

**ST. CHARLES PARISH PUBLIC NOTICES**



**Matthew Jewell**  
Parish President  
985-783-5000  
[president@stcharlesgov.net](mailto:president@stcharlesgov.net)



**La Sandra Darensbourg Gordon**  
Councilwoman, District I  
985-240-0213  
[lgordon@stcharlesgov.net](mailto:lgordon@stcharlesgov.net)



**Mary K. Clulee**  
Councilwoman, District II  
504-330-3237  
[mclulee@stcharlesgov.net](mailto:mclulee@stcharlesgov.net)



**Dick Gibbs**  
Councilman, District III  
504-330-4262  
[dgibbs@stcharlesgov.net](mailto:dgibbs@stcharlesgov.net)



**Nicky Dufrene**  
Councilman, District IV  
504-512-3355  
[ndufrene@stcharlesgov.net](mailto:ndufrene@stcharlesgov.net)



**Marilyn B. Bellock**  
Councilwoman, District V  
504-360-2025  
[mbellock@stcharlesgov.net](mailto:mbellock@stcharlesgov.net)



**Bob Fisher**  
Councilman, District VI  
985-240-0172  
[bfisher@stcharlesgov.net](mailto:bfisher@stcharlesgov.net)



**Julia Fisher-Cormier**  
Councilwoman, District VII  
985-308-0366  
[jcormier@stcharlesgov.net](mailto:jcormier@stcharlesgov.net)



**Beth Billings**  
Councilwoman, Division A  
985-603-4068  
[bbillings@stcharlesgov.net](mailto:bbillings@stcharlesgov.net)



**Holly Fonseca**  
Councilwoman-At-Large, Division B  
985-240-0031  
[hfonseca@stcharlesgov.net](mailto:hfonseca@stcharlesgov.net)

**Public Notice**

**A PUBLIC AUCTION**  
THURSDAY, DECEMBER 7, 2023 AT 1:00PM  
SURPLUS FROM ST CHARLES PARISH SHERIFF'S OFFICE

LOCATION: Manheim Lafayette  
1611 St. Mary Street  
Scott, LA 70583

**LISTING:** [www.stcharlessheriff.org](http://www.stcharlessheriff.org) & <https://www.manheim.com/publicauctions/sales.do>  
**INSPECTION:** Public Buyers can inspect the inventory beginning the morning of the sale up until sale time.  
**TERMS:** Cash, Cashier's Checks, Money Order. No personal or company checks without a Bank Letter of Guarantee valid for 15 banking days after the auction

For more information, contact Lt. Andy Cimino, Fleet Manager @ (985) 783-1340.

Auction conducted by: MANHEIM LAFAYETTE (RENEE TORINA)  
1611 St. Mary Street, Scott, LA 70583 (337) 237-5620

PUBLISH: November 23 & 30, 2023

**Public Notice**

29<sup>th</sup> JUDICIAL DISTRICT COURT FOR THE PARISH OF ST. CHARLES  
STATE OF LOUISIANA  
NO. 81,269 DIVISION "E"

**BRANDT J. DUFRENE**  
VERSUS  
**HARVEY A. HELLER, JR., ETC., ET AL.**

DEPUTY CLERK  
LANCE MARINO  
11/13/23

**MONITION**

WHEREAS, Brandt J. Dufrene, as evidenced by Sheriff's Deed executed by Greg Champagne, Sheriff, through his duly authorized Deputy Sheriff, purchased the property described below in confirmation of the adjudication made to Brandt J. Dufrene at public auction on the 10<sup>th</sup> day of August, 2022, by the Sheriff of this parish, by virtue of a judgment decreeing a partition by licitation, issued in suit number 81,269 on the docket of this court, entitled *Brand J. Dufrene v. Harvey A. Heller, Jr., et al.*, for the price and sum of \$188,333.34, as evidenced by the Sheriff's Deed issued to him on August 10, 2022, and recorded on August 26, 2022, in COB 2010, folio 824 in the conveyance records of St. Charles Parish;

WHEREAS, Brand J. Dufrene has applied to this court for a monition or advertisement, in conformity with LSA-R.S. 13:4941-13:4951;

THEREFORE, in the name of the State of Louisiana and the 29<sup>th</sup> Judicial District Court for the Parish of St. Charles, all interested persons who can establish any right, title or claim in and to the property described below, in consequence of any informality in the order, decree or judgment of the court under which the sale above referred to was made, or any irregularity or illegality in the appraisements and advertisements, in the time or manner of the sale, or for any other defect whatsoever, including but not limited to any premature issuance of the amended judgment signed in the above matter on May 2, 2022, are cited and admonished to show cause, within thirty days from the date on which this monition is first advertised, why the sale so made should not be confirmed and homologated.

The property affected by this monition is:

16 certain lots of ground, being part of a tract known as Coteau de France, situated on the line of railroad formerly known as the New Orleans Pacific Railroad (Southern Pacific) between Bayou Saut D'ours of Bayou Des Allemands, which said lots are number 30, 32, 34, 42, 44, 46, 48, 50, 54, 66, 68, 70, 74, 76, 82 and 123 of the Ranson Tract on the plan of the subdivision of said tract drawn by L. F. Fremaux on the 6th day of February, 1869, a copy whereof is annexed to an act passed before Eusebe Bouny, late notary in the City of New Orleans, on the 26th day of March, 1886.

Luling, Louisiana, this 17<sup>th</sup> day of October 2023.

**JUDGE MOTHY S. MARCEL**  
LANCE MARINO  
CLERK OF COURT

By: *Brandie L. Fabre*  
Deputy Clerk  
**Brandie L. Fabre**

PUBLISH: November 2 & 23, 2023

**Public Notice**

**Monday, October 9, 2023**  
9-1-1 Communications Center

**BOARD OF COMMISSIONERS OF THE (9-1-1) ST. CHARLES PARISH COMMUNICATIONS DISTRICT**

**PRESENT:**  
Major Sam Zinna, Sheriff's Office Representative  
Chief Oliver Dufrene, Firemen's Association  
Chief Michael Heath, Parish Council Representative  
EMS Director Huey Marcel, St. Charles Hospital Representative  
Amanda Pertuis, Sheriff's Office Representative  
Amber Walsh, Minute Clerk

**ABSENT:**  
Captain Johnny Bourgeois, Firemen's Association  
Chief Armond Bourque, Parish President's Representative

**IN ATTENDANCE:**  
Ravenel Mixon / 9-1-1 Director  
Angel Maranto / 9-1-1 Assistant Director  
Arielle Lege / 9-1-1 QA Manager

**CALL TO ORDER:**  
Major Zinna called the Monday, October 9, 2023 meeting of the Board of Commissioners of the St. Charles Parish Communications District to order at 5:00 p.m., which was held at the 9-1-1 Communications Center.

**SILENT PRAYER & PLEDGE:**  
Time for a silent prayer was given followed by the Pledge of Allegiance.

Motion was made by Mr. Marcel and seconded by Chief Heath approving minutes of the meeting held on Monday, September 11, 2023.  
YEAS: ZINNA, DUFRENE, HEATH, MARCEL, PERTUIS  
NAYS: NONE  
ABSENT: BOURGEOIS, BOURQUE  
Motion carried.

**REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES:**

**A. SECRETARY/TREASURER REPORT:**  
No invoices were submitted.

**B. 9-1-1 DIRECTOR'S REPORT:**  
Commander Ravenel Mixon gave a brief overview on personnel, maintenance, etc., for the 9-1-1 Communications Center.

**UNFINISHED OLD BUSINESS:**  
NONE

**NEW BUSINESS:**  
NONE

**ANNOUNCEMENTS:**  
Maj. Zinna announced that the budget hearing before the Council will be November 2<sup>nd</sup> at 1:00 PM.

The next regular meeting will be held Monday, November 13, 2023 at 5:00 p.m. in the Council Chambers.

Motion to adjourn was made by Mr. Marcel and seconded by Chief Heath.  
YEAS: ZINNA, DUFRENE, HEATH, MARCEL, PERTUIS  
NAYS: NONE  
ABSENT: BOURGEOIS, BOURQUE  
Motion carried.

There being no further business Major Zinna adjourned the meeting at 5:07 p.m.

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

ATTEST: *Sam Zinna* ATTEST: *Johnny Bourgeois*  
SAM ZINNA, PRESIDENT  
ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)  
JOHNNY BOURGEOIS, SECRETARY/TREASURER  
ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)

PUBLISH: November 23, 2023

**Sheriff's Sale**

**SHERIFF'S SALE**  
SHERIFF'S OFFICE  
Suit No: (45) 90671-D  
Date: Wednesday, September 27, 2023  
REVERSE MORTGAGE FUNDING LLC  
vs  
IVAN WILLIAMS, IN HIS CAPACITY AS THE INDEPENDENT EXECUTOR OF THE SUCCESSION OF CECILE MARTIN WILLIAMS  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: FRIDAY, JULY 15, 2022, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, NOVEMBER 29, 2023, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: THAT CERTAIN PORTION OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the PARISH OF ST. CHARLES, STATE OF LOUISIANA, in RIVER OAKS SUBDIVISION, as per plan by J.J. Krebs & Sons, Inc., dated September 15, 1969 filed in the office of the Clerk of Court and designated as follows: LOT 20 of SQUARE A, measures sixty (60') feet front on River Oakes Drive, with the same in the rear, by a depth between equal and parallel lines of One hundred ten (110') feet. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: **TWO HUNDRED THIRTY-FOUR THOUSAND SIX HUNDRED SEVENTY-ONE AND 89 / 100 (\$234,671.89) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges. **TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.** GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: October 26, 2023  
November 23, 2023  
ATTORNEY FOR PLAINTIFF: Cris Jackson  
935 Gravier Street, Suite 1400  
New Orleans, LA 70112  
504-581-9444  
SCSO-CIV-209-0402

Public Notice

Monday, September 11, 2023  
9-1-1 Communications Center

BOARD OF COMMISSIONERS OF THE (9-1-1)  
ST. CHARLES PARISH COMMUNICATIONS DISTRICT

PRESENT:

- Major Sam Zinna, Sheriff's Office Representative
Captain Johnny Bourgeois, Firemen's Association
Chief Oliver Dufrene, Firemen's Association
Chief Michael Heath, Parish Council Representative
EMS Director Huey Marcel, St. Charles Hospital Representative
Amanda Pertuis, Sheriff's Office Representative
Amber Walsh, Minute Clerk

ABSENT:

- Chief Armond Bourque, Parish President's Representative

IN ATTENDANCE:

- Ravenel Mixon / 9-1-1 Director
Arielle Lege / 9-1-1 QA Manager

CALL TO ORDER:

Major Zinna called the Monday, September 11, 2023 meeting of the Board of Commissioners of the St. Charles Parish Communications District to order at 5:00 p.m., which was held at the 9-1-1 Communications Center.

SILENT PRAYER & PLEDGE:

Time for a silent prayer was given followed by the Pledge of Allegiance.

Maj. Zinna welcomed Mrs. Amanda Pertuis, Sheriff's Office representative, and Chief Michael Heath, Parish Council representative, to the Board.

Motion was made by Mr. Marcel and seconded by Capt. Bourgeois approving minutes of the meeting held on Monday, August 14, 2023.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES:

A. SECRETARY/TREASURER REPORT:

No invoices were submitted.

B. 9-1-1 DIRECTOR'S REPORT:

Commander Ravenel Mixon gave a brief overview on personnel, maintenance, etc., for the 9-1-1 Communications Center.

UNFINISHED OLD BUSINESS:

NONE

NEW BUSINESS:

A. Motion was made by Mr. Marcel and seconded by Capt. Bourgeois to approve the 2023 Projected and 2024 Requested budgets for the 9-1-1 Communications District.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

Motion was made by Capt. Bourgeois and seconded by Mr. Marcel to deviate from the original agenda.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

B. Motion was made by Mr. Marcel and seconded by Capt. Bourgeois to approve Change Order #1 to install bollards around the new redundant generator in the amount of \$2,775.42.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

Motion was made by Mrs. Pertuis and seconded by Capt. Bourgeois to return to the original agenda.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

ANNOUNCEMENTS:

NONE

The next regular meeting will be held Monday, October 9, 2023 at 5:00 p.m. at the 9-1-1 Communications Center.

Motion to adjourn was made by Mr. Marcel and seconded by Mrs. Pertuis.

- YEAS: ZINNA, BOURGEOIS, DUFRENE, HEATH, MARCEL, PERTUIS
NAYS: NONE
ABSENT: BOURQUE
Motion carried.

There being no further business Major Zinna adjourned the meeting at 5:12 p.m.

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE

ATTEST: SAM ZINNA, PRESIDENT, ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)

ATTEST: JOHNNY BOURGEOIS, SECRETARY/TREASURER, ST. CHARLES PARISH COMMUNICATIONS DISTRICT (9-1-1)

PUBLISH: November 23, 2023

Public Notice

SUCCESSION

OF

CLAYTON JOSEPH JOFFRION, SR.

FILED:

DIV. E JUDGE TIMOTHY S. MARCEL

NO. P13764 DIVISION

29TH JUDICIAL DISTRICT COURT PARISH OF ST. CHARLES

STATE OF LOUISIANA

DEPUTY CLERK

NOTICE

NOTICE IS GIVEN that the administrator of this succession has petitioned this Court for authority to sell immovable property, an undivided one-half belonging to the Succession of the decedent, Clayton Joseph Joffrion, Sr., at private sale in accordance with the provisions of Article 3281 of the Code of Civil Procedure for ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS, all in accordance with the terms and conditions set forth on the Agreement to Purchase and Sell attached to the Petition as Exhibit "A" filed into the record of this succession. The immovable property proposed to be sold at private sale is described as follows:

A certain trace or parcel of land located in section 44, T2S, R2E of East Feliciana Parish, Louisiana and being more particularly described as follows:

For a Point of Beginning, begin at the Northeast corner, represented by a pipe, of lot 1 of the survey of Five tracts being removed from Trace A-1-C of the partition of the Josie Rist Andrews property located in Sections 44 and 57, T2S, R2E, East Feliciana Parish, Louisiana, for Jimmy and Georgia Sullivan by Wallace J Hargrave, Registered Land surveyor, dated October 11, 1982, duly recorded as instrument number 97642 in Conveyance Book M-5 of the official records of the Parish of East Feliciana, State of Louisiana. From said Point of beginning, thence proceed north 30 degrees 35' 0" East 303.66 feet; thence proceed north 59 degrees, 25' 0" West 716.38 feet; thence proceed South 30 degrees 45' 0" West 303.66 feet; thence proceed south 59 degrees 25' 0" East 717.26 feet to Point of Beginning.

Said trace of land being more particularly shown as Lot 10 of the proposed Ash-Lin Acres Subdivision, being the subdivision of the regaining portion of the tract A-I-C of the partition of Josie Rist Andrews property location in Section 44 and 57, T2S, R2E, of East Feliciana Parish, Louisiana for Jimmy and Georgia Sullivan as per survey of Wallace J. Hardgrave, Registered Land Surveyor.

Being the same property acquired by Clayton J Joffrion, Sr. and Dixie Lewis Joffrion by Cash Sale dated December 29, 1984, from James Eugene Sullivan, Jr. and Georgia Belle White Sullivan passed before Lonny A. Myles, Notary Public, and recorded as Instrument No. 105178 of the Conveyance Records of the Parish of East Feliciana on January 2, 1985.

Being further identified as PIN: 5200050400, Ash-Lin Subdivision; Lot 10, Township/Range 02S-02E, Section 44; Ward/District 052 of the East Feliciana Parish Assessor's Office.

The property bears parcel address 12479 Sullivan Lane, Clinton, LA 70722.

Any heir or creditor who opposes the proposed sale must file his/her opposition within seven (7) days from the day on which the last publication of this notice appears:

BY ORDER OF THE COURT:

BRANDIE B. BOURQUE DEPUTY CLERK

PUBLISH: November 2 & 23, 2023

Public Notice



EXECUTIVE DEPARTMENT PROCLAMATION NUMBER 211 JBE 2023

SPECIAL ELECTION - DISTRICT JUDGE, 29th JUDICIAL DISTRICT, DIVISION E, PARISH OF ST. CHARLES

WHEREAS, a vacancy will exist in the office of District Judge, 29th Judicial District, Division E, Parish of St. Charles, due to the resignation of the Honorable Timothy Marcel, effective December 31, 2023; and

WHEREAS, Louisiana Revised Statute 18:621 requires the Governor to call a special election to fill the vacancy in an existing judgeship when more than twelve (12) months of the term remain unexpired, in accordance with the provisions of La. R.S. 18:621 and/or the dates for elections set forth in La. R.S. 18:402.

NOW THEREFORE, I, JOHN BEL EDWARDS, Governor of the State of Louisiana, by virtue of the authority vested by the Constitution and the laws of the State of Louisiana, do hereby order and direct as follows:

SECTION 1: A special primary and a special general election shall be held throughout the jurisdiction of the 29th Judicial District, Division E, Parish of St. Charles, for the purpose of electing a judge to fill the vacancy in this office.

SECTION 2: Any qualified person desiring to become a candidate for the office shall file a notice of candidacy, accompanied either by a qualifying fee or a nominating petition, as required or authorized by law, with the appropriate election office in the manner and form, and under the procedures and conditions, provided by La. R.S. 18:461 et seq., and all other applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq., during the period commencing Wednesday, December 13, 2023, and ending at 4:30 p.m. Friday, December 15, 2023.

SECTION 3: The special election for the unexpired term shall be held and conducted under the applicable provisions of the Louisiana Election Code, La. R.S. 18:1 et seq.

SECTION 4: The primary election shall be held Saturday, March 23, 2024, and the general election shall be held Saturday, April 27, 2024, at the times and places and in the manner, prescribed by law.

SECTION 5: The Secretary of State, Commissioner of Elections, Parish Board of Election Supervisors, Clerk of Court, Registrar of Voters, and all other persons charged with any power, function, right, duty or responsibility in conducting elections in the jurisdiction of the 29th Judicial District, Division E, Parish of St. Charles, are hereby authorized, requested, directed and empowered to exercise every lawful function and to do every act necessary to conduct the special election, to cause the returns to be made, to canvass and promulgate the results, and to perform all related and incidental functions.

IN WITNESS WHEREOF, I have set my hand officially and caused to be affixed the Great Seal of Louisiana in the City of Baton Rouge, on this 13th day of November, 2023.

GOVERNOR OF LOUISIANA

ATTEST BY THE SECRETARY OF STATE

SECRETARY OF STATE

PUBLISH: November 23, 2023

Sheriff's Sale

SHERIFF'S SALE SHERIFF'S OFFICE

Suit No: (45) 90998-C

Date: Tuesday, September 19, 2023

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-RS10

vs DENISE H. BENTLEY, (A/KIA DENISE TRAHAN, DENISE GARCIA, DENISE CRUZ, DENISE BENTLY GREG CHAMPAGNE, SHERIFF P.O. Box 426 HAHNVILLE, LA 70057 Parish of St. Charles 29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

FRIDAY, SEPTEMBER 9, 2022, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, NOVEMBER 29, 2023, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:

All that certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, prescriptions, appurtenances, advantages and component parts thereunto belonging or in anywise appertaining, lying and being situated in the Parish of St. Charles, State of Louisiana, in that part thereof known as Riverview Estates, being a portion of Lots 8 and 9 of The John Lambert Tract in Section 21, Township 12 South, Range 9 East, East of the Mississippi River, in accord with a plan of subdivision by J. J. Krebs and Sons, Inc., dated January 10, 1983, approved by the Parish of St. Charles under Ordinance No. 83-12-11, registered in COB 307, Folio 237. According to said plan of subdivision, said lot is designated as Lot 87 which measures 50 feet front on Riverview Drive, the same width in the rear, by a depth on the side line nearer Y. & M. V. Railroad of 109.51 and a depth of 109.04 feet on the opposite side line.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED EIGHTEEN THOUSAND SEVEN HUNDRED SIXTY-NINE AND 79 / 100 (\$118,769.79) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH PUBLISH ON: October 26, 2023 November 23, 2023 ATTORNEY FOR PLAINTIFF: Penny M. Daigrepoint 3510 N. Causeway Blvd, Suite 600 Melairie, LA 70002 504-831-7726 SCSO-CIV-209-0402

Public Notice

2023-0302

INTRODUCED BY: MATTHEW JEWELL PARISH PRESIDENT (DEPARTMENT OF LEGAL SERVICES)

ORDINANCE NO.

An ordinance approving and authorizing the exchange of property located at the Bayou Gauche Park with the Bayou Gauche Fire Department.

- WHEREAS, St. Charles Parish desires to exchange property with the Bayou Gauche Fire Department located next to Forrest Drive and at the Bayou Gauche Park; and.
WHEREAS, St. Charles Parish is encroaching on the property of the Bayou Gauche Fire Department and this exchange will rectify the issue; and.
WHEREAS, the Bayou Gauche Fire Department is in need of the property between Forrest Drive and its property for use by the fire department; and.
WHEREAS, the properties being exchanged are described in the Act of Exchange, attached hereto as Exhibit A; and.
WHEREAS, upon Council approval of the Act of Exchange, St. Charles Parish will have the property administratively resubdivided, as allowed by law, and as shown on Exhibit B, attached hereto; and.
WHEREAS, the properties have been appraised for values of \$8,497.50 and \$6,118.13, respectively; and.
WHEREAS, the Bayou Gauche Fire Department has agreed to pay the difference of the appraised properties in the amount of \$2,349.37 to satisfy La. Const. Art. VI, Section 14; and.
WHEREAS, St. Charles Parish no longer uses the portion of property for a public purpose.

THE ST. CHARLES PARISH COUNCIL HEREBY ORDAINS:

SECTION I. That the St. Charles Parish Council hereby declares that the portion of property to be exchanged with the Bayou Gauche Fire Department which is located at the Bayou Gauche Park, is no longer needed for a public purpose.

SECTION II. That the St. Charles Parish Council hereby approves the exchange of property at the Bayou Gauche Park in the amount not less than the appraised value.

SECTION III. That the Parish President is hereby authorized to execute the said Act of Exchange by and between St. Charles Parish and the Bayou Gauche Fire Department.

SECTION IV. That the Parish President is hereby authorized to execute any and all documents deemed necessary for this purpose.

The foregoing ordinance having been submitted to a vote, the vote thereon was as follows:

And the ordinance was declared adopted the \_\_\_ day of \_\_\_, 2023, to become effective five (5) days after publication in the Official Journal.

CHAIRMAN:
SECRETARY:
DLVO/PARISH PRESIDENT:
APPROVED: DISAPPROVED:
PARISH PRESIDENT:
RETD/SECRETARY:
AT: RECD BY:

ACT OF EXCHANGE UNITED STATES OF AMERICA
BETWEEN ST. CHARLES PARISH STATE OF LOUISIANA
AND PARISH OF ST. CHARLES
BAYOU GAUCHE FIRE DEPARTMENT

BEFORE ME, a Notary Public, duly commissioned and qualified, in and for the Parish of St. Charles, State of Louisiana, therein residing, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED: St. Charles Parish, represented herein by its Parish President, Matthew Jewell, duly authorized by Ordinance No. and the Bayou Gauche Fire Department, represented herein by who declared that they did, and do by these presents, make an exchange of property on the express terms and conditions hereinafter set forth, as follows, to-wit:

For and in consideration of the transfer to him as hereinafter set forth, the said St. Charles Parish does hereby grant, bargain, assign, set over, transfer and deliver with all legal warranties and with full substitution and subrogation in and to all the rights and actions of warranty which it has or may have against all preceding owners and vendors, unto the Bayou Gauche Fire Department, the following described properties, situated in the Parish of St. Charles, Louisiana, to-wit:

A certain tract of land situated in the Parish of St. Charles, State of Louisiana, on the West Bank of the Mississippi River, in Section 3, Township 15 South Range 20 East designated as a portions of original Lots A-2 and B-2 being a portion of lots 956 and 957 of the Sunset Drainage District and being more particularly described as follows:

Commencing from the intersection of the northerly right of way of Matherne Street and the westerly right of way of First Street proceed North along the westerly right of way of First Street a distance of 330.00 feet, thence N00°47' 00"E a distance of 97.50 feet to the POINT OF BEGINNING (POB D), thence West a distance of 310.12 feet, thence N01°13' 18"E a distance of 16.82 feet, thence S88°53'55"E a distance of 309.95 feet, thence S00°47'00" W a distance of 10.86 feet to the POINT OF BEGINNING, containing 4,290.91 square feet as shown on a sketch by Gassen Surveying, LLC, Louis J Gassen Jr, PLS, dated October 11, 2023.

And now, for and in consideration of the transfer to it as aforesaid, Bayou Gauche Fire Department, does by these presents grant, bargain, assign, transfer, set over and deliver with all legal warranties and with full substitution and subrogation in and to all the rights and actions of warranty which he has or may have against all preceding owners and vendors, unto St. Charles Parish, the following described property, to-wit:

A certain tract of land situated in the Parish of St. Charles, State of Louisiana, on the West Bank of the Mississippi River, in Section 3, Township 15 South Range 20 East designated as a portion of original Lot B-1A being a portion of lots 956 and 957 of the Sunset Drainage District and being more particularly described as follows:

Commencing from the intersection of the northerly right of way of Matherne Street and the westerly right of way of First Street proceed North along the westerly right of way of First Street a distance of 330.00 feet, thence West a distance of 310.86 feet to the POINT OF BEGINNING (POB C), thence continue West a distance of 24.14 feet, thence N00°47'00"E a distance of 97.50 feet, thence East a distance of 24.88 feet, thence S01°13' 18"W a distance of 97.51 feet to the POINT OF BEGINNING, containing 2,389.43 square feet as shown on a sketch by Gassen Surveying, LLC, Louis J Gassen Jr, PLS, dated October 11, 2023.

This exchange is made and mutually accepted by the parties hereto, it being agreed and understood that the properties exchanged are exchanged pursuant to the laws of the

State of Louisiana. "Attachment A," attached hereto and made a part thereof, describes the portions of property being exchanged.

TO HAVE AND TO HOLD the said respective properties, the one to the other, their heirs and assigns, free from any lien, mortgage or encumbrance whatever.

THUS DONE AND PASSED at Louisiana this on the aforementioned date, in the presence of the undersigned competent witnesses, who hereunto sign their names with the said appearers and me, Notary, after reading of the whole.

WITNESSES: ST. CHARLES PARISH
BY: MATTHEW JEWELL PARISH PRESIDENT
BAYOU GAUCHE FIRE DEPARTMENT
BY:

NOTARY PUBLIC

ATTACHMENT A TO THE ACT OF EXCHANGE

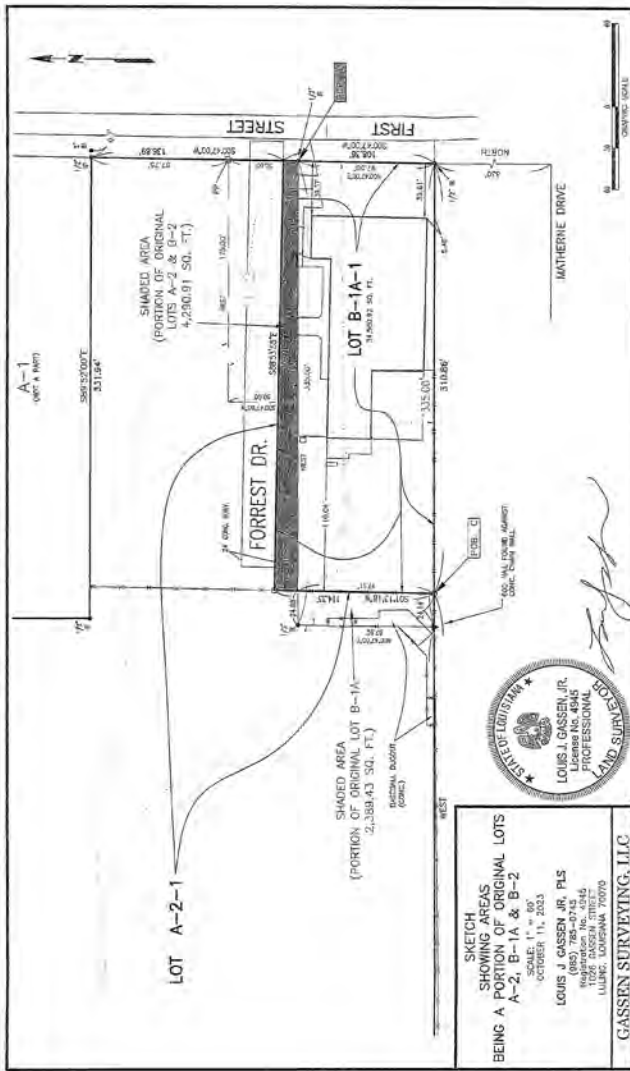


EXHIBIT B



PUBLISH: November 9, 16 & 23, 2023

Sheriff's Sale

SHERIFF'S SALE
SHERIFF'S OFFICE
Suit No: (45) 91206-D
Date: Monday, November 13, 2023
SOUTHWEST STAGE FUNDING, LLC OBA
CASCADE FINANCIAL SERVICES
VS
LARRY YOUNG
GREG CHAMPAGNE, SHERIFF
P.O. Box 426
HAHNVILLE, LA 70057
Parish of St. Charles
29th Judicial District Court
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: MONDAY, OCTOBER 10, 2022, in the above entitled and numbered cause, I shall proceed to sell at public auction at the front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, DECEMBER 6, 2023, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:
2019 SOUTHERN ENERGY HOMES, INC. MANUFACTURED HOME BEARING MANUFACTURER'S SERIAL NUMBERS SA4078140ALA AND SA4078140ALB, 60 FEET IN LENGTH BY 28 FEET IN WIDTH
And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: SIXTY-EIGHT THOUSAND FIVE HUNDRED FORTY-SEVEN AND 66 / 100 (\$68,547.66) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.
Terms and conditions of sale: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.
GREG CHAMPAGNE, SHERIFF &
EX-OFFICIO TAX COLLECTOR
ST. CHARLES PARISH
PUBLISH ON: November 23, 2023
ATTORNEY FOR PLAINTIFF:
Cris Jackson
935 Gravier Street, Suite 1400
New Orleans, LA 70112
504-581-9444
SCSO-CIV-209-0402

## Public Notice

## PLANNING &amp; ZONING COMMISSION

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON DECEMBER 7, 2023 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

## NEW CASES:

**2023-22-HOP** requested by **Diandray Martin** for a home occupation – “D-Luxe Builders” – at **84 Dunleith Court, Destrehan**, Council District 3.  
**2023-23-HOP** requested by **Alexis Pradat** for a home occupation – “The Shading Lounge” – at **408 South Fashion Boulevard, Hahnville**, Council District 1.  
**2023-5-SPU** requested by **Jordan Petit** for an Accessory Dwelling Unit in an R-1A zoning district at **219 Bernard Avenue, Ama**, Council District 2.

## NEW BUSINESS:

Comprehensive Plan Implementation Annual Report (deferred to later meeting)  
 Election of Presiding Officers

ALTERNATE DATE: 12/14

PUBLISH: 11/23, 11/30, 12/7

## Public Notice

## PUBLIC NOTICE

## REMOVAL OF WEEDS, GRASS &amp; OTHER NOXIOUS MATTER

If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28. (As amended). The fee for performing these services shall be at a rate of 0.037 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanups per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and ninety six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees.

The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

Joseph P. Schneider  
 110 Oaklawn Dr., St. Rose, LA 70087

Lot 1  
 Block 2  
 Subdivision: St. Rose Terrace Subd.  
 Nature of violation: Grass cutting & removal of debris

Davis T. Thompson  
 113 Pitre St., St. Rose, LA 70087

Lot 7A  
 Block 3A  
 Subdivision: Fairfield Plm. Oaks  
 Nature of violation: Grass cutting & removal of debris

Carol O. Rabito  
 170 E. Oakland Dr., St. Rose, LA 70087

Lot 38A  
 Block 1  
 Subdivision: Oakland Estates  
 Nature of violation: Grass cutting & removal of debris

PUBLISH: November 23, 2023

## Public Notice

**St. Charles Parish Public Schools Committee Meetings (Monday, November 13, 2023)**  
 Generated by Shelly Babineaux on Tuesday, November 14, 2023

**Members present:** Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**Meeting called to order at 5:55 PM**

**1. Risk Management & Insurance Committee Items****1.01 Monthly Legal Update - Executive Session Committee Meeting Only**

A. Aucoin called the Risk Management & Insurance Committee meeting to order;second by R. Gregson and unanimously agreed to go into Executive Session per L.R.S. 42:16-17.

Motion by R. Gregson;second by K. Boudreaux to adjourn and return to regular session.

**1.02 Renewal of Automobile Physical Damage Insurance Policy**

Chief Financial Officer Ronald White and Rick Grubb with B.R.K. Insurance presented item 1.02 to the Board. St. Charles Parish Public Schools purchases property insurance to protect the District from Acts of God. The District's automobile physical damage insurance policy covers District-owned vehicles with a value of at least \$25,000 and buses purchased since January 1, 2018. After surveying the market, it was found that Lexington Insurance Company offers the necessary coverage at the lowest premium. The renewal of this insurance policy will take effect on December 1, 2023. A discussion was held on renewal dates.

This agenda item will be on the November 15, 2023, Board meeting agenda.

Motion by A. Sufirin;second by K. Boudreaux to adjourn.

**2. Finance & Audit Committee****2.01 2022-23 Student Activity Funds Audit Findings - Committee Meeting Only**

A. Sufirin called the Finance & Audit Committee meeting to order.

Internal Auditor Adam Neighbors presented the final audit results for the Student Activity Funds for the 2022-23 School Year. A slide presentation on the audit process was reviewed and discussions were held on challenges, personnel changes, trainings, position requirements and gate proceeds. Financial information for all 17 sites were also compiled into a report and referenced by Mr. Neighbors.

**2.02 Request for Proposals - USDA Southeast Commodities Processing Cooperative Agreement**

Administrator of Ancillary Services Teresa Brown and Child Nutrition Director Jenny DeRoche presented item 2.02 to the Board. The Child Nutrition Program provides school cafeterias with the necessary food to serve nutritious meals. In order to have the best quality food, the District is requesting proposals for USDA Commodities Processing Cooperative Agreement. This continues from year to year.

This agenda item will be on the November 15, 2023, Board meeting agenda.

**2.03 Accounts Payable for the Month of October 2023**

With no discussion or objections, Item 2.03, the Accounts Payable item will be moved to the November 15, 2023, Board Meeting. Mr. Sufirin referenced the budget to actual cost attachment.

Motion by E. Alexander; second by K. Boudreaux to adjourn.

**3. Curriculum, Instruction & Assessment Committee****3.01 Proposed 2024-2025 School Session Calendar - Second Reading & Adoption**

B. Weber called the Curriculum, Instruction & Assessment Committee to order.

Director of Public Information Regina McMillan and Public Information Coordinator Alexis Cannon presented item 3.01 to the Board.

Adoption of the calendar for the forthcoming school year as early as possible allows for the information to be disseminated to all stakeholders in a timely fashion. A detailed discussion was held on the initial stakeholder survey, and recent feedback gathered on the 2024-25 school calendar from stakeholders.

This agenda item will be on the November 15, 2023, Board Meeting agenda.

Motion by K. Boudreaux;second by J. Smith to adjourn.

**4. Personnel & Policy Committee****4.01 Request for School-Level Administrative Support**

S. Cody called the Personnel & Policy Committee meeting to order.

Superintendent Dr. Ken Gertling and Assistant Superintendent of Human Resources & Administrative Services Tresa Webre presented item 4.01 to the Board.

To support District leadership development, ensure continuity of leadership while school-level administrators are on leave, and facilitate succession planning, it is necessary to add two flexible Administrative Monitor positions. The staffing for these positions will be funded by reallocating funds due to the Board's approval of the State-Funded Differentiated Compensation plan on October 25, 2023. This plan resulted in a savings of \$433,814 for the District over the next two years, which will now be utilized for these positions. A discussion was held on previous Administrative Internship programs which will be reviewed and guidelines of the internship being proposed. Also discussed were the difference in duties of Administrative Monitors and Administrative Interns, contract language and contract term limits.

This agenda item will be on the November 15, 2023, Board Meeting agenda.

**4.02 Personnel Items**

Assistant Superintendent of Human Resources and Administrative Services Tresa Webre presented item 4.02 to the Board. Staffing management is necessary to maintain effective functioning of St. Charles Parish Public Schools. The Human Resources Department provides a staffing update monthly to the Board.

Ms. Webre also discussed the upcoming Service Awards program on Wednesday, November 15, 2023.

This item will be on the November 15, 2023, Board Meeting agenda.

Motion by R. Gregson; second by B. Weber to adjourn.

**5. Closing Items****5.01 Meeting Adjourn**

Motion by Becky Weber; second by Karen Boudreaux.

Final Resolution: Motion Carries  
 Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

PUBLISH: November 23, 2023

## Public Notice

**St. Charles Parish Public Schools Board Meeting (Wednesday, November 15, 2023)**

Generated by Shelly Babineaux on Thursday, November 16, 2023

**Members present:**

Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**Meeting called to order at 7:13 PM**

**1. Opening Items****1.01 Call To Order****1.02 Pledge of Allegiance**

Albert Cammon Middle School 8th grader Juliana Santos led us in a prayer before the pledge.

District 4 Board Member Karen Boudreaux will lead in the Pledge of Allegiance.

**1.03 Roll Call**

All eight Board members, Superintendent Dr. Ken Gertling and Executive Secretary Shelly Babineaux were present.

**2. Resolutions / Proclamations****2.01 Resolution in Memory of Veivlyn Adams**

**WHEREAS**, Ms. Veivlyn Adams served as an educator for 32 years; 27 of those years in the St. Charles Parish Public School System; and

**WHEREAS**, Ms. Veivlyn Adams was a Teacher, Assistant Principal, and an Administrator of Alternative Programs in our district; and

**BE IT RESOLVED**, that the St. Charles Parish School Board herein expresses to the family of the late Ms. Veivlyn Adams, its sincere sympathy in this, their time of sorrow; and

**BE IT FURTHER RESOLVED**, that a page in the November 15, 2023, Board Meeting minute book be set aside for the sole purpose of inscribing thereon this resolution and that a copy of this resolution be presented to Ms. Adams's family.

Approve the resolution in memory of Veivlyn Adams.

Motion by Ellis A Alexander; second by John L Smith.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**2.02 Resolution in Memory of Freddie Seal**

**WHEREAS**, Mr. Freddie Seal served in the St. Charles Parish Public School System for 41 years; and

**WHEREAS**, Mr. Freddie Seal was an Educator, Principal, Administrative Assistant for Finance, Executive Director of Financial Services and Assistant Superintendent for Financial and Support Services.

**BE IT RESOLVED**, that the St. Charles Parish School Board herein expresses to the family of the late Mr. Freddie Seal, its sincere sympathy in this, their time of sorrow; and

**BE IT FURTHER RESOLVED**, that a page in the November 15, 2023, Board Meeting minute book be set aside for the sole purpose of inscribing thereon this resolution and that a copy of this resolution be presented to Mr. Seal's family.

Approve the resolution in memory of Mr. Freddie Seal.

Motion by John L Smith; second by Becky Weber.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**2.03 Resolution in Memory of Dr. Juanita Haydel**

**WHEREAS**, Dr. Juanita Haydel served in the St. Charles Parish Public School System for 29.5 years; and

**WHEREAS**, Dr. Juanita Haydel was an Educator, Administrator, Curriculum & Instruction Supervisor, and Administrative Assistant to the Superintendent.

**BE IT RESOLVED**, that the St. Charles Parish School Board herein expresses to the family of the late Dr. Juanita Haydel, its sincere sympathy in this, their time of sorrow; and

**BE IT FURTHER RESOLVED**, that a page in the November 15, 2023, Board Meeting minute book be set aside for the sole purpose of inscribing thereon this resolution and that a copy of this resolution be presented to Dr. Haydel's family.

Approve the resolution in memory of Dr. Juanita Haydel.

Motion by Ray Gregson; second by Ellis A Alexander.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**3. Recognitions****3.01 Service Awards****3.02 Board and Superintendent's Recognition****4. Business Items****4.01 Board Meeting Minutes**

Approve the minutes of the October 24, 2023, Committee Meetings and October 25, 2023, Board Meeting as presented to the Board.

Motion by Alex L Sufirin; second by Ray Gregson.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**4.02 Renewal of Automobile Physical Damage Insurance Policy**

Approve the renewal of the automobile physical damage insurance policy, but have the policy cover only our 22 leased buses, model years 2019 through 2023, for a 16 1/2 month term at an estimated cost of \$70,000.

Motion by Alex L Sufirin; second by Karen Boudreaux.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**4.03 Proposed 2024-2025 School Session Calendar - Second Reading & Adoption**

Approve the proposed 2024-2025 school session calendar for the second reading and adoption.

Motion by Becky Weber; second by John L Smith.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, John L Smith, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody  
 No: Arthur A Aucoin, Alex L Sufirin

**4.04 Request for School-Level Administrative Support**

Approve the request for school-level administrative support at an approximate yearly cost of \$170,000 - \$245,000.

Motion by Scott Cody; second by Ray Gregson.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**4.05 Personnel Items**

Receive the personnel items as presented to the Board.

Motion by Scott Cody; second by Ray Gregson.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Sufirin, Becky Weber, Karen Boudreaux, Ray Gregson, Scott Cody

**5. Closing Items****5.01 Standing Committee Reports**

The Personnel & Policy Committee report was given by S. Cody.

A. Sufirin reported on the Finance & Audit Committee's three items.

The Risk Management & Insurance Committee was reported on by A. Aucoin.

B. Weber reported on the Curriculum, Instruction & Assessment Committee item.

**5.02 Superintendent's Report****National Family Literacy Month**

In 1994, the 103rd Congress passed Joint Resolution 413 designating November as National Family Literacy Month. Now is the time to get the whole family together to have fun reading! When you read to your children, you instill essential skills for success during their school years and for the rest of their lives. Reading with your children supports learning, creates memories, and increases the likelihood that they will become good readers in adulthood. National Family Literacy Month also celebrates the work schools and community literacy programs do to empower families. Remember, when children see adults in the home reading, it inspires them to read as well. Be on the lookout for family literacy information and activities on our social media platforms!

**LEAP Testing**

High school students enrolled in LEAP courses and LEAP re-testers will take the LEAP assessment from December 5th through the 7th. On these days, only students participating in the LEAP assessment will attend school. All students will participate in remote learning activities for non-LEAP courses. Our high schools will provide further information to students and families.

**Athletics Update**

\* Football - Destrehan High School finished the football season with a perfect 10-0 record and were crowned District Champions. The Fighting Wildcats are ranked 3rd in the playoff rankings and have a bye for the first round of playoffs.

\* Swimming - Both Hahnville and Destrehan high swim teams are heading to Sulphur for the State Swim Meet.

\* Volleyball - The Hahnville High volleyball team finished the regular season 26-11 and advanced to the first round of the playoffs where they defeated Captain Shreve High School. The Lady Tiger Volleyball team fell in the second round of the playoffs to Fontainebleau High School.

\* Cross Country - The Hahnville High cross country boys and girls teams were both crowned District Champions. The Tigers have advanced to the State Cross Country Meet in Natchitoches.

**ARTS Update**

Both the Destrehan and Hahnville High School Marching Bands competed in the Louisiana Showcase of Marching Bands in Lafayette on November 4 and the LMEA District VII Marching Festival on October 24, receiving rave reviews from judges for their presence and top-notch performances.

**GFOA Award**

Congratulations to Chief Financial Officer Ronald White and his staff for their efforts that resulted in the Government Finance Officers Association of the United States and Canada or GFOA awarding St. Charles Parish Public Schools Board the Certificate of Achievement for Excellence in Financial Reporting for its annual comprehensive financial report for the fiscal year ended June 30, 2023. The report has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and

user groups to read the report. The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. Congratulations Mr. White.

**Thanksgiving Break**  
As a reminder, school buildings are closed for the Thanksgiving Holidays beginning November 20th through the 24th. Central office will be open on November 20th and 21st. On behalf of our School Board, myself and our entire school system, we would like to express our heartfelt thanks to the families and community of St. Charles Parish for your support of our Tripe A School System. As we head into Thanksgiving, we are blessed and thankful to have your continued partnership and trust in educating, supporting, and caring for your children. You and I...we are St. Charles Parish Public Schools.

**5.03 Information Items**

**5.04 Meeting Adjourn**

Motion by Karen Boudreaux, second by Alex L. Suffrin,  
Final Resolution: Motion Carries  
Yes: Ellis A Alexander, Arthur A Aucoin, John L Smith, Alex L Suffrin, Becky Weber, Karen Boudreaux, Ray Gregson,  
Scott Cody

PUBLISH: November 23, 2023

**Public Notice**

Public Notice

The St. Charles Parish Assessment District will conduct a public meeting, at which time a public hearing will be held, at 9:00 a.m. on Tuesday, December 5, 2023 at the Assessor's Office, St. Charles Parish Courthouse, 15045 River Road, Hahnville, LA to consider amending the 2023 Budget and adopting the 2024 Budget. The proposed 2023 amended budget and the proposed 2024 Budget are available for public inspection at the Assessor's Office starting on November 30, 2023.

Tab Troxler, Assessor

St. Charles Parish

Publish: St Charles Herald Guide, November 23, 2023

**Public Notice**

**ORDINANCES AND RESOLUTIONS INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL, ON MONDAY, DECEMBER 4, 2023, 6:00 P.M., COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:**

**2023-0314** (11/20/23, Jewell, M. Albert)  
An ordinance to amend the St. Charles Parish Zoning Ordinance of 1981, to change the zoning classification from O-L to M-2 on approximately 317 acres across portions of Lots B-1, "A", and Parcels H-3 and L-3, Killona as requested by Louis G. Authement and Harry R. Coleman, III for 3C Riverside Properties, LLC.

**2023-0318** (11/20/23, Fonseca, Billings, Darensbourg Gordon, Clulee, Gibbs, Fisher)  
An ordinance to rescind Ordinance No. 90-12-16, which approved and authorized the adjustment of the annual compensation of the Parish President of St. Charles Parish, and Ordinance No. 98-11-1, which approved and authorized the adjustment of the annual compensation of the members of the St. Charles Parish Council effective January 10, 2000.

**2023-0319** (11/20/23, Jewell, M. Bingham)  
An ordinance approving and authorizing the execution of Amendment No. 1 to Ordinance No. 22-4-2 which approved a Professional Services Agreement with Stuart Consulting Group, Inc., for the Ormond Center Drainage Improvements (Project No. P190505), in the not to exceed amount of \$171,763.00.

**2023-0323** (11/20/23, Jewell, M. Bingham)  
An ordinance approving and authorizing the execution of a Professional Services Agreement with Crescent Engineering & Mapping, LLC, to perform surveying services for the Crescent Engineering Boundary Surveys Master Contract (Project No. P231101), in the not to exceed amount of \$150,000.00.

**2023-0324** (11/20/23, Jewell, C. Oubre)  
An ordinance approving and authorizing the execution of an Agreement for Adjudicated and/or Land Banked Property Sale Services with Archon Information Systems, L.L.C. d/b/a Civic Source to provide marketing services and to conduct multi-property real estate auctions of adjudicated properties.

**2023-0325** (11/20/23, Jewell, M. Bingham)  
An ordinance approving and authorizing the execution of Change Order No. 1 and Final for the Ama Drainage Improvements Rebid, Project No. P150801-2, to increase the contract amount by \$80,971.85 and increase the contract time by 218 calendar days.

**2023-0326** (11/20/23, Jewell, M. Albert)  
An ordinance approving and authorizing the execution of a Cooperative Endeavor Agreement between Bunge Chevron AG Renewables, LLC and St. Charles Parish relative to the design, development, construction, expansion and/or extension of Noel Street from Lorraine Street to Jonathan Street (the "Project").

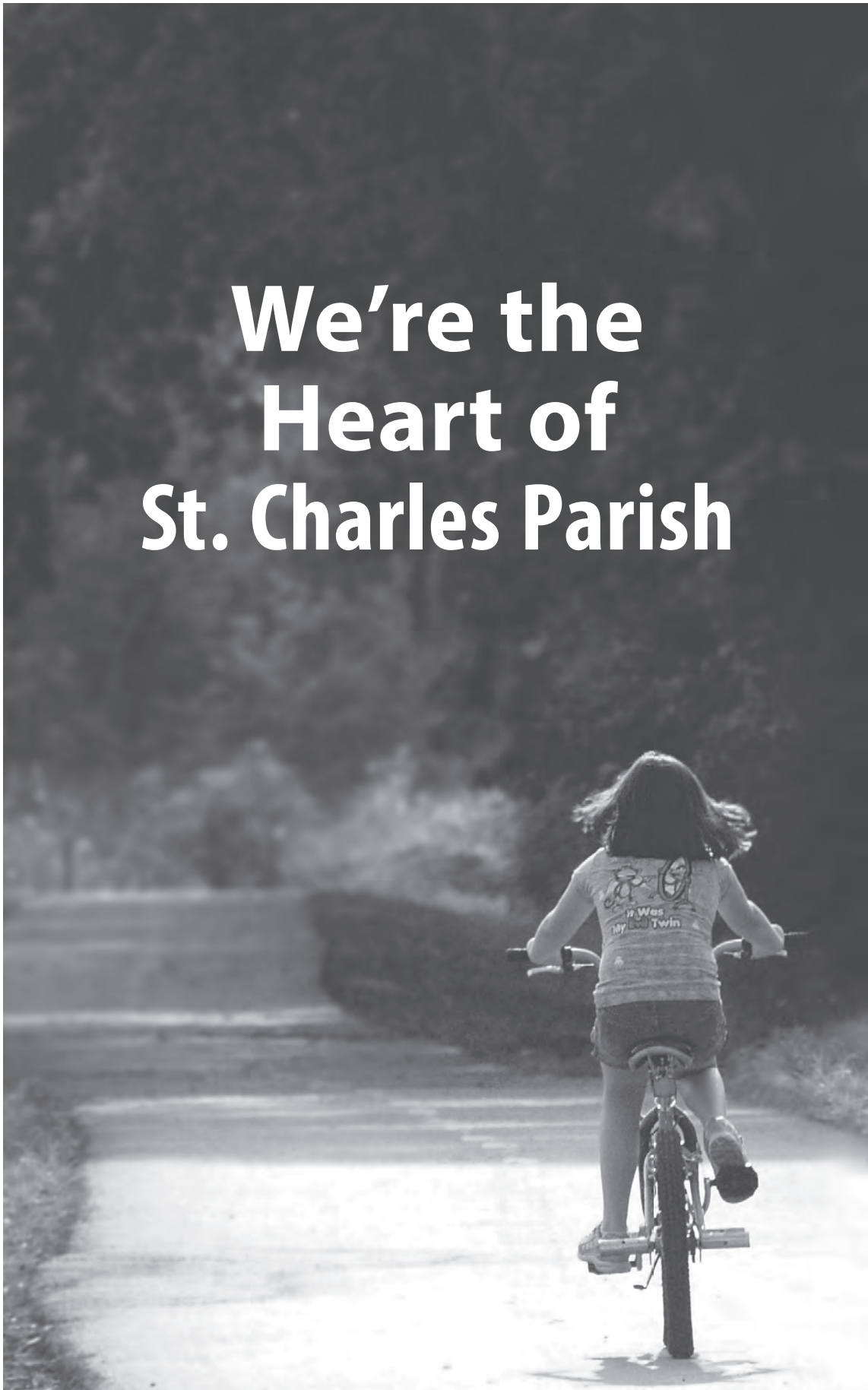
**2023-0327** (11/20/23, Jewell, C. Oubre)  
An ordinance approving and authorizing the execution of a Cancellation of Lease and an Act of Conveyance of a certain piece of property with Hospital Service District No. 1 of the Parish of St. Charles, State of Louisiana, for the improvements located thereon at 145 Angus Drive in Luling, Louisiana.

**2023-0328** (11/20/23, Jewell, M. Albert)  
An ordinance to revoke and abandon Modoc Street, and portions of Jonathan Street, Pelican Street, Amie Street, and Jean Street, Destrehan Park and Gabriel Heights Subdivisions, as shown on the map by Michael P. Blanchard, PLS, signed and dated October 24, 2023.

PUBLISH: November 23, 30, 2023

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