS will share additional information about ACT testing and asynchronous learning. Please contact your child's school for additional information.

**Visual Art Gallery** - The Visual Art Gallery will be open to the public from Monday, March 11 through Tuesday, April 9, at the Rodney R. Lafon Performing Arts Center. A ceremony honoring the student artists chosen from each school site for the Superintendent's Gallery will be held on Tuesday, March 12, at the Lafon Center.

**ArtsFest** - In celebration of March as Arts in Our Schools Month, the 17th annual St. Charles Parish Public Schools ArtsFest will occur Saturday, March 16, 2024, at the Dr. Rodney R. Lafon Performing Arts Center beginning at 10:00 AM. The day's festivities will feature artistic representations from each school site, including installations of visual art pieces from art programs, this year Superintendent's Visual Art Gallery entries, performances from school bands and choirs, Talented Theatre casts, and the Satellite Center's Dance and Technical Theatre classes. We welcome the community to join us on March 16 as we continue to celebrate and showcase the learning and growth taking place.

**Staff Achievement Awards** - The St. Charles Parish Public School System is seeking Staff Achievement Award nominees. One staff member from eight categories will be selected for recognition at the Staff Achievement Awards program in April. The deadline to submit a nomination is Monday, March 25, 2024. Nomination forms will be available on the district's website. For more information, contact the Public Information Department. Please join me in recognizing the employees who go "All In" to demonstrate that "You and I...We are St. Charles Parish Public Schools."

**Athletics Update** - The Destrehan Desty Darlings competed in Orlando at the UDA Nationals. The Desty Darlings placed 5th in Game Day, 4th in Hip Hop, and 2nd in Jazz. They also competed in the World exhibition showcase, receiving a gold medal for H Hop and a silver medal for Jazz. Destrehan Cheerleaders competed in the National NCA Championships in Dallas, TX and finish 5th in the nation. Destrehan boys soccer finished the season with a 6-10-2 record and were ranked 32nd in the playoffs. They were defeated in the first round of the playoffs Destrehan girls soccer finished the season 6-9-2 and are also ranked 32nd in the playoffs. They were defeated in the first round of the playoffs Hahnville Boys soccer finished the regular season with a record of 13-2-4. They are the 14th seed in the playoffs. They defeated CE Byrd 2-1 in the first round of the playoffs. They travel to Denham Springs for the second round of the State playoffs. Hahnville Girls Soccer finished the regular season with a record of 6-2 and was the 22nd seed in the playoffs. They fell to CE Byrd in the first round of the playoffs.

### 5.03 Information Items

### 5.04 Meeting Adjourn

Motion by Karen Boudreaux, second by Scott Cody.

Final Resolution: Motion Carries

Yes: Ellis A. Alexander, Arthur A. Aucoin, John L. Smith, Alex L. Sufferin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

Publish: February 22, 2024

## Public Notice

**ADVERTISEMENT: "CAFETERIA JANITORIAL & PAPER SUPPLIES, LARGE CAFETERIA EQUIPMENT AND SMALL CAFETERIA EQUIPMENT FOR THE 2024-2025 SCHOOL YEAR"**

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1<sup>st</sup> Printing February 22, 2024  
2<sup>nd</sup> Printing February 29, 2024

### ST. CHARLES PARISH SCHOOL BOARD ADVERTISEMENT FOR BID

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M. Thursday, April 11, 2024, in the Office of Child Nutrition. **CAFETERIA JANITORIAL & PAPER SUPPLIES, LARGE CAFETERIA EQUIPMENT AND SMALL CAFETERIA EQUIPMENT FOR THE 2024-2025 SCHOOL YEAR.**

The deadline for submission of questions regarding this IFB is Wednesday, March 27, 2024. A written response will be provided by Thursday, March 28, 2024.

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Jenny DeRoche  
Director of Child Nutrition  
St. Charles Parish School Board  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, "BID ON SMALL CAFETERIA EQUIPMENT – April 11, 2024" should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

### Non-Discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. [05/05/2022]

Publish: February 22 & 29, 2024

## Public Notice

PUBLIC NOTICE TO RUN IN

ST. CHARLES HERALD-GUIDE  
P.O. Box 1199  
Boutte, LA 70039  
Phone: 985-758-2797  
Fax: 985-758-7000  
Email: [legals@heraldguide.com](mailto:legals@heraldguide.com)

Notice is hereby given that the St. Charles Parish Government has applied for a 401 Water Quality Certification for the proposed Montz Pump Stations and Drainage Improvement Project Phases I & II, to clear, grade, excavate, and place fill to construct two drainage pump stations comprised of a retention pond, electrical and mechanical buildings, and discharge pipes that are to be installed under LA Highway 628 and over the existing upper guide levee of the Bonnet Carré Spillway. Concrete scour pads are to be installed on the discharge side of the levee. This proposed project is necessary to provide improved drainage capacity to the area. The project as proposed is located at US Highway 61 and LA Highway 628 in Montz, St. Charles Parish. St. Charles Parish Government is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 240205-01, AI 91102 to the following address:  
:

Louisiana Department of Environmental Quality  
Water Permits Division  
P.O. Box 4313  
Baton Rouge, LA 70821-4313  
Attn: Elizabeth Hill

Comments may be submitted by email to [DEQ-WaterQualityCertifications@la.gov](mailto:DEQ-WaterQualityCertifications@la.gov).

A copy of the application is available for inspection and review at the LDEQ Public Records Center, on the first floor of the Galvez Building, Room 127 at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at [www.deq.louisiana.gov](http://www.deq.louisiana.gov).

Publish: February 29, 2024

## Sheriff's Sale

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 93693-C

Date: Thursday, February 15, 2024  
GMFS LLC

VS

CAMERON CALVIN BORDE-  
LON, ET AL  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

TUESDAY, JANUARY 30, 2024, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Court-house of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 3, 2024, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

ALL THAT CERTAIN LOT OR PARCEL OF GROUND, situated in the Parish of St. Charles, State of Louisiana, being a portion of Ormond Plantation, Section 11, Township 12 South, Range 8 East, designated as a portion of what was formerly Lot No. 3 and more fully described on a plan of subdivision designated as RIVER POINT SUBDIVISION, of J.J. Krebs & Sons, Inc., C.E. & S., approved by the St. Charles Parish Police Jury in June of 1979, said lot is more fully described as follows, to-wit: LOT NO. 62, in a square bounded by Y. & M.V.R.R.I.W. (side) now or formerly A.A. Schexnaydre Property, Cedar Lane and River Point Drive, Lot 62 commences thence one thousand twenty and no/100 (1,020.00') feet from the corner of Cedar Lane and River Poin\_t\_D\_rive. Lot 62 measures-thence 60 feet front on River Point Drive, same width across the rear by the following depths of one hundred eighteen and 87/100 (118.87') feet along the South Westerly sideline and on the opposite sideline of One Hundred Nineteen and 19/100 (119.19') feet; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED NINETY THOUSAND SIXTY-ONE AND 61 / 100 (\$190,061.61) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. GREG CHAMPAGNE-SHERIFF &

EX-OFFICIO TAX COLLECTOR  
ST. CHARLES PARISH  
PUBLISH ON: February 29, 2024  
March 28, 2024  
ATTORNEY FOR PLAINTIFF:  
Zachary G. Young  
1505 North 19th Street P.O. Box 2867  
Monroe, LA 71207  
SCSO-CIV-209-0402

**Sheriff's Sale**

**SHERIFF'S SALE**  
**SHERIFF'S OFFICE**  
 Suit No: (45) 91765-C  
**Date: Friday, December 22, 2023**  
**MORTGAGE ASSETS MANAGEMENT, LLC**  
 VS  
**DONNA M. DUHE A/K/A DONNA DUHE, HEIR OF CAROLYN LANDECHE DUHE A/K/A CAROLYN L. DUHE A/K/A CAROLYN DUHE A/K/A CAROLYN LANDECHE GREG CHAMPAGNE, SHERIFF**  
**P.O. Box 426**  
**HAHNVILLE, LA 70057**  
**Parish of St. Charles**  
**29th Judicial District Court**  
**State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: TUESDAY, MARCH 21, 2023, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civili District Court of the Parish of St. Charles is held on WEDNESDAY, MARCH 6, 2024, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:  
 The property described in the Act of Mortgage is described as follows:  
 A certain portion of ground, together with all the improvements thereon and all rights, ways, privileges, servitudes, advantages and appurtenances thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, on the right bank of the Mississippi River, in Section 47, TBS, R21E, and being a portion of Farm Lots 1, 2, 3 and 4 of Lone Star Plantation, said portion of ground is situated in that part known as Mimosa Park Subdivision, in Block "C"; and designated by the Lot No. 59 and One-Half of Lot No. 57, next to and adjoining Lot 59, all in accordance with a revised plan of subdivision by E. M. Collier, dated June-24, 1954, copy of which is filed in the Office of the Clerk of Court for the Parish of St. Charles, Louisiana, for reference; said Lot No. 59 and one-half of Lot No. 57 adjoining Lot 59, together measure 75 feet front on Mimosa Avenue, same width in the rear, by a depth of 131 feet between equal and parallel lines. Property situated in the Parish of St. Charles, State of Louisiana.  
 And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:  
**ONE HUNDRED NINETY-FIVE THOUSAND TWENTY-ONE AND 45 / 100 (\$195,021.45) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.  
**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**  
**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH**  
**PUBLISH ON: February 01, 2024**  
**February 29, 2024**  
**ATTORNEY FOR PLAINTIFF:**  
**Corey J. Giroir**  
**P.O. Box 87379 13541 Tiger Bend**  
**Baton Rouge, LA 70879**  
**225-756-0373**  
**SCSO-CIV-209-0402**

**Public Notice**

**Advertisement for Bids**

Interested vendors are invited to submit bids to St. Charles Parish Public Schools ("SCPPS") electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab at the SCP5B website <https://www.stcharles.k12.la.us/>. Questions should be submitted electronically via the online site no later than **March 22, 2024**. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Bids.

Interested vendors are also invited to submit original sealed hard copy bids to SCPPS. An original sealed bid shall be made in the format provided and the complete bid, together with any and all additional materials, shall be enclosed in a sealed envelope, clearly marked as indicated below, addressed and delivered to the following address:

Janitorial Supplies Bid  
 St. Charles Parish Public Schools  
 Attn: George Dunmiles, Jr.  
 13855 River Road  
 Luling, LA 70070

Vendors should allow for normal mail or delivery time to ensure timely receipt of their bid. Late delivery of for any reason, including late delivery by United States Mail, shall disqualify the bid. Oral or facsimile bids are invalid and will not receive consideration. All questions regarding the Bid can be submitted in writing and addressed to the attention above no later than **March 22, 2024**.

**All bids will be accepted until 9:00 am local time Central Time on March 22, 2024.** All bids received will be taken under advisement as submitted by the assigned date and time at SCPPS. Bids must be accompanied by a bid bond, certified check, cashier's check, or money order in the amount of not less than 5% of the total bid shown on the bid form. Bids will not be considered unless the required check or bond is attached.

All requirements must be addressed in your bid. Non-responsive bids will not be considered. Failure to follow these instructions could result in disqualification of the bid. SCPPS reserves the right to reject any and all bids.

Bids are hereby requested for the following:

**Janitorial Supplies Bids**

Additional information and documents may be obtained free of charge by contacting the office of Teresa Brown, Administrator of Ancillary Services, at SCPPS, 13855 River Road, Luling, LA 70070. Call (985) 785-3105 for documents or questions. Firms are not allowed to contact other SCPPS departments, schools or centers about the RFP.

Advertising dates in the **St. Charles Herald-Guide**, official journal of SCPPS, shall be:  
**1<sup>st</sup> Listing: February 15, 2024**  
**2<sup>nd</sup> Listing: February 22, 2024**  
**3<sup>rd</sup> Listing: February 29, 2024**

**St. Charles Parish Public Schools**  
 Ellis Alexander, School Board President  
 Dr. Ken Oertling, Superintendent  
 13855 River Road  
 Luling, LA 70070

**Public Notice**

**St. Charles Parish Public Schools Committee Meetings (Monday, February 5, 2024)**  
 Generated by Shelly Babineaux on Tuesday, February 6, 2024

**Members present**  
 Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Suffrin, Becky Weber, Karen Boudreaux, Ray Gregson

**Members absent**  
 S. Cody arrived at 5:00 p.m.

**Meeting called to order at 4:27 PM**

**Due to Chairman of Risk Management stuck in traffic, the Board decided to go into Personnel & Policy Committee first then Finance & Audit Committee.**

**2. Personnel & Policy Committee**  
 A. Suffrin called the Personnel & Policy Committee to order.

**2.01 Revisions to Board Policy and Procedure 7.2-Complaints from the Public - First Reading**  
 Assistant Superintendent of Curriculum, Instruction and Assessment Erin Granier and Supervisor of Curriculum & Instruction Matt Spitz presented Item 2.01 to the Board. Upon review of Policy and Procedure 7.2 - Complaints from the Public, significant revisions, including a title change, were required. Attachments were explained, reviewed and discussed. The Board requested legal counsel on this item prior to voting on February 7, 2024 Board meeting.

**2.02 Personnel Items**  
 Assistant Superintendent of Human Resources & Administration Tresa Webre provided a staffing update monthly to the Board. A discussion was held.  
 This agenda item will be on the February 7, 2024, Board meeting agenda.  
 Motion by E. Alexander; second by R. Gregson to adjourn.

**3. Finance & Audit Committee**

**3.01 Bid Authorization Requests - Child Nutrition Program Food, Supplies, and Equipment**  
 R. Gregson called the Finance & Audit Committee meeting to order.  
 Director of Ancillary Services Teresa Brown and Director of Child Nutrition Jenny DeRoche presented Item 3.01 to the Board. A consent agenda for 3.01, 3.02 & 3.03 was discussed.  
 The Child Nutrition Program provides school cafeterias with the necessary food, supplies, and equipment to serve nutritious meals. In order to have the best quality food, supplies, and equipment at the most competitive price, the District is seeking bid authorization for the following:  
 1. Processed food products  
 2. Frozen food products  
 3. Produce  
 4. Milk and milk products  
 5. Bread and bread products  
 6. Cafeteria janitorial & paper supplies  
 7. Small cafeteria equipment  
 8. Large cafeteria equipment  
 This item will be on the February 7, 2024, Board meeting agenda.

**3.02 Bid Authorization Request - Destrehan High School Cafeteria Serving Lines**  
 Director of Ancillary Services Teresa Brown and Director of Child Nutrition Jenny DeRoche presented Item 3.02 to the Board. In order to have well-equipped and aesthetically pleasing meal serving equipment, the District is seeking bid authorization for new serving lines at Destrehan High School. A short discussion was held including architects involved.  
 This item will be on the February 7, 2024, Board meeting agenda.

**3.03 Bid Authorization Request - Janitorial Paper Supplies**  
 Director of Ancillary Services Teresa Brown and Distribution Supervisor George Dunmiles presented item 3.03 to the Board. The Distribution Center is tasked with supplying janitorial and paper supplies to all District buildings, schools, and departments. In order to provide the highest quality of products at the best price, the District is seeking bids for janitorial and paper supplies. This item will be on the February 7, 2024, Board meeting agenda.

**3.04 Annual Comprehensive Financial Report Audit FY22-23**  
 Chief Financial Officer Ronald White and J. Murray with Laporte CPA firm presented Item 3.04 to the Board. LaPorte CPAs & Advisors completed the financial audit on December 28, 2023, for the fiscal year ended June 30, 2023. The audit report is presented for acceptance by the Board. A review and discussion of the audit took place including student activity funds. No recommendations for improvement were noted. The Board commended the business office and CPA firm for getting the audit done on time according to state deadlines.  
 This item will be on the February 7, 2024, Board meeting agenda.  
 S. Cody arrived at 5:00 p.m.

**3.05 Salary Schedule Modifications for FY24-25**  
 CFO Ronald White presented item 3.05 to the Board. Modifications to the District's salary schedules are recommended based on a procedural review. The new salary schedules would be effective July 1, 2024.  
 This item will be on the February 7, 2024, Board meeting agenda.

**3.06 Accounts Payable for the Month of January 2024**  
 Chief Financial Officer Ronald White presented Accounts Payable to the Board and referenced the budget to comparison sheet.  
 This item will be on the February 7, 2024 Board meeting agenda.  
 motion by A. Suffrin; second by K. Boudreaux to adjourn.

**1. Risk Management & Insurance Committee**  
 Chairman S. Cody called the Risk Management & Insurance Committee to order.

**1.01 Insurance Cycle Update - Committee Meeting Only**  
 Director of Risk Management and Benefits Darrinsha Gales presented an insurance cycle update to the Board. A discussion was held. This item is Committee meeting only.

**1.02 Request for Qualifications - Excess Workers' Compensation Broker**  
 Director of Risk Management Darrinsha Gales presented items 1.02 and 1.03 to the Board. Both of these items will be on the February, 7, 2024 Board meeting agenda.

**1.03 Request for Qualifications - Performance Bonds Broker**  
 Motion by A. Aucoin; second by B. Weber.

**4. Closing Items**

**4.01 Meeting Adjourn**  
 Motion by Ellis A Alexander, second by Becky Weber.  
 Final Resolution: Motion Carries  
 Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Suffrin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**Publish: February 29, 2024**

**Public Notice**

ORDINANCES AND RESOLUTIONS ADOPTED AT THE MEETING OF FEBRUARY 5, 2024, COURTHOUSE, HAHNVILLE, HAVE BEEN PUBLISHED AS AN OFFICIAL EXTRACT OF THE MINUTES IN A PREVIOUS EDITION OF THE OFFICIAL JOURNAL.

**St. Charles Parish**  
**Meeting Minutes**  
**Parish Council**

**Final**  
**Council Chairman Bob Fisher**  
**Councilmembers Michael A. Mobley, Holly Fonseca,**  
**La Sandra D. Wilson, Heather Skiba, Walter Pilié,**  
**Willie Comardelle, Michelle O'Daniels, Michele deBruier**

**Monday, February 5, 2024** **6:00 PM** **Council Chambers, Courthouse**

**ATTENDANCE**

**Present** 9 - Michael A. Mobley, Holly Fonseca, La Sandra D. Wilson, Heather Skiba, Walter Pilié, Willie Comardelle, Michelle O'Daniels, Bob Fisher, and Michele deBruier

**Also Present**

Parish President Matthew Jewell, Legal Services Director Corey Oubre, Legal Services Assistant Director Robert Raymond, Chief Administrative Officer Mike Palamone, Executive Director of Technology and Cybersecurity Anthony Ayo, Director of Communications/Public Information Officer Samantha de Castro, Finance Director Grant Dussorn, Public Works Director Miles Bingham, Senior Projects Manager Sam Scholte, Planning & Zoning Director Michael Albert, Grants Officer Carla Chlasson, Waterworks Director Gregory Gordon, Parks and Recreation Director Duane Forest, Risk Management Officer Rechell Champagne, Eric Zurcher, Public Information Office

**CALL TO ORDER**

Meeting called to order at 6:01 pm.

**PRAYER / PLEDGE**

Silent Prayer  
 Pledge was led by Chairman Bob Fisher (Councilman, District VI).

**APPROVAL OF MINUTES**

A motion was made by Councilmember Fonseca, seconded by Councilmember Comardelle, to approve the minutes from the regular meeting of January 22, 2024. The motion carried by the following vote:

**Yea:** 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruier  
**Nay:** 0

**SPECIAL BUSINESS (PROCLAMATIONS, CANVASS RETURNS, ETC.)**

**2024-0051**  
 In Recognition: Sadie Digirolamo Troclair, 100th Birthday  
**Sponsors:** Mr. Fisher  
 Mr. Patrick Bergeron Jr., spoke on behalf of his Grandmother, Ms. Sadie Digirolamo Troclair.  
 Read

**2024-0052**  
 Proclamation: "Krewe of G-Old Timers Day"  
**Sponsors:** Mr. Jewell  
 Read

**2024-0053**  
 Proclamation: "Krewe of Montz Day"  
**Sponsors:** Mr. Fisher  
 Read

**2024-0054**  
 Proclamation: "Hardline Mardi Gras Fest"  
**Sponsors:** Ms. Skiba  
 Read

**2024-0055**  
 Proclamation: "Krewe of Lul Day"  
**Sponsors:** Ms. Skiba  
 Read

**2024-0056**  
 In Recognition: Mr. Mark Harmon and Mrs. Aleta Harmon - 2024 King and Queen, Krewe of Lul  
**Sponsors:** Mr. Jewell  
 Read

**2024-0057**  
 In Recognition: Mr. James J. Chrisham - 2024 Grand Marshal, Krewe of Lul  
**Sponsors:** Mr. Jewell  
 Parish President Matthew Jewell recognized the Captain of Krewe of Lul, Quincee Berthelot during File No. 2024-0057.  
 Read

**2024-0058**  
 Proclamation: "Krewe of Des Allemands Day"  
**Sponsors:** Mr. Comardelle  
 Read

**2024-0059**  
 In Recognition: Mr. Merlin "Little Merlin" Schaubhut and Mrs. Joyce Chlasson Schaubhut - 2024 King and Queen, Krewe of Des Allemands  
**Sponsors:** Mr. Jewell  
 Read

**2024-0060**  
 In Recognition: Ms. Peggy Matherne - 2024 Grand Marshal, Krewe of Des Allemands  
**Sponsors:** Mr. Jewell  
 Read

**2024-0061**  
 In Recognition: Ms. Linda Schaubhut Cunningham - 2024 Grand Marshal, Krewe of Des Allemands  
**Sponsors:** Mr. Jewell  
 Councilman Comardelle spoke on the matter.  
 Read

**2024-0062**  
 Peanut Butter Collection Drive - Mr. Jarrett Fuselier, AVP Nursing Administrator and Mr. Keith Dacus, CEO, St. Charles Parish Hospital  
**Sponsors:** Mr. Fisher  
 Read

**REPORTS (FINANCE AND ADMINISTRATIVE ACTIVITIES)**

**2024-0063**  
 German Coast Farmers' Market  
 Ms. Carmen Johnson, German Coast Farmers' Market, reported.  
 Councilwoman O'Daniels spoke on the matter.  
 Reported

**2024-0067**  
 Risk Management/Safety  
 Risk Management Officer Rechell Champagne reported.

Councilwoman Wilson spoke on the matter.  
Ms. Champagne spoke on the matter.  
Councilwoman Fonseca spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.

Reported

2024-0068

Parish President Remarks/Report

Sponsors: Mr. Jewell

Parish President Matthew Jewell reported.

Reported

IN ACCORDANCE WITH ARTICLE IV, SECTION B OF THE HOME RULE CHARTER, CHAIRMAN FISHER AUTHORIZED THAT THE ORDINANCES, HAVING BEEN PRESENTED FOR INTRODUCTION, DISTRIBUTED TO COUNCIL MEMBERS AND THE PARISH PRESIDENT, AND NOT REJECTED BY TWO-THIRDS OF THE COUNCIL MEMBERS, ARE TO BE PUBLISHED IN SUMMARY FORM AS FOLLOWS IN THE OFFICIAL JOURNAL WITH NOTICE OF PUBLIC HEARING TO BE HELD ON MONDAY, FEBRUARY 19, 2024, 6:00 P.M., COUNCIL CHAMBERS, COURTHOUSE, HAHNVILLE, TO BE CONSIDERED FOR FINAL PASSAGE:

2024-0066

An ordinance approving and authorizing the execution of Change Order No. 1 for AHU-5 HVAC System Replacement (Project No. GB-AC-0220), to decrease the contract amount by \$3,034.00.

Sponsors: Mr. Jewell and General Government Buildings

Publish/Scheduled for Public Hearing to the Parish Council on February 19, 2024

2024-0069

An ordinance approving and authorizing the execution of Amendment No. 2 to Ordinance No. 23-5-2 which approved the Professional Services Agreement with Alpha Testing and Inspection, Inc. for additional testing services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$25,000.00, bringing the overall agreement amount to \$70,000.00.

Sponsors: Mr. Jewell and Department of Public Works

Publish/Scheduled for Public Hearing to the Parish Council on February 19, 2024

2024-0070

An ordinance approving and authorizing the execution of a Professional Services Agreement with Triton Controls & Engineering, Inc., to perform engineering services for the Wastewater PLC Upgrade (Project No. S240101), in the amount not to exceed \$156,778.00.

Sponsors: Mr. Jewell and Department of Wastewater

Publish/Scheduled for Public Hearing to the Parish Council on February 19, 2024

PLANNING AND ZONING PETITIONS

2024-0040

An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from R-1A to R-1A(M) on Lot 27A-1, Square 33, New Sarpy Subdivision, 545 W. McAdoo Street, New Sarpy as requested by Kim Trahan and Justin Gonzalez.

Sponsors: Mr. Jewell and Department of Planning & Zoning

Reported:  
P & Z Department Recommended: Denial  
Planning Commission Recommended: Approval  
Planning & Zoning Director Michael Albert spoke on the matter.

Speakers:  
Mr. Justin Gonzalez, New Sarpy  
Public Hearing Requirements Satisfied

Council Discussion

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-1

ORDINANCES SCHEDULED FOR PUBLIC HEARING (INTRODUCED AT PREVIOUS MEETING)

2024-0037

An ordinance approving and authorizing the execution of a Change Order No. 1 and Final for the Hurricane Ida Repairs and Reconstruction, Department of Waterworks, West Bank Facilities (Project Numbers WWKS 107 and WWKS 108-334) to increase the contract amount by \$4,727.00 and to increase the contract time by 5 calendar days.

Sponsors: Mr. Jewell and Department of Waterworks

Reported:  
Waterworks Department Recommended: Approval  
Waterworks Director Gregory Gordon spoke on the matter.  
Public Hearing Requirements Satisfied

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-2

2024-0038

An ordinance approving and authorizing the execution of a Professional Services Agreement by and between St. Charles Parish and Barowka and Bonura Engineers and Consultants, L.L.C. for FEMA Public Assistance Program Services.

Sponsors: Mr. Jewell and Grants Office

Reported:  
Grants Office Recommended: Approval  
Grants Officer Carla Chiasson spoke on the matter.  
Public Hearing Requirements Satisfied

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-3

2024-0046

An ordinance approving and authorizing the execution of Change Order No. 2 for Road Maintenance 2022-23 (Project No P220501), to decrease the contract amount by \$137,764.48, and decrease the contract time by sixteen (16) days.

Sponsors: Mr. Jewell and Department of Public Works

Reported:  
Public Works Department Recommended: Approval  
Public Works Director Miles Bingham spoke on the matter.  
Public Hearing Requirements Satisfied

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-4

2024-0047

An ordinance approving and authorizing the execution of a Contract with Orion Industrial Construction, LLC for the East Bank Water Intake Platform Repairs (Project No. WWKS 110), in the amount of \$3,185,675.00.

Sponsors: Mr. Jewell and Department of Waterworks

Reported:  
Waterworks Department Recommended: Approval  
Waterworks Director Gregory Gordon spoke on the matter.  
Public Hearing Requirements Satisfied

Council Discussion

Mr. Gordon spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-5

2024-0048

An ordinance approving and authorizing the execution of Change Order No. 1 for the Hydraulic Bottleneck Near Destrehan P.S. No. 2, (Project No. P190507), to increase the contract amount by \$476,447.31 and increase the contract time by 76 days.

Sponsors: Mr. Jewell and Department of Public Works

Reported:  
Public Works Department Recommended: Approval  
Public Works Director Miles Bingham spoke on the matter.  
Public Hearing Requirements Satisfied

Council Discussion

Mr. Bingham spoke on the matter.

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-6

2024-0049

An ordinance approving and authorizing the execution of a Construction Manager at Risk (CMAR) Pre-Construction Services Agreement (Contract) with Cajun Industries, Inc., for the Engineers Canal Pump Station Improvements (Project No. P220206), in the amount of \$2,550,000.00.

Sponsors: Mr. Jewell and Department of Public Works

Reported:  
Public Works Department Recommended: Approval  
Chief Administrative Officer Mike Palamone spoke on the matter.

Speakers:  
Mr. Bobby Donaldson, Norco

Council Discussion

Public Hearing Requirements Satisfied

Further Council Discussion

Mr. Palamone spoke on the matter.  
Parish President Matthew Jewell spoke on the matter.

VOTE ON THE PROPOSED ORDINANCE

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 24-2-7

RESOLUTIONS

2024-0064

A resolution approving and authorizing the execution of a Cooperative Endeavor Agreement between the Louisiana Department of the Treasury and the State of Louisiana, and St. Charles Parish regarding the allocation of \$70,000.00 to be utilized for the Odd Fellows Lodge #2842.

Sponsors: Mr. Jewell and Grants Office

Reported:  
Grants Office Recommended: Approval  
Grants Officer Carla Chiasson spoke on the matter.

Public comment opened; no public comment

Council Discussion

Councilwoman Wilson stated her reason for abstaining.

VOTE ON THE PROPOSED RESOLUTION

Yea: 8 - Mobley, Fonseca, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Abstain: 1 - Wilson

Enactment No: 6752

2024-0065

A resolution supporting the application for funding of the River Point/River Village Drainage Improvement project through the Louisiana Office of Community Development's FY 2023-2024 Local Government Assistance Program.

Sponsors: Mr. Jewell and Grants Office

Reported:  
Grants Office Recommended: Approval  
Grants Officer Carla Chiasson spoke on the matter.

Public comment opened; no public comment

Council Discussion

VOTE ON THE PROPOSED RESOLUTION

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

Enactment No: 6753

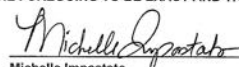
ADJOURNMENT

A motion was made by Councilmember O'Daniels, seconded by Councilmember Wilson, to adjourn the meeting at approximately 7:50 pm. The motion carried by the following vote:

Yea: 9 - Mobley, Fonseca, Wilson, Skiba, Pilié, Comardelle, O'Daniels, Fisher and deBruler

Nay: 0

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

  
Michelle Impastato  
Council Secretary

Publish: February 29, 2024

Public Notice

THE FOLLOWING ORDINANCES AND RESOLUTIONS ARE AN OFFICIAL EXTRACT FROM THE MINUTES OF THE MEETING OF THE PARISH COUNCIL OF THE PARISH OF ST. CHARLES HELD MONDAY, FEBRUARY 19, 2024, COUNCIL CHAMBERS, COURTHOUSE, HAHNVILLE, LOUISIANA. THE COMPLETE TEXT OF THE ATTACHMENTS TO THESE DOCUMENTS IS AVAILABLE FOR PUBLIC REVIEW AT THE PARISH COUNCIL OFFICE, COURTHOUSE, HAHNVILLE.

2024-0066  
INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT (GENERAL GOVERNMENT BUILDINGS)

ORDINANCE NO. 24-2-8  
An ordinance approving and authorizing the execution of Change Order No. 1 for AHU-5 HVAC System Replacement (Project No. GB-AC-0220), to decrease the contract amount by \$3,034.00.

WHEREAS, Ordinance No. 20-2-7, adopted on February 17, 2020, by the St. Charles Parish Council, approved and authorized the execution of a Engineering Services Contract between Huseman & Associates, LLC and St. Charles Parish to perform electrical and mechanical consulting engineering services associated with the replacement of the HVAC Unit #5 at the St. Charles Parish Courthouse located at 15045 River Rd., Hahnville, LA 70057; and,

WHEREAS, Ordinance No. 21-6-3, adopted on June 7, 2021, by the St. Charles Parish Council, approved and authorized the execution of a contract with ARC Mechanical Contractors, Inc., for St. Charles Parish Courthouse AHU-5 HVAC System Replacement, (Project No. GB-AC-0220), in the amount of \$824,000.00; and,

WHEREAS, it is necessary to issue a change order to reconcile the relocation of infrastructure for the above mentioned project; and,

WHEREAS, it is necessary to amend the contract resulting in a decrease in the approved contract price of \$824,000.00 resulting in a final contract price of \$820,966.00.

THE ST. CHARLES PARISH COUNCIL HEREBY ORDAINS:

SECTION I. That Change Order No. 1 for AHU-5 HVAC System Replacement (Project No. GB-AC-0220), to decrease the contract amount by \$3,034.00 is hereby approved and accepted.

SECTION II. That the Parish President is hereby authorized to execute said Change Order on behalf of St. Charles Parish.

The foregoing ordinance having been submitted to a vote; the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER
NAYS: NONE
ABSENT: NONE

And the ordinance was declared adopted this 19th day of February, 2024, to become effective five (5) days after this publication in the official journal.

CHAIRMAN: [Signature]
SECRETARY: [Signature]
DLVD/PARISH PRESIDENT: February 20, 2024
APPROVED: [Signature] DISAPPROVED:

PARISH PRESIDENT: [Signature]
RET/SECRETARY: February 21, 2024
AT: 3:40pm RECD BY: [Signature]

SCP PROJECT #GB-AC-0220
AHU-5 HVAC SYSTEM REPLACEMENT

SECTION 00806

CHANGE ORDER

No. 01

DATE OF ISSUANCE: 10-03-2022

EFFECTIVE DATE: 10-03-2022

OWNER: St. Charles Parish Courthouse
CONTRACTOR: ARC Mechanical
Contract: AHU-5 HVAC System Replacement
Project #: GB-AC-0220
OWNER's Contract No. GB-AC-0220
ENGINEER'S Contract No. 2020-0050
ENGINEER: Huseman & Associates, LLC

You are directed to make the following changes in the Contract Documents:
Description:

1. Deduct for the Following Work Items:

a. Work Change Directive No. 1

- i. Contract Item #1: Roofing scope of work for installation of roof top equipment and roof curbs. Deduct applied for this scope of work. (-\$ 19,739.00)
ii. Contract Item #2: Fire-smoke dampers in corridors. Deduct applied for this scope of work. (-\$ 1,400.00)

Net Total Deduct for WCD No. 1 Work Items = (-\$ 21,139.00)

2. Add for the Following Work Items:

a. Work Change Directive No. 1

- i. New Contract Item #3: Replace existing domestic water PEX pipe located in the plenum. There is approx. 100' of existing PEX piping that is not rated for use in plenum applications. Install new PEX pipe in compliance with ASTM E84 for smoke flame rating for plenum applications. Addition of \$ 3,807.00 (L.S.). See attached cost estimate for details.
ii. New Contract Item #4: Relocation of doors and demolition work in the new office spaces. Relocation of existing door openings required additional architectural scope of work to close the openings, finish, and paint. Addition of \$ 9,099.00 (L.S.). See attached cost estimate for details.
iii. New Contract Item #5: Demolition of existing walls from former refrigerator room and installation of new walls to finish existing office space and storage areas. Addition of \$ 1,636.00 (L.S.). See attached cost estimate for details.
iv. New Contract Item #6: Demolition of old telephone conduit. Addition of \$ 1,825.00 (L.S.). See attached cost estimate for details.
v. New Contract Item #7: Add ductless split system for IT Room fully redundant emergency backup. Addition of \$ 22,474.00 (L.S.). See attached cost estimate for details.
vi. New Contract Item #8: Asbestos abatement of existing IT Room floor. Addition of \$ 4,831.00 (L.S.). See attached cost estimate for details.
vii. New Contract Item #9: IT Room floor modifications. The concrete beam at the IT room needed to be chipped down far enough to install floor patch to receive new flooring. The exiting ceramic tile had to be removed as well. Addition of \$ 13,060.00 (L.S.). See attached cost estimate for details.
viii. New Contract Item #10: Encapsulate floors at LVT. Install floor patch on top of existing flooring that would allow new LVT to be installed. Addition of \$ 14,250.00 (L.S.). See attached cost estimate for details.
ix. New Contract Item #11: Furr out existing CMU walls at new offices. Addition of \$ 1,649.00 (L.S.). See attached cost estimate for details.
x. New Contract Item #12: Painting of existing walls, doors, and door frames due to damages sustained from Hurricane Ida. Addition of \$ 36,821.00 (L.S.). See attached cost estimate for details.
xi. New Contract Item #13: Provide additional power outlets and data drops in new offices. Addition of \$ 5,962.00 (L.S.). See attached cost estimate for details.
xii. New Contract Item #14: Request for Construction Time Extension. The quantity of construction calendar days is to be changed from 180 to 440. Date for Substantial Completion to be revised from December 12, 2021, to September 6, 2022. Addition of \$ 0.00 (L.S.). See attached letter from Contractor for details.
xiii. New Contract Item #15: Provide additional twist-lock outlets in IT Room and modifications to break room power wiring for microwave and cook top range. Addition of \$ 2,691.00 (L.S.). See attached cost estimate for details.

Net Total Add for Work Change Directive No. 1 Items = (+\$ 118,105.00)

Change Order No.1 Summary:

Relocation of Infrastructure .....\$100,000.00 within the original contract amount.
WCD No. 1 Deduct.....(-\$ 21,139.00)
WCD No. 1 Add.....+\$ 118,105.00
Total Deduct for Change Order No. 1.....\$3,034.00

Reason for Change Order: List a reason for each Line Item listed above.

1. Deleted Work Items

a. Work Change Order Directive No. 1

- i. Existing roof had to be completely replaced due to damage sustained from Hurricane Ida. Contractor issued a credit for scope that involved roofing work to install new roof top HVAC equipment.
ii. Contractor issued a credit for electrical and fire alarm scope of work that involved installation of fire-smoke dampers in the corridor areas. Several fire-smoke dampers were removed from the scope of work due to the installation of fire rated ceilings in the corridor areas.

2. Added Work Items

a. Work Change Order Directive No. 1

- i. There was approx. 100' of existing PEX piping that was not rated for use in return air plenum applications. New PEX pipe, in compliance with ASTM E84 for smoke flame rating for plenum applications, was installed.
vi. Asbestos abatement of existing IT room floor. IT room floor tiles tested positive for asbestos.
vii. The existing IT Room floor was raised from the rest of the adjacent floors. During construction, concrete beams were discovered under the raised IT room floor panels. The existing concrete pads had to be demolished to level and finish the floors to match the adjacent areas. The concrete beam at the IT room needed to be chipped down far enough to install floor patch to receive new flooring. The exiting ceramic tile had to be removed as well.
viii. During construction, it was discovered that the existing floor tiles under the carpet contained tested positive for asbestos. Asbestos encapsulation product was installed on top of existing flooring to allow for new LVT to be installed.
ix. Decision was made to furr out existing CMU walls at new offices.
x. Existing walls, doors and door frames had to be painted due to damages sustained from Hurricane Ida.
xi. Sheriff Office requested additional power outlets and data drops in new offices.
xii. Requested construction time extension due to Hurricane Ida, as well as labor shortages and construction material delivery delays due to the COVID-19 pandemic.
xiii. Sheriff Office requested additional twist-lock power outlets and data drops in IT Room.
xiv. Unforeseen existing condition found during construction. Power wiring to Break Room microwave oven and cook top range found to be non-compliant with code.

Attachments: (List documents supporting change)

Work Change Order Directive No. 1
Letter from ARC Mechanical Contractors for Time Extension.

Table with 2 columns: CHANGE IN CONTRACT PRICE: and CHANGE IN CONTRACT TIMES:
CHANGE IN CONTRACT PRICE:
Original Contract Price: \$824,000.00
Net Increase (Decrease) from previous Change Orders No. 1 to 1: \$0.00
Contract Price prior to this Change Order: \$824,000.00
Net increase (decrease) of this Change Order: \$3,034.00
Contract Price with all approved Change Orders: \$820,966.00
CHANGE IN CONTRACT TIMES:
Original Contract Times: Substantial Completion: 180 days (Dec. 12, 2021) Ready for final payment: 45 days (Jan. 27, 2022) (days or dates)
Net change from previous Change Orders No. 1 to No. 1: Substantial Completion: N/A Ready for final payment: N/A (days)
Contract Times prior to this Change Order: Substantial Completion: 180 days (Dec. 12, 2021) Ready for final payment: 45 days (Jan. 27, 2022) (days or dates)
Net increase this Change Order: Substantial Completion: 260 days (September 6, 2022) Ready for final payment: 45 days (October 21, 2022) (days or dates)
Contract Times with all approved Change Orders: Substantial Completion: September 6, 2022 Ready for final payment: October 21, 2022 (dates)

RECOMMENDED: APPROVED: ACCEPTED:
By: [Signature] By: [Signature] By: [Signature]
ENGINEER (Authorized Signature) OWNER (Authorized Signature) CONTRACTOR (Authorized Signature)
Date: 10-03-22 Date: 2-21-24 Date: 10-10-2022

2024-0069
INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT
(DEPARTMENT OF PUBLIC WORKS)

ORDINANCE NO. 24-2-9
An ordinance approving and authorizing the execution of Amendment No. 2 to Ordinance No. 23-5-2 which approved the Professional Services Agreement with Alpha Testing and Inspection, Inc. for additional testing services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$25,000.00, bringing the overall agreement amount to \$70,000.00.

WHEREAS, Ordinance No. 19-7-1 adopted on July 1, 2019, by the St. Charles Parish Council, approved and authorized the execution of a Professional Services Agreement with Evans-Graves Engineers, Inc., for providing all necessary professional engineering services for a project that improves conveyance capacity in a canal in the vicinity of Destrehan Pump Station (P.S.) No. 2. (Project Number P190507), in the not to exceed amount of \$105,160.00; and,

WHEREAS, Ordinance No. 22-12-7 adopted on December 5, 2022, by the St. Charles Parish Council, approved and authorized the execution of a Contract with Cycle Construction Company, LLC, for construction services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the amount of \$2,264,960.00; and,

WHEREAS, Ordinance No. 23-5-2 adopted on May 8, 2023, by the St. Charles Parish Council, approved and authorized the execution of a Professional Services Agreement with Alpha Testing and Inspection, Inc., to perform testing services for Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$26,000.00; and,

WHEREAS, Ordinance No. 23-11-12 adopted on November 20, 2023, by the St. Charles Parish Council, approved and authorized the execution of Amendment No. 1 with Alpha Testing and Inspection, Inc., for additional testing services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$19,000.00, bringing the total contract value to \$45,000.00; and,

WHEREAS, the construction project is not yet complete, and therefore testing services must be extended to ensure vibrations on the project site are monitored daily throughout construction activities until substantial completion has been attained; and,

WHEREAS, St. Charles Parish and Alpha Testing and Inspection, Inc. have mutually agreed upon a not to exceed fee of \$25,000.00 to complete the work, bringing the total agreement value to \$70,000.00.

THE ST. CHARLES PARISH COUNCIL HEREBY ORDAINS:
SECTION I. That Amendment No. 2 to the Professional Services Agreement between St. Charles Parish and Alpha Testing and Inspection, Inc., for additional testing services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the total amount of \$25,000.00, to increase the overall agreement value to \$70,000.00, is hereby approved and accepted.

SECTION II. That the Parish President is hereby authorized to execute said Amendment on behalf of St. Charles Parish.

The foregoing ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER
NAYS: NONE
ABSENT: NONE

And the ordinance was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: [Signature]
SECRETARY: [Signature]
DLVD/PARISH PRESIDENT: February 20, 2024
APPROVED: [Signature] DISAPPROVED:

PARISH PRESIDENT: [Signature]
RET/SECRETARY: February 21, 2024
AT: 3:40 pm RECD BY: [Signature]

AMENDMENT NO. 2
TO
PROFESSIONAL SERVICES AGREEMENT
FOR HYDRAULIC BOTTLENECK NEAR
DESTREHAN P.S. NO. 2

THIS AMENDMENT NO. 2 is made and entered into on this \_\_\_ day of \_\_\_, 2024;

BY AND BETWEEN:

ST. CHARLES PARISH, represented herein by its duly authorized Parish President, Matthew Jewell, (hereafter sometimes referred to as "OWNER"), and

ALPHA TESTING AND INSPECTION, INC., represented herein by Michael A. Devillier, duly authorized by Corporate Resolution attached hereto (hereafter sometimes referred to as "CONSULTANT");

WHEREAS, On July 1, 2019, the St. Charles Parish Council adopted Ordinance No. 19-7-1 to authorize an Agreement between St. Charles Parish and Evans-Graves Engineers, Inc., to perform engineering services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$105,160.00; and,

WHEREAS, On December 5, 2022, the St. Charles Parish Council adopted Ordinance No. 22-12-7 to authorize a Contract between St. Charles Parish and Cycle Construction Company, LLC, for construction services for the Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the amount of \$2,264,960.00; and,

WHEREAS, On May 8, 2023, the St. Charles Parish Council adopted Ordinance No. 23-5-2 to authorize an Agreement between St. Charles Parish and Alpha Testing and Inspection, Inc., for testing services for Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$26,000.00; and,

WHEREAS, On November 20, 2023, the St. Charles Parish Council adopted Ordinance No. 23-11-12 to authorize Amendment No. 1 to an Agreement between St. Charles Parish and Alpha Testing and Inspection, Inc., for continued testing services for Hydraulic Bottleneck Near Destrehan P.S. No. 2 (Project No. P190507), in the not to exceed amount of \$19,000.00, bringing the total contract value to \$45,000.00; and,

WHEREAS, the construction project is not yet complete, and therefore testing services must be extended to ensure vibrations on the project site are monitored daily throughout construction activities until substantial completion has been attained; and,

WHEREAS, St. Charles Parish and Alpha Testing and Inspection, Inc. have mutually agreed upon a not to exceed fee of \$25,000.00 to complete the work, bringing the total contract value to \$70,000.00.

**ATTACHMENT "C" PROJECT COMPENSATION**  
Delete entire Attachment "C" and replace with the attached.

THUS DONE AND SIGNED in the presence of the undersigned competent witnesses, on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Witnesses: ST. CHARLES PARISH  
By: Matthew Jewell  
Matthew Jewell  
Parish President  
Date: 2-21-24

ALPHA TESTING AND INSPECTION, INC.

By: \_\_\_\_\_  
Michael A. Devillier  
President  
Date: \_\_\_\_\_

**ATTACHMENT "C" - AMENDMENT NO.2**  
**PROJECT COMPENSATION**

HYDRAULIC BOTTLENECK NEAR DESTREHAN P.S. NO. 2  
Project No. (P190507)

OWNER shall pay CONSULTANT on a Not to Exceed basis for Basic Services set forth in Attachment A as follows:

- The total compensation for vibration monitoring and soil testing services as described in Attachment A is estimated to be \$70,000.00.
- The amounts billed for CONSULTANT's services under this Agreement will be based on the cumulative hours charged to the Project during the billing period by each class of CONSULTANT's employees times Standard Hourly Rates for each applicable billing class.
- The Standard Hourly Rates charged by CONSULTANT constitute full and complete compensation for CONSULTANT's services, including labor costs, overhead, and profit.
- CONSULTANT's Standard Hourly Rates are attached to this Agreement as Revised Attachment C-1.

Attachment C-1

**ALPHA TESTING AND INSPECTION, INC.**

338 HIGHWAY 3160, HAHNVILLE, LOUISIANA 70057 TEL: 985-783-0771 FAX: 985-783-0774



March 1, 2023  
Revised January 25, 2024

St. Charles Parish  
Department of Public Works  
100 River Oaks Drive  
Destrehan, LA 70047  
Attn: Ms. Andre R. Ford, P.E.

Re: Hydraulic Bottleneck  
Near Destrehan P.S No.2  
St. Charles Parish, LA

Dear Gentlemen:

We submit, herewith, our schedule of fees covering testing laboratory services on the above referenced project.

**1. Vibration Monitoring:**

- Services of Technician and Equipment (one monitor)  
To perform vibration monitoring during sheet pile driving, Rate/Hour \$ 50.00
- Transportation charge, Rate/Trip \$ 50.00

**2. Soil Testing - Laboratory:**

- Liquid Limit, Plastic Limits & Plasticity Index, Each \$ 75.00
- Moisture Density Relationship Test (Proctor), Each \$ 150.00

**3. Soil Testing - Field:**

- Services of Technician to visit project site and make field Density tests - Nuclear Method 12" Maximum Depth, Rate/Each \$ 50.00
- In place density tests (Nuclear Method), Each \$ 15.00
- Transportation charge, Rate/Trip \$ 50.00

St. Charles Parish  
Department of Public Works  
Attn: Ms. Andre R. Ford, P.E.

**4. Sampling Charge:**

- Services of Technician to sample materials for laboratory Testing, Rate/Hour \$ 50.00
- Transportation charge, Rate/Trip \$ 50.00

**Estimated Job Cost \$70,000.00**

NOTE: Travel time is portal to portal. There is a 1/2 day minimum charge for any call out for inspection. Overtime hours are charged at 1 1/2 times regular rate for all hours worked in excess of 8 hours per day, Mondays through Fridays, and for all hours worked on Saturdays, Sundays and holidays.

We thank you for the opportunity of quoting you for these services. Your selection of Alpha Testing and Inspection, Inc. to perform these services will be appreciated.

Yours very truly,  
ALPHA TESTING & INSPECTION, INC.  
Michael A. Devillier  
Michael A. Devillier  
President

2024-0070

INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT  
(DEPARTMENT OF WASTEWATER)

ORDINANCE NO. 24-2-10

An ordinance approving and authorizing the execution of a Professional Services Agreement with Triton Controls & Engineering, Inc., to perform engineering services for the Wastewater PLC Upgrade (Project No. S240101), in the amount not to exceed \$156,778.00.

WHEREAS, the Parish desires to upgrade the Programmable Logic Controllers (PLCs) at both the Hahnville and Destrehan Wastewater Treatment Plants; and,  
WHEREAS, the upgrade will include program conversion, hardware setup, testing and installation support as necessary; and,  
WHEREAS, the Professional Services Agreement between St. Charles Parish and Triton Controls & Engineering, Inc. describes the details of the proposed services and compensation.

**THE ST. CHARLES PARISH COUNCIL HEREBY ORDAINS:**

**SECTION I.** That the Professional Services Agreement between St. Charles Parish and Triton Controls & Engineering, Inc., for services as required by the Department of Wastewater, for the Wastewater PLC Upgrade (Project No. S240101), in the not to exceed amount of \$156,778.00 is hereby approved and accepted.

**SECTION II.** That the Parish President is hereby authorized to execute said Agreement on behalf of St. Charles Parish.

The foregoing ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSEGA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER  
NAYS: NONE  
ABSENT: NONE

And the ordinance was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: Bob Fisher  
SECRETARY: Michelle Dupont  
DLVD/PARISH PRESIDENT: February 20, 2024  
APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

PARISH PRESIDENT: Matthew Jewell  
RET'D/SECRETARY: February 21, 2024  
AT: 3:40pm RECD BY: \_\_\_\_\_

**PROFESSIONAL SERVICES AGREEMENT**

THIS AGREEMENT made and effective as of the \_\_\_\_\_ day of \_\_\_\_\_, 2024 by and between ST. CHARLES PARISH acting herein by and through its President, who is duly authorized to act on behalf of said Parish, hereinafter called the OWNER, and TRITON CONTROLS & ENGINEERING, INC., a corporation acting herein by and through its Contracting Officer, hereinafter called CONSULTANT. Whereas the Owner desires to employ a professional consulting firm to perform consulting work and services for WASTEWATER PLC UPGRADE Project No. S240101 as described in Ordinance No. 24-2-10 which is attached hereto and made a part hereof.

**1.0 GENERAL TERMS**

The Owner agrees to employ the Consultant and the Consultant agrees to perform professional services required for the project described above. Consultant will conform to the requirements of the Owner and to the standards of the agencies participating with the Owner in the Project. The Consultant will coordinate all work between the Owner and all participating agencies and regulating agencies, if needed. Written authorization to begin different phases of the project will be given to the Consultant by the Owner, including Conceptual, Preliminary Design, Final Design, Bidding Assistance and Construction and Services. The Owner may terminate the Contract by written notification and without cause per Section 11.0 during any phase of the project.

The Consultant shall at all times during this Agreement maintain a valid Louisiana Consulting License and any other applicable licenses necessary for performance of the Project.

All work shall be under the direction of the Owner, and all plans, specifications, etc. shall be submitted to the Owner and all approvals and administration of this contract shall be through the Owner.

**2.0 PROJECT**

2.1 The Owner hereby contracts with the CONSULTANT to perform all necessary professional services in connection with the project as defined as follows:

WASTEWATER PLC UPGRADE  
Project No. S240101

- The Project consists of the scope of services and work as defined in Attachment "A" hereto.
- Consultant shall perform all scope of services and work in accordance with the Schedule as defined in Attachment "B" hereto unless otherwise mutually agreed upon by the parties in writing.
- The Consultant agrees to comply with all Federal, State, and Local Laws and Ordinances applicable to the scope of services and work or in entering any other agreement with any another party to complete the work.

**3.0 SERVICES OF CONSULTANT**

- Consultant shall provide Owner professional work and services in all phases of the Project to which this Agreement applies and as hereinafter provided to properly plan and execute the work on the project(s) assigned to the Consultant. These services may include but may not be limited to serving as Owner's professional consulting representative for the Project, providing professional consultation and advice, and furnishing customary civil, surveying, geotechnical, structural, mechanical, electrical, instrumentation and control consulting services and construction consulting and inspection.
- Services provided by the Consultant shall be performed in accordance with generally accepted professional consulting practice at the time and the place where the services are rendered.
- Consultant shall obtain from Owner authorization to proceed in writing for each phase of the Project.
- Consultant shall provide minutes of all meetings with St. Charles Parish regarding any phase of the Project.
- Consultant shall provide work and services to complete the project, including all necessary services described herein or usually implied as a prerequisite for the performance of the services whether or not specifically mentioned in this agreement, including attendance by the Consultant at project conferences and public hearings.
- The Phases of the Project, if applicable, are as defined in Attachment "A".

**4.0 OWNERSHIP OF DOCUMENTS**

- Documents including but not limited to plans, specifications, maps, basic survey notes, sketches, charts, computations and all other data prepared or obtained under the terms of this authorization shall become the property of the Owner and shall be made available for Owner's inspection at any time during the Project and, shall be delivered to the Owner prior to termination or final completion of the Contract.
- Consultant may retain a set of documents for its files.
- Reuse of Documents. Any reuse of documents or materials without written authorization or adaptation by Consultant to the specific purpose intended will be at Owner's sole risk and without liability or legal exposure to Consultant or to Consultant's independent professional associates, subcontractors, and consultants.
- No materials, to include but not limited to reports, maps or other documents produced as a result of this Contract, in whole or in part, shall be available to Consultant for copyright purposes. Any such materials produced as a result of this Contract that might be subject to copyright shall be the property of the Owner and all such rights shall belong to the Owner, and the Owner shall be sole and exclusive entity who may exercise such rights.

**5.0 SUPPLEMENTARY SERVICES**

The Consultant shall provide, when requested in writing by the Owner, supplementary services not included in the basic work and services.

The compensation to the Consultant for the supplemental services, when performed by the Consultant, shall be in the form of a lump sum, billable hours, or "not to exceed" hourly rate which is mutually agreeable to the Owner and the Consultant in writing.

Such supplementary services may include the following:

- A. Soil investigations
- B. Laboratory inspection of materials and equipment
- C. Right-of-Way, easement and property acquisition surveys, plats, maps and documents
- D. Any major revisions for which the Consultant is not responsible, that are authorized by the Owner after the completion and approval of either the preliminary or final plans and specifications
- E. Services concerning replacement of any work damaged by fire or other causes during construction
- F. Services made necessary by the default of the contractor in the performance of the construction contract
- G. Services as an expert witness in connection with court proceedings
- H. Traffic consulting if necessary
- I. Topographic Survey
- J. Preparation of Environmental Assessment documents and/or Environmental Permits
- K. If all or part of the work is to be financed by a Federal or State Grant, the Consultant shall assist the Owner in the preparation of the Grant application and with the Grant Administration, unless otherwise specifically agreed upon previously herein.

**6.0 DEFECTIVE WORK**

During such visits and on the basis of such observations, Consultant may disapprove or reject Contractor's work while it is in progress if Consultant believes that such work will not produce a completed Project that conforms generally to the Contract Documents or that it will prejudice the integrity of the design concept of the Project as reflected in the Contract Documents

**7.0 NOTICE TO PROCEED**

The Owner shall notify the Consultant in writing to undertake the services stated in this Agreement, and the Consultant shall commence the services within ten (10) days after receipt of such notification.

If the Owner desires to divide the Project into various parts, a Notice to Proceed shall be issued for each part, and the Owner and the Consultant shall mutually agree upon the period of time within which services for each part of the Project shall be performed.

The Consultant will be given time extensions for delays beyond their control or for those caused by tardy approvals of work in progress by various official agencies, but no additional compensation shall be allowed for such delays.

**8.0 PAYMENTS**

8.1 Owner shall pay Consultant for the performance of work and services as outlined in Attachment "C" to this Agreement.

8.2 Payment for Consultant work and services on projects that do not require construction services, such as feasibility studies or drainage studies, shall be made based upon Consultant's estimate of the proportion of the services actually completed at the time of billing and shall be made in partial payments at monthly intervals.

8.3 If the Project, or any portion thereof, is not completed for any reason, the final fee for consulting work and services shall be negotiated between Owner and Contractor. If the final fee for work and services is not mutually agreed upon, either party may elect in writing to submit the dispute to mediation. If mediation is not mutually agreed upon, written notice will be submitted to the other party of the intent to submit the dispute to the 29<sup>th</sup> Judicial District Court of St. Charles Parish, State of Louisiana.

8.4 If authorized in writing by Owner, for the performance of, or for obtaining from others Additional Services which are not considered normal or customary consulting, the Owner shall pay Consultant based on monthly invoices submitted by the Consultant, within sixty (60) days of receipt of Consultant's invoice. Consultant shall provide written notice to Owner when no services or work have been performed during a given month.

8.5 For Additional Authorized Services provided by the Consultant such as, but not limited to, wetlands permitting, land and right-of-way acquisition, surveying, NPDES and LADEQ permit renewal or acquisition work, etc. Owner shall pay Consultant based on an agreed upon hourly rate(s) between the Owner and Consultant. Payment shall be not-to-exceed based on hourly rates and actual hours worked.

8.6 The following documentation shall be required for payment to Consultant and shall be attached to the monthly invoice.

- a. A copy of the Owner's written authorization to perform the service.
- b. Timesheets for all hours invoiced.
- c. Invoice copies, logs or other substantiation of non-salary expenses.

8.7 For Additional Authorized Services that Consultant acquires from subcontractors and/or subconsultants, Owner shall pay Consultant a fixed sum previously agreed upon by Owner and Consultant, such sum to be established in each case when the scope of the work involved has been determined and before any of the Additional Services are provided. The use of subcontractors and/or subconsultants shall be subject to the provisions set forth in this Agreement. The following documentation shall be required for payment to Consultant and shall be attached to the monthly invoice:

- a. A copy of the Owner's written consent for the subcontractor and/or subconsultant to perform the service stating the Owner's and Consultant's agreed upon fixed sum established for the service performed.
- b. Evidence that the subcontractor and/or subconsultant is insured as required by this Agreement.

8.8 For Supplementary Services described in Section 5, Owner shall pay Consultant for the fee negotiated at the time the work is assigned by the method stipulated in the contract amendment.

**9.0 BUDGET LIMITATIONS**

The construction budget for this Project shall be determined by the Owner, and the Consultant shall be advised of the budget limitation in writing by the Owner and the Consultant shall indicate his acceptance of same in writing to the Owner. Any subsequent budget revisions shall be confirmed in writing.

If, at the completion of the Preliminary or Design Phase, the Consultant does not concur with the construction budget, he shall so notify the Owner, and the Consultant and Owner shall mutually agree on a revised construction budget prior to any work on the Design Phase.

If no bid is received within the budget limitation and a redesign of the project if required by the Owner, such redesign shall be accomplished by the Consultant at no additional cost to the Owner, provided, however, if the receipt of bids are, for any reason, delayed beyond a period of six (6) months from the date of the completion of the Design Phase the amount stated as the construction budget shall be adjusted, immediately prior to the time bids are received, by use of a construction cost index acceptable to both parties of this agreement.

**10.0 FUNDS**

No work shall be authorized until funds are established for each individual task.

**11.0 TERMINATION OR SUSPENSION**

11.1 This Agreement may be terminated for any reason by either party upon thirty (30) days written notice.

11.2 The Consultant, upon receipt of such notice, shall immediately discontinue all services in connection with the performance of this Agreement and shall proceed to cancel promptly all existing orders and contracts insofar as such orders or contracts are chargeable to this Agreement.

11.3 The Consultant shall, as soon as practicable after receipt of notice of termination, submit a statement showing in detail the services performed and payments received under this Agreement to the date of termination.

11.4 The Owner shall then pay the Consultant promptly that portion of the prescribed fee to which both parties agree.

11.5 Consultant fully acknowledges that no payment will be made for any work performed or expenses incurred after receipt of the termination by either party unless mutually agreed upon in writing.

11.6 Failure to meet agreed delivery dates or authorized extensions are considered substantial failures and breach of this contractual agreement by Consultant.

11.7 This agreement shall automatically terminate upon satisfactory completion of all services and obligations described herein or three (3) years from the date of its execution, whichever ever event occurs first.

**12.0 INSURANCE**

12.1 The Consultant shall secure and maintain at his expense such insurance that will protect him and the Owner, from claims under Workmen's Compensation Acts and from claims for bodily injury, death or property damage which may arise from performance of services under this Agreement. Insurance for bodily injury or death shall be in the unencumbered amount of \$1,000,000.00 for one person and not less than \$1,000,000.00 for all injuries and/or deaths resulting from any one occurrence. The insurance for property damage shall be in the unencumbered amount of \$1,000,000.00 for each accident and not less than \$1,000,000.00 aggregate.

12.2 The CONSULTANT shall also secure and maintain at his expense professional liability insurance in the unencumbered sum of \$1,000,000.00.

12.3 All certificates of insurance SHALL BE FURNISHED TO THE OWNER and shall provide that insurance shall not be cancelled without ten (10) days prior written notice to the Owner. The Owner may examine the policies.

12.4 CONSULTANT shall include all subconsultants as insured under its policies or shall furnish separate certificates for each. All coverages for subconsultants shall be subject to all the requirements stated herein.

12.5 CONSULTANT shall secure and maintain at its expense Comprehensive Automobile Liability - Bodily Injury Liability \$1,000,000.00 each person: \$1,000,000.00 each occurrence. Property Damage Liability \$1,000,000.00 each occurrence. The Comprehensive Automobile Liability policy must have coverage for loading and unloading and must include owned, hired and leased autos.

12.6 St Charles Parish shall be named as an additional insured on general liability insurance policies.

12.7 For all purposes under Louisiana law, the principals of this Contract shall be recognized as the statutory employer of all contract employees as provided in LSA-R.S. 23:1061.

12.8 Insurance policies shall be endorsed to provide for a waiver of subrogation in favor of St. Charles Parish for worker's compensation policies. The certificate of insurance shall reference the waiver of subrogation endorsement.

12.9 The Worker's Compensation Policy Territory Coverage must include Louisiana.

**13.0 INDEMNIFICATION**

Consultant shall indemnify and hold harmless the Owner, its employees, agents and representatives, against any and all claims, demands, suits or judgments for sums of money to any party for loss of life or injury or damages to person or property growing out of, resulting from or by any reason of any negligent act by the Consultant, its employees, agents, servants or representatives, while engaged upon or in connection with the services required or performed hereunder.

**14.0 WARRANTY**

14.1 Consultant warrants that it will perform its design services with the degree of skill and to the standard of care required of the consulting profession to meet all Federal, State and Local requirements.

14.2 If Consulting Services for project designed by Consultant does not meet those requirements noted herein above, then to the extent that this occurs as a direct result of Consultant's failure to meet the standard of care in its design services, Consultant will indemnify the Parish for Consultant's share of the costs incurred to bring Consulting Services for project to the limitations mandated.

14.3 The obligations expressed in Section 14 above in no way limit the Consultant's obligations expressed elsewhere in this Contract.

**15.0 EXCLUSIVE JURISDICTION AND VENUE**

For all claims arising out of or related to this agreement, CONSULTANT hereby consents and yields to the exclusive jurisdiction and venue of the Twenty-Ninth Judicial District Court for the Parish of St. Charles, State of Louisiana, and expressly waives any (a) pleas of jurisdiction based upon Consultant's residence and (b) right of removal to Federal Court based upon diversity of citizenship.

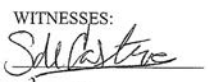
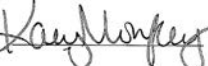
**16.0 COMPLIANCE WITH FEDERAL AND STATE LAWS**


CONSULTANT further agrees to comply with all federal and state laws.

**17.0 OTHER**

This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements, or representations, oral or written, not specified within this Agreement. This Agreement may not be modified, supplemented or amended in any manner, except by written agreement signed by both parties.

IN WITNESS WHEREOF, the parties to these presents have hereunto caused these presents to be executed the day, month and year first above mentioned.

WITNESSES:  
  


ST. CHARLES PARISH  
  
 By: Matthew Jewell, Parish President  
 Date: 2/21/24

WITNESSES:  
 \_\_\_\_\_  
 \_\_\_\_\_

TRITON CONTROLS & ENGINEERING, INC.  
 \_\_\_\_\_  
 By: Steven P. Babin, President  
 Date: \_\_\_\_\_

**ATTACHMENT "A"**

WASTEWATER PLC UPGRADE  
 Project No. S240101

Project Scope:

The CONSULTANT shall complete the following services to accomplish an upgrade to the Programmable Logic Controllers (PLCs) at both the Hahnville and Destrehan Wastewater Treatment Plants:

- Field Review
- Equipment Bill of Material for each PLC
- PLC Program Conversion
- Post Conversion Line by Line Program Review
- In-House Hardware setup
- Post Conversion Testing
  - o Un-Witnessed PLC to HMI / PLC to PLC Communication Testing
  - o Up to 32 hours Witnessed PLC to HMI / PLC to PLC Communication Testing
- Up to 160 manhours of Installation Support
  - o Additional installation support over the allotted 160 hours will be provided on a T&M basis per the attached rate sheet labeled Attachment C-1.

Clarifications:

- Installation in the field by others
- Drawings not included
- HMI addressing to remain as-is.

Potential Future Scope:

- Aeration Basin program upgrades, as authorized by the Owner

ATTACHMENT "B"

WASTEWATER PLC UPGRADE  
Project No. S240101

The CONSULTANT shall complete the following phases of the project within the number of days shown after Notices to Proceed:

	Number of Days to Complete
Hahnville Wastewater Treatment Plant	60
Destrehan Wastewater Treatment Plant	60

Time for Completion

1. If, through no fault of CONSULTANT, such periods of time or dates are changed, or the orderly and continuous progress of CONSULTANT's services is impaired, or CONSULTANT's services are delayed or suspended, then the time for completion of CONSULTANT's services shall be adjusted equitably.
2. If OWNER authorizes changes in the scope, extent, or character of the Project or CONSULTANT's services, then the time for completion of CONSULTANT's services shall be adjusted equitably.
3. If CONSULTANT fails, through its own fault, to complete the performance required in this Agreement within the time set forth, as duly adjusted, then OWNER shall be entitled, as its sole remedy, to the recovery of direct damages, if any, resulting from such failure.

ATTACHMENT "C"

WASTEWATER PLC UPGRADE  
Project No. S240101

OWNER shall pay CONSULTANT a Lump Sum amount of \$39,889.00 for the Work completed at the Destrehan Wastewater Treatment Plant and a Lump Sum amount of \$56,889.00 for the Work completed at the Hahnville Wastewater Treatment Plant.

- a. The Lump Sum includes compensation for CONSULTANT's services and services of CONSULTANT's SUBCONSULTANTS, if any. Appropriate amounts have been incorporated in the Lump Sum to account for labor costs, overhead, profit, expenses, and CONSULTANT charges.

OWNER shall pay CONSULTANT on a Not to Exceed basis, up to \$20,000.00, for installation support over the allotted 160-hours as described in Attachment A.

- a. The amounts billed for CONSULTANT's services under this Agreement will be based on the cumulative hours charged to the Project during the billing period by each class of CONSULTANT's employees times Standard Hourly Rates for each applicable billing class, plus CONSULTANT's SUBCONSULTANT's charges.
- b. The Standard Hourly Rates charged by CONSULTANT constitute full and complete compensation for CONSULTANT's services, including labor costs, overhead, and profit; the Standard Hourly Rates do not include CONSULTANT's SUBCONSULTANT's charges.
- c. CONSULTANT's Standard Hourly Rates are attached to this Agreement as Attachment C-1.

OWNER shall pay CONSULTANT on a Not to Exceed basis, up to \$40,000.00, for program upgrades at the aeration basins at both plants, if authorized by the Owner.

Attachment C-1



# Rate Sheet 2024

(Expires 12/31/2022)

	Regular	Overtime
Offshore	\$165.00/hr	\$225.00/hr
Sr. Control Systems Engineer	\$125.00/hr	\$187.50/hr
Control Systems Engineer	\$110.00/hr	\$160.00/hr
Control Systems Technician	\$55.00/hr	\$75.00/hr

- Materials billed at cost plus 20% in addition to applicable sales tax. Shipping charges billed at cost.
- Per Diem for overnight stays is \$50.00 per day.
- Overtime is defined as time in excess of 8 hours per day or 40 hours per week. One week is defined as Saturday to Sunday.
- Minimum four (4) hours overtime shall be charged for Emergency Call-Outs.
- Minimum twelve (12) hours shall be charged for Offshore work.
- Services performed during weekends and holidays are charged at the overtime rate.
- Billing for Time & Material work is issued bi-weekly.
- Travel expenses (excluding mileage) are billed at cost.
- Mileage billed at IRS standard mileage rate portal-to-portal originating at 11851 Dunlay Lane., Baton Rouge, LA 70809.
- Travel time is billed portal-to-portal originating at 11851 Dunlay Lane., Baton Rouge, LA 70809.
- Standard Payment Terms - Net 30 Days (Pre-approval is required).

2024-0073

INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT  
(GRANTS OFFICE)

RESOLUTION NO. 6754

A resolution approving and authorizing the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$848,758.00 to elevate five residential flood prone structures to prevent further damages and reduce NFIP claims.

WHEREAS, St. Charles Parish submitted an application seeking Federal assistance from the Federal Emergency Management Agency (FEMA) to elevate five flood prone structures through the FY 2022 Flood Mitigation Assistance Swift Current Program; and,

WHEREAS, by way of letter dated January 26, 2024, Ms. Sandra Gaspard, Assistant Director, Hazard Mitigation Assistance Division, Governor's Office of Homeland Security and Emergency Preparedness, advised that the St. Charles Parish Flood Mitigation Assistance application was selected by FEMA for funding in the amount of \$848,758.00; and,

WHEREAS, there is a non-federal share of \$41,208.00 comprised of homeowner contributions to satisfactorily complete said project and thus become eligible for the Flood Mitigation Assistance Swift Current Program; and,

WHEREAS, the State has prepared the necessary Federally Funded Agreement to provide funding for said project and it is the desire of the Parish Council to approve said agreement.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL, do hereby approve and authorize the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$848,758.00 to elevate five residential flood prone structures in accordance with the Flood Mitigation Assistance Swift Current Program.

BE IT FURTHER RESOLVED that the Parish President is hereby authorized to execute said Agreement and to act on behalf of St. Charles Parish in all matters pertaining to this project.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER  
NAYS: NONE  
ABSENT: NONE

And the resolution was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: Bob Fisher  
SECRETARY: Michelle Dupont  
DLVD/PARISH PRESIDENT: February 20, 2024  
APPROVED: [Signature] DISAPPROVED: \_\_\_\_\_

PARISH PRESIDENT: Matthew Jewell  
RET/SECRETARY: February 21, 2024  
AT: 3:40pm RECD BY: [Signature]

2024-0074

INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT  
(GRANTS OFFICE)

RESOLUTION NO. 6755

A resolution approving and authorizing the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$2,986,354.00 to elevate 16 residential flood prone structures to prevent further damages and reduce NFIP claims.

WHEREAS, St. Charles Parish submitted an application seeking Federal assistance from the Federal Emergency Management Agency (FEMA) to elevate 16 flood prone structures through the FY 2022 Flood Mitigation Assistance Swift Current Program; and,

WHEREAS, by way of letter dated January 26, 2024, Ms. Sandra Gaspard, Assistant Director, Hazard Mitigation Assistance Division, Governor's Office of Homeland Security and Emergency Preparedness, advised that the St. Charles Parish Flood Mitigation Assistance Swift Current application was selected by FEMA for funding in the amount of \$2,986,354.00; and,

WHEREAS, the State has prepared the necessary Federally Funded Agreement to provide funding for said project and it is the desire of the Parish Council to approve said agreement.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL, do hereby approve and authorize the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$2,986,354.00 to elevate 16 residential flood prone structures in accordance with the Flood Mitigation Assistance Swift Current Program.

BE IT FURTHER RESOLVED that the Parish President is hereby authorized to execute said Agreement and to act on behalf of St. Charles Parish in all matters pertaining to this project.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER  
NAYS: NONE  
ABSENT: NONE

And the resolution was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: Bob Fisher  
SECRETARY: Michelle Dupont  
DLVD/PARISH PRESIDENT: February 20, 2024  
APPROVED: [Signature] DISAPPROVED: \_\_\_\_\_

PARISH PRESIDENT: Matthew Jewell  
RET/SECRETARY: February 21, 2024  
AT: 3:40pm RECD BY: [Signature]

2024-0075

INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT  
(GRANTS OFFICE)

RESOLUTION NO. 6756

A resolution approving and authorizing the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$578,597.00 to elevate four residential flood prone structures to prevent further damages and reduce NFIP claims.

WHEREAS, St. Charles Parish submitted an application seeking Federal assistance from the Federal Emergency Management Agency (FEMA) to elevate four flood prone structures through the FY 2022 Flood Mitigation Assistance Swift Current Program; and,

WHEREAS, by way of letter dated January 26, 2024, Ms. Sandra Gaspard, Assistant Director, Hazard Mitigation Assistance Division, Governor's Office of Homeland Security and Emergency Preparedness, advised that the St. Charles Parish Flood Mitigation Assistance Swift Current application was selected by FEMA for funding in the amount of \$578,597.00; and,

WHEREAS, there is a non-federal share of \$19,683.00 comprised of homeowner contributions and Grants Office in-kind funding to satisfactorily complete said project and thus become eligible for the Flood Mitigation Assistance Swift Current Program; and,

WHEREAS, the State has prepared the necessary Federally Funded Agreement to provide funding for said project and it is the desire of the Parish Council to approve said agreement.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL, do hereby approve and authorize the execution of a Federally Funded Agreement between the Governor's Office of Homeland Security and Emergency Preparedness and St. Charles Parish for funding in the amount of \$578,597.00 to elevate four residential flood prone structures in accordance with the Flood Mitigation Assistance Swift Current Program.

BE IT FURTHER RESOLVED that the Parish President is hereby authorized to execute said Agreement and to act on behalf of St. Charles Parish in all matters pertaining to this project.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O'DANIELS, FISHER, DEBRULER  
NAYS: NONE  
ABSENT: NONE

And the resolution was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: Bob Fisher  
SECRETARY: Michelle Dupont  
DLVD/PARISH PRESIDENT: February 20, 2024  
APPROVED: [Signature] DISAPPROVED: \_\_\_\_\_

PARISH PRESIDENT: Matthew Jewell  
RET/SECRETARY: February 21, 2024  
AT: 3:40pm RECD BY: [Signature]

2024-0076

INTRODUCED BY: MATTHEW JEWELL, PARISH PRESIDENT  
(GRANTS OFFICE)

RESOLUTION NO. 6757

A resolution authorizing the Parish President to execute agreements and documents pertaining to the Restore Louisiana Infrastructure: FEMA Public Assistance Non-Federal Share Match Program.

WHEREAS, in August 2021, St. Charles Parish was affected by Hurricane Ida which resulted in a Presidential Disaster Declaration; and,

WHEREAS, the FEMA Public Assistance Program has obligated federal funding in the amount of 90% of eligible disaster related expenditures; and,

WHEREAS, the State of Louisiana Division of Administration Office of Community Development Disaster Recovery Unit has created the Restore Louisiana Infrastructure: FEMA Public Assistance Non-Federal Share Match Program, which will obligate the remaining 10% through Community Development Block Grant Disaster Recovery funding from the U.S. Department of Housing and Urban Development for eligible project worksheets; and,

WHEREAS, in June 2023, St. Charles Parish applied for \$941,309.13 in grant funds from the program.

NOW, THEREFORE, BE IT RESOLVED, THAT WE, THE MEMBERS OF THE ST. CHARLES PARISH COUNCIL, do hereby authorize the Parish President to execute agreements and documents pertaining to the Restore Louisiana Infrastructure: FEMA Public Assistance Non-Federal Share Match Program.

BE IT FURTHER RESOLVED that the Parish President is hereby authorized to act on behalf of St. Charles Parish in all matters pertaining to this project.

The foregoing resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: MOBLEY, FONSECA, WILSON, SKIBA, PILIE, COMARDELLE, O' DANIELS, FISHER, DEBRULER  
 NAYS: NONE  
 ABSENT: NONE

And the resolution was declared adopted this 19th day of February, 2024, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN: Bob Zinna  
 SECRETARY: Michelle Impastato  
 DLVD/PARISH PRESIDENT: February 20, 2024  
 APPROVED: ✓ DISAPPROVED:    

PARISH PRESIDENT: Matt Jurek  
 RETD/SECRETARY: February 21, 2024  
 AT: 3:40 PM RECD BY:    

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

Michelle Impastato  
 MICHELLE IMPASTATO  
 COUNCIL SECRETARY

Publish: February 29, 2024

ANNOUNCEMENTS:

NONE

The next regular meeting will be held Monday, February 19, 2024 at 5:00 p.m. at the 9-1-1 Communications Center.

Motion to adjourn was made by Chief Bourque and seconded by Mr. Marcel.  
 YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

There being no further business Major Zinna adjourned the meeting at 5:42 p.m.

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

ATTEST: Sam Zinna PRESIDENT  
 ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)  
Johnny Bourgeois SECRETARY/TREASURER  
 ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)

Publish: February 29, 2024

**Public Notice**

Wednesday, January 10, 2024  
 9-1-1 Communications Center

**BOARD OF COMMISSIONERS OF THE (9-1-1)  
 ST. CHARLES PARISH COMMUNICATIONS DISTRICT**

PRESENT:

Major Sam Zinna, Sheriff's Office Representative  
 Chief Armond Bourque, Parish President's Representative  
 Chief Oliver Dufrene, Firemen's Association  
 Chief Michael Heath, Parish Council Representative  
 EMS Director Huey Marcel, St. Charles Hospital Representative  
 Amanda Pertuis, Sheriff's Office Representative  
 Amber Walsh, Minute Clerk

ABSENT:

Captain Johnny Bourgeois, Firemen's Association

IN ATTENDANCE:

Chief Deputy Joe Ganote / Sheriff's Office  
 Ravenel Mixon / 9-1-1 Director  
 Angel Maranto / 9-1-1 Assistant Director  
 Arielle Lege / 9-1-1 QA Manager

CALL TO ORDER:

Major Zinna called the Wednesday, January 10, 2024 meeting of the Board of Commissioners of the St. Charles Parish Communications District to order at 5:00 p.m., which was held at the 9-1-1 Communications Center.

SILENT PRAYER & PLEDGE:

Time for a silent prayer was given followed by the Pledge of Allegiance.

Motion was made by Chief Heath and seconded by Mrs. Pertuis approving minutes of the meeting held on Monday, December 11, 2023.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES:

A. SECRETARY/TREASURER REPORT:

No invoices were submitted.

B. 9-1-1 DIRECTOR'S REPORT:

Assistant Director Angel Maranto gave a brief overview on personnel, maintenance, etc., for the 9-1-1 Communications Center.

UNFINISHED OLD BUSINESS:

A. Update on 700 P25 Redundant Radio System

The Board requested a representative from Motorola to make a presentation.

NEW BUSINESS:

A. Motion was made by Chief Bourque and seconded by Chief Dufrene to approve the intergovernmental agreement between the Communications District and Sheriff and Law Enforcement District for services to be rendered in 2024.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

B. Motion was made by Chief Bourque and seconded by Mrs. Pertuis to approve the Commercial General Liability Policy renewal with Axis Surplus Insurance Company and Public Officials Errors & Omissions Policy renewal with Indian Harbor Insurance Company for the term 1-19-2024 – 1-19-2025 through Riverlands Insurance Services in the total amount of \$35,235.90.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

C. Motion was made by Mr. Marcel and seconded by Chief Bourque to send four telecommunicators to the 2024 Navigator Conference in Washington, D.C., April 13-17, 2024 in the total amount of \$9,141.48 for registration, meals, hotel and flights.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

D. Motion was made by Chief Dufrene and seconded by Mr. Marcel to send five telecommunicators to the 2024 Louisiana APCO/NENA Symposium in Bossier City, LA, April 29-May 1, 2024 in the total amount of \$2,673.68 for registration, hotel and meals.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

EXECUTIVE SESSIONS

An executive session was held by the Board of Commissioners to consider an increase in the monthly compensation paid to Minute Clerk Amber Walsh.

After discussion, a motion was made by Mr. Marcel and seconded by Chief Bourque to increase the amount of compensation by sixty (60) dollars per month from the current eighty (80) dollars per month to a total of one hundred forty (140) dollars per month.

YEAS: ZINNA, BOURQUE, DUFRENE, HEATH, MARCEL, PERTUIS  
 NAYS: NONE  
 ABSENT: BOURGEOIS  
 Motion carried.

**Public Notice**



ST. CHARLES PARISH

Courthouse  
 15045 Hwy. 18  
 P. O. Box 302  
 Hahnville, LA 70057  
 985-783-5000  
 985-783-2067 (fax)  
 www.stcharlesparish.gov

Monday, February 26, 2024

**PUBLIC NOTICE**

**Sunset Drainage District Meeting Notice**

The St. Charles Parish Council acting as the governing authority of the Sunset Drainage District (the District), to hold a meeting on Monday, March 4, 2024, 6:00 pm, Council Chambers, Courthouse, Hahnville.

Items on the agenda for the St. Charles Parish Council acting as the governing authority of the Sunset Drainage District (the District) for public hearing/public comment include but are not limited to:

A resolution of the St. Charles Parish Council, acting as governing authority of the Sunset Drainage District, supporting the proposed Act of Donation and Transfer by Chevron U.S.A. to St. Charles Parish authorizing the Sunset Drainage District to appear as Intervenor.

For information or assistance, please contact the Council Secretary, Michelle Impastato at 985-783-5000 during regular business hours or visit [St. Charles Parish Council | St. Charles Parish, LA \(stcharlesparish.gov\)](http://St.CharlesParishCouncil.org) for additional details and contact information.

PUBLISH: February 29, 2024

**Public Notice**

**PUBLIC NOTICE**

**REMOVAL OF WEEDS, GRASS & OTHER NOXIOUS MATTER**

If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28. (As amended). The fee for performing these services shall be at a rate of 0.037 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanups per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and ninety six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees.

The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

Gayle Williams – Estate Eugene  
 432 Turtle Creek Ln., St. Rose, LA 70087  
 Lot 40  
 Subdivision: Preston Hollow (Levy)  
 Nature of violation: Grass cutting & removal of debris

Gregory A. Knight  
 9 Horseshoe Ln., St. Rose, LA 70087  
 Lot 1  
 Subdivision: Bar None Ranch Est. (\*  
 Nature of violation: Grass cutting & removal of debris

Eskine, Kim S. – Estate of  
 551 Good Hope St., Norco, LA 70079  
 Lot 20  
 Subdivision: Good Hope Subd. – Blks.\*  
 Nature of Violation: Grass cutting & removal of debris

PUBLISH: February 29, 2024

**Sheriff's Sale**

SHERIFF'S SALE  
 SHERIFF'S OFFICE  
 Suit No: (45) 93439-C

Date: Thursday, January 11, 2024  
 GMFS LLC

VS  
 BERNADELLE KAREN TILUS  
 GREG CHAMPAGNE, SHERIFF  
 P.O. Box 426  
 HAHNVILLE, LA 70057  
 Parish of St. Charles  
 29th Judicial District Court  
 State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

WEDNESDAY, NOVEMBER 15, 2023, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, MARCH 6, 2024, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

THAT CERTAIN PIECE OR PORTION OF GROUND situated in Luling, St. Charles Parish, Louisiana, being located in portion of Sections 10, 11, 53 and 54, Township 13 South, Range 20 East, in what is known as LULING ESTATES SUBDIVISION, and according to survey prepared by Charles E. Meyer, dated 9/1/70, revised 4/5/71, copies of which are on file in the office of the Clerk of Court and Ex Officio Recorder of the Parish of St. Charles for reference, and according to said survey, said lot is designated as LOT NO. 7 IN SQUARE C and measures as follows:

LOT NO. 7 OF SQUARE C measures 60 feet front on Luling Estates Drive, by a depth along line of Lot 9 of IO 1.22 feet, which a width in the rear of 60 feet, by a depth along the line of Lot 5 of 101.325 feet and more particularly described as Lot No. 7, Square C, therein on a plan of survey by R. P. Benard, Surveyor, dated November 25, 1977; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference ever all other claims, the sum of: **ONE HUNDRED FORTY-ONE THOUSAND ONE HUNDRED FORTY-SIX AND 66 / 100 (\$141,146.66) DOLLARS**, along with interest and attorney's fees and all other costs including my own, costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH PUBLISH ON: February 01, 2024 February 29, 2024 ATTORNEY FOR PLAINTIFF: Candace A Courteau 1505 North 19th St. P.O. Box 2867 Monroe, LA 71207-2867 (318) 388-1440 SCSO-CIV-209-0402**

**Public Notice**



**St. CHARLES PARISH**  
PROCUREMENT

MATTHEW JEWELL  
PARISH PRESIDENT  
  
BRENDA J. CAMPOS  
PROCUREMENT OFFICER

SEALED BIDS WILL BE RECEIVED BY ST. CHARLES PARISH UNTIL:  
**11:00 A.M. - Friday, March 15, 2024**

BIDS WILL BE RECEIVED UNTIL **11:00AM, FRIDAY, MARCH 15, 2024** VIA ONLINE AT [www.centralbidding.com](http://www.centralbidding.com) OR BY HAND DELIVERY, USPS MAIL OR OTHER COURIER SERVICE TO THE ST. CHARLES PARISH PROCUREMENT OFFICE LOCATED IN THE ST CHARLES PARISH COURTHOUSE, 15045 RIVER ROAD, 3rd FLOOR, PARISH PRESIDENT'S OFFICE, HAHNVILLE, LOUISIANA, 70057. SHORTLY THEREAFTER BID(S) WILL BE PUBLICLY OPENED AND READ ALOUD IN THE PARISH COUNCIL CHAMBERS, 2ND FLOOR OF THE ST. CHARLES PARISH COURTHOUSE FOR THE FOLLOWING BIDS:

- X-24-482 – AUXILIARY ENGINE FOR KOBELCO 250LC EXCAVATOR
- X-24-483 – 24 INCH HYDRAULIC DRIVEN SUBMERSIBLE PUMP WITH PORTABLE DIESEL DRIVE UNIT
- X-24-484 – (2) H2S SCRUBBING SYSTEMS
- 24-115 - FLAP GATES (ITEMS 1,2,3 & 6)

BID SPECIFICATIONS MAY BE OBTAINED BY CONTACTING THE PROCUREMENT OFFICE VIA PHONE AT 985-783-5000 OR AN EMAIL REQUESTED TO [SPEARCE@stcharlesgov.net](mailto:SPEARCE@stcharlesgov.net) BID DOCUMENTS MAY ALSO BE OBTAINED ONLINE AT [www.centralbidding.com](http://www.centralbidding.com).

ST. CHARLES PARISH RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, IN WHOLE OR IN PART, PURSUANT TO THE LAW.

ST. CHARLES PARISH PROCUREMENT OFFICE  
15045 RIVER ROAD, SUITE 3400  
HAHVILLE, LA 70057

BID ADVERTISED:  
**ST. CHARLES HERALD GUIDE**  
February 29<sup>th</sup>, 2024  
March 7<sup>th</sup>, 2024

**Public Notice**

The names of the following persons were drawn to serve as Grand Jurors for Jury Number 1A, for the session of said Court beginning Monday, March 25, 2024 at 10:00 a.m. - Division "C".

- |                                    |                                      |
|------------------------------------|--------------------------------------|
| 1 ABBATE, JUSTIN ERIK I            | 101 JACKSON, AIKAJA MYKELL           |
| 2 ACKER, JOHN ERIC JR              | 102 JENKINS, DONNA J                 |
| 3 ADAMS, KEVIN ELLIOTT             | 103 JOHNSON, ALEXIS JUNE-MARIE       |
| 4 ADAMS, MEGAN MICHELE             | 104 JOHNSON, CHARDEY                 |
| 5 AGEOS, LATARA N                  | 105 JOHNSON, SARAH MICHELLE          |
| 6 ALLDAY, CHELSEA LEIGH            | 106 JOSEPH, EBONY CHARNAI            |
| 7 ALLEN, TIMOTHY R SR              | 107 JOSEPH, IANTA CATRICE            |
| 8 ANDERSEN, JAMES ANDREW III       | 108 JOSEPH, LYNELLE LETICIA          |
| 9 ATCHISON, ROBERT DAVID           | 109 KANE, WILLIAM STEPHEN JR         |
| 10 BARATTINI, HEATHER              | 110 KRON, BERLINE GABRIELLE          |
| 11 BARBAZON, JOSEPH CHRISTOPHER    | 111 LANDRY, JULIE LANE               |
| 12 BARNISH, SHERYL O'DONNELL       | 112 LASSIEGNE, KAREN QUIRK           |
| 13 BARRIOS, TROY ADAM              | 113 LASYONE, DARRELL JOSEPH          |
| 14 BELL, MARLON D                  | 114 LEBDEUF, JONATHAN THOMAS         |
| 15 BENNETT, LOGAN MICHAEL          | 115 LEDET, CHRIS JOSEPH              |
| 16 BETTENCOURT, CHARLES H JR       | 116 LESLIE, CYNTHIA                  |
| 17 BIGGERS, SEAN RYAN              | 117 LIEBE, JESSE PAUL                |
| 18 BONILLA, KELSEY KATHERINE       | 118 MADERE, JACQUELYN L              |
| 19 BORDELON, ALIX CHRISTIAN        | 119 MADERE, NICOLE MATTHEWS          |
| 20 BORDELON, ROHN ANTHONY          | 120 MAGEE, STAISHA A                 |
| 21 BORNE, MARYLYNN THERESE         | 121 MANCUSO, STEPHANIE LAWARENCE     |
| 22 BORNE, PATRICIA N               | 122 MARTIN, SARA CUMMINS             |
| 23 BOUDREAU, KIM D                 | 123 MATHERNE, ALVIN ANTHONY          |
| 24 BOUDREAU, MALVIN JOSEPH JR      | 124 MAURONER, JASON RAYMOND          |
| 25 BOURGEOIS, BEAU THOMAS          | 125 MCCULLY, CLYDE E                 |
| 26 BOURGEOIS, DON RAY II           | 126 MCLAURIN, KIMBERLY               |
| 27 BOYER, MASON CHARLES            | 127 MCMILLAN, JENNIFER BETH          |
| 28 BREAUX, ROBERT W                | 128 MONTALTO, MATTHEW BERNARD        |
| 29 BRIEN, MARK DAVID JR            | 129 MOORE, JACOB DAMIAN              |
| 30 BROUSSARD, RICHARD SETH         | 130 MORALES, LOUIS JOSEPH III        |
| 31 BRYANT, CONNIE HARRIS           | 131 MOTT, LADONICA LATRICE           |
| 32 BUCHANAN, AMANDA BRAUD          | 132 MYERS, ROSALIE P                 |
| 33 BURGBACHER, MACKENZIE LYN       | 133 NEIDBALLA, MARGARET GRIESHBARGER |
| 34 CAIN, BENJAMIN P                | 134 NGUYEN, KELLY THUHANG            |
| 35 CALAMUSA, RHONDA CHERAMIE       | 135 OCKMAN, NINA ALLEMAN             |
| 36 CANNON, KASHA AYME              | 136 OGUNBOR, AISOSA                  |
| 37 CANTRELLE, LORI HEBERT          | 137 OTKINS, FELONISE BROWN           |
| 38 CARROLL, JOSEPH                 | 138 PARFAIT, DESTINY MARIE ELIZABETH |
| 39 CEDRO, JESSIE BORNE             | 139 PAYNE, KEVIN SCOTT               |
| 40 CHAMPAIGNE, GRANT MATHEW        | 140 PELLERIN, DONNA H                |
| 41 CHAMPAIGNE, MICHAEL KENNETH     | 141 PELTIER, DARYL GERARD            |
| 42 CHANEY, REGMOND ANDREA          | 142 PHILLIPS, SHANNON MONIQUE        |
| 43 CHAVEZ, BRANT THOMAS            | 143 PICOU, THOMAS JOSEPH III         |
| 44 CHEVALIER, LOUIS LAWRENCE JR    | 144 PIERRE, JACQUELINE TONEY         |
| 45 CHRISTENBURY, TIFFANIE ANDERSON | 145 POIRIER, BRAD JOSEPH             |
| 46 CISSOKHO, AISSATOU DYE          | 146 PORTILLO, MARCO ANTONIO          |
| 47 CLEMENT, HAROLD FRANCIS JR      | 147 PRICE, BRANDI BROWN              |
| 48 COMARDELLE, DONNA HOYT          | 148 PRINCE, BETTY DESADIER           |
| 49 CORTEZ, ALEX ROME               | 149 RABALAIS, STEPHANIE STEIB        |
| 50 COTTRELL, STEPHEN M             | 150 RAPP, WENDY PIVARAL              |
| 51 CREECY, GREGORY                 | 151 REED, EDWIN E                    |
| 52 DANTIN, KAYLA BACH              | 152 RICHARD, PARIS JONAE             |
| 53 DARAY, MARY B                   | 153 RICHOUX, RALPH ANTHONY III       |
| 54 DAUENHAEUER, DRAVEN EDWARD      | 154 ROBIN, GLENN WAYNE               |
| 55 DAUZAT, SAMANTHA CAILLOUET      | 155 ROBINSON, MERRIFER C             |
| 56 DEHARDE, ESTHER SWENSON         | 156 ROUSSELLE, JOYELL MATRANA        |
| 57 DOMINGUEZ, BRANDI POLK          | 157 ROZAS, ALMA CASTANEDA            |
| 58 DONAHUE, ANNA MARIE             | 158 RYAN, VICTORIA CORRINE           |
| 59 DUFRENE, THERON P               | 159 SANTIAGO, REYMUNDO ANGELES       |
| 60 DUNMILES, BRITTANY RACHELLE     | 160 SARDEGNA, NICHOLAS C JR          |
| 61 DUNN, JESSE LEE                 | 161 SAVOIE, BRANDON LUKE             |
| 62 EILER, BRIAN S                  | 162 SCHMIDT, STEPHANIE SOMMERS       |
| 63 FAHRIG, SHIRLYN BARRE           | 163 SELLERS, THOMAS BERNARD IV       |
| 64 FINN, CATHERINE A               | 164 SMITH, GREGORY JOHN III          |
| 65 FISH, ROSLYN NAQUIN             | 165 SMITH, LAURAEETTA VINETTE        |
| 66 FISHER, LESTER LAWRENCE JR      | 166 SMITH, ROSA RANTON               |
| 67 FITZSIMMONS, ROBERT LEE         | 167 SNEAD, KATRICE MARIE             |
| 68 FOLSE, JANET MELANCON           | 168 SONGY, REBECCA W                 |
| 69 FORD, JASON ANTHONY             | 169 SOUDELIER, TAMMY ANN             |
| 70 FRANCIS, NICHOLAS PAUL          | 170 STIPE, KATHY MARIE               |
| 71 FRANCOIS, GEORGE JR             | 171 STIPE, MARILYN FRANCIS           |
| 72 FREENY, BEVERLY                 | 172 STPIERRE, EMILY LAHASKY          |
| 73 FREMEN, AUSTIN THOMAS           | 173 STUMPF, JUDY DANOS               |
| 74 FREMEN, EDWARD JOSEPH           | 174 TANNER, BRIAN MICHAEL            |
| 75 FREMEN, NATHAN JOSEPH           | 175 TOLLIVER, MARLENE LISA           |
| 76 FRICKEY, PEGGY M                | 176 TROULLIET, ARMAND ANTHONY JR     |
| 77 GAB, AUSTIN JOSEPH              | 177 VAUGHAN, DEBRA LYNN              |
| 78 GIROIR, TIPHANIE DUFRENE        | 178 VEGA, ALLIE ORGERON              |
| 79 GLEASON, KATLYN ELIZABETH       | 179 VIAL, RICHARD JOSEPH             |
| 80 GOLDMAN, COLIN JOSEPH           | 180 VINNETT, NYKIA BROOKS            |
| 81 GONZALES, JADE JESSIE           | 181 WALGAMOTTE, ELLEN ELIZABETH      |
| 82 GRIFFIN, MARIA AMARO            | 182 WALTON, SARAH ULANI              |
| 83 GUILLOT, TED L                  | 183 WASHINGTON, CHARLES O            |
| 84 GUSS, JACQUELINE S              | 184 WEBER, CINDY GUILLOT             |
| 85 HARRIS, CYNTHIA GRIFFIN         | 185 WEEKLEY, LINDA MARIE             |
| 86 HARRIS, KEISHA MARIA            | 186 WHITE, ANNETTE WOOLSEY           |
| 87 HARTMAN, CHARLES EDWIN          | 187 WHITE, BRUCE RONALD SR           |
| 88 HAUN, ELLEN BOUDREAU            | 188 WHITE, TEDDY LEE III             |
| 89 HAYES, SIEDA ALEXIS             | 189 WILLIAMS, DELORES R              |
| 90 HAYNES, CHRISTOPHER JAMES       | 190 WILLIAMS, DOMINIQUE SHANTELL     |
| 91 HEBERT, JULIE MICHELE           | 191 WILLIAMS, MARK R                 |
| 92 HEBERT-SHRAKE, RENEE N          | 192 WILLIAMS, SYLVIA ANN             |
| 93 HIDALGO, LEAH JOHNSON           | 193 WILLIAMSON, GEORGE B             |
| 94 HILL, KYRIANA ASHLEY            | 194 WINKLER, DAVID JAMES JR          |
| 95 HOLLY, GLORIA WOODS             | 195 WOLL, MICHELE HIGGERSON          |
| 96 HOTARD, JUDITH JOHNSON          | 196 WRAY, HANNAH                     |
| 97 HUDSPETH, NORA KEYMON           | 197 YOUNG, CLARENCE MICHAEL          |
| 98 HUNTER, TINA SARISSA            | 198 YOUNG, KEVIN G                   |
| 99 HYMEL-LAYLLE, SARA CRISTINA     | 199 ZERINGUE, DUSTIN MICHAEL         |
| 100 INGRAM, GLORIA ANN             | 200 ZERINGUE, JENNIE TOURO           |

Publish: February 29, 2024

**Public Notice**



Office of the Secretary  
PO Box 94145 | Baton Rouge, LA 70804-9415  
ph: 225-379-1200 | fx: 225-379-1851



February 23, 2024

**NOTICE OF PUBLIC HEARINGS**

**STATEWIDE FLOOD CONTROL PROGRAM**

**AIRPORT CONSTRUCTION AND DEVELOPMENT PRIORITY PROGRAM**

**PORT CONSTRUCTION AND DEVELOPMENT PRIORITY PROGRAM**

**SHORT LINE RAILROAD INFRASTRUCTURE IMPROVEMENT PROGRAM**

To review the Statewide Flood Control Program, the Airport Construction and Development Priority Program, the Port Construction and Development Priority Program, and the Short Line Railroad Infrastructure Improvement Program as follows:

BATON ROUGE, LOUISIANA: 9:00 A.M., Thursday, March 7, 2024, Louisiana State Capitol, House Committee Room 6.

These Public Hearings will be conducted in accordance with Act 351 of the 1982 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways, and Public Works and in accordance with Acts 451 and 452 of the 1989 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways and Public Works and in accordance with Act 222 of the 2019 Regular Session of the Louisiana Legislature by the House and Senate Legislative Committees on Transportation, Highways and Public Works.

The purpose of these Public Hearings is to review the Statewide Flood Control Program, the Airport Construction and Development Priority Program, the Port Construction and Development Priority Program, and the Short Line Railroad Infrastructure Improvement Program for Fiscal Year 2024 and 2025. All interested persons are invited to be present.

Oral testimony will be received. However, so that all persons desiring to speak have an equal opportunity to do so, it is requested that every effort be made to complete individual testimony as quickly as possible. Oral testimony may be supplemented by presenting written statements and comments to the Committee by mailing the same postmarked within ten (10) calendar days following the hearing to the above address. If you have any questions, please contact Ms. Elizabeth Eastwood, Department of Transportation and Development, phone (225) 379-3038.

Terrence J. Donahue  
Secretary

Louisiana Department of Transportation and Development | 1201 Capitol Access Road | Baton Rouge, LA 70802 | 225-379-1200  
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**RS 43:205**

§205. Costs of legal advertisements; penalty for accepting rebate

A. In all parishes, the cost of all advertisements in relation to judicial proceedings, or in the sale of property under judicial process, or in any other legal proceedings of any kind, shall be a maximum of ninety percent of the commercial display advertising rate charged by the newspaper for a similar volume of business. Notwithstanding any law to the contrary, the cost of advertisements charged to a state agency when said publication is required by law in all parishes which do not contain a city of over one hundred thousand population shall not exceed the rate of five dollars per square of one hundred words or a fraction thereof. When the insertion contains material to be set in tabular form, the tabulated matter shall be computed on the basis of the number of words of straight matter which would occupy identical space.

B. Notwithstanding any law to the contrary, the agate line shall be the unit or basis of measurement and charges for all advertisements placed by a state agency when said publication is required by law, including bidding advertisements in all parishes containing a city of more than one hundred thousand but less than three hundred thousand population. The printing shall not be let at over twenty-eight cents per agate line for each insertion.

C. Notwithstanding any law to the contrary, the agate line shall be the unit or basis of measurement and charges for all advertisements placed by a state agency when said publication is required by law, including bidding advertisements in all parishes containing a city of over three hundred thousand population. The printing shall not be let at a charge of over thirty-one cents per agate line for each insertion.

D. If the newspaper refuses to publish at the rate herein specified, the advertisements shall be published in the manner provided for in cases where there are no newspapers.

E. It is unlawful for any sheriff, tax collector, clerk of court, or any other public official, or any auctioneer, administrator, executor, tutor, trustee or other legal representative of any party in any judicial proceeding or other legal proceeding to demand or accept any part of the charge for the printing or publishing in the form of a rebate or otherwise from any newspaper or publisher of a newspaper.

F. Whoever is found guilty of accepting any rebate or any other form of payment shall be fined not less than two hundred and fifty dollars nor more than one thousand dollars or shall be imprisoned for not less than thirty days nor more than six months, or both.

Amended by Acts 1962, No. 138, §1; Acts 1972, No. 89, §1; Acts 1976, No. 485, §1; Acts 1980, No. 350, §1, eff. June 1, 1981; Acts 1991, No. 989, §1.

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