

**ST. CHARLES PARISH PUBLIC NOTICES**



Matthew Jewell  
Parish President  
985-783-5000  
[president@stcharlesgov.net](mailto:president@stcharlesgov.net)



La Sandra Darenbourg  
Gordon  
Councilwoman, District I  
985-240-0213  
[lgordon@stcharlesgov.net](mailto:lgordon@stcharlesgov.net)



Mary K. Clulee  
Councilwoman, District II  
504-330-3237  
[mclulee@stcharlesgov.net](mailto:mclulee@stcharlesgov.net)



Dick Gibbs  
Councilman, District III  
504-330-4262  
[dgibbs@stcharlesgov.net](mailto:dgibbs@stcharlesgov.net)



Nicky Dufrene  
Councilman, District IV  
504-512-3355  
[ndufrene@stcharlesgov.net](mailto:ndufrene@stcharlesgov.net)



Marilyn B. Bellock  
Councilwoman, District V  
504-360-2025  
[mbellock@stcharlesgov.net](mailto:mbellock@stcharlesgov.net)



Bob Fisher  
Councilman, District VI  
985-240-0172  
[bfisher@stcharlesgov.net](mailto:bfisher@stcharlesgov.net)



Julia Fisher-Cormier  
Councilwoman, District VII  
985-308-0366  
[jcormier@stcharlesgov.net](mailto:jcormier@stcharlesgov.net)



Beth Billings  
Councilwoman, Division A  
985-603-4068  
[bbillings@stcharlesgov.net](mailto:bbillings@stcharlesgov.net)



Holly Fonseca  
Councilwoman-At-Large,  
Division B  
985-240-0031  
[hfonseca@stcharlesgov.net](mailto:hfonseca@stcharlesgov.net)

**Public Notice**

**ST. CHARLES PARISH ZONING BOARD OF ADJUSTMENT**

THE ST. CHARLES PARISH ZONING BOARD OF ADJUSTMENT WILL MEET ON JUNE 15, 2023 AT 6:00 P.M. IN THE COUNCIL CHAMBER OF THE PARISH COURTHOUSE LOCATED AT 15045 RIVER ROAD, HAHNVILLE TO HEAR:

**POSTPONED CASES:**

**2023 9 ZBA** requested by **George and Lisa Lou** to remove the height limit for a residential fence within the front yard setback at **102 Panther Run Drive, Destrehan**. Zoning District R-1A. Council District 3

**NEW CASES:**

**2023 17 ZBA** requested by **Lyddy Cheramie** to reduce the required side yard setback for an attached carport at **308 Davis Drive, Luling**. Zoning District R-1A. Council District 2.

**2023 18 ZBA** requested by **Julie Hebert, Coastal Permitting, LLC for St. Charles Parish** for a reduction of the minimum building elevation for a public restroom at **Rathborne Park, 702 Lakewood Drive, Luling**. Zoning District R-1A. Council District 2.

**2023 19 ZBA** requested by **Bryant Kensey** to remove the height limit for a residential fence within the front yard setback at **217 Pretty Acres Avenue, Hahnville**. Zoning District R-1A. Council District 1.

**2023 20 ZBA** requested by **Ryan Harvey** to remove the height limit for a residential fence within the front yard setback and to allow a residential accessory building within a front yard and reduce the required front yard setback at **210 Pretty Acres Avenue, Hahnville**. Zoning District R-1A. Council District 1.

**2023 21 ZBA** requested by **Jared Schaub** to remove the height limit for a residential fence within the front yard setback at **220 Pretty Acres Avenue, Hahnville**. Zoning District R-1A. Council District 1.

**2023 22 ZBA** requested by **Karen Landry for St. Landry, LLC** to waive spatial requirements for **Lot 18, Block 5, Good Hope Plantation Subdivision, between 530 & 542 Marino Drive, Norco**. Zoning District R-1A. Council District 6.

**ALTERNATE DATE: 6/22 PUBLISH 6/1, 6/8, 6/15**

**Public Notice**

**SECTION 00010**

**ADVERTISEMENT FOR BIDS**

The Parish of St. Charles, hereby advertises bids for construction of West Bank Bridge Park Tennis and Pickleball Courts as follows:

Owner: **St. Charles Parish**

Project Title: **West Bank Bridge Park Tennis and Pickleball Courts**

Project No.: **RECWB122**

Principal Work Location: **West Bank Bridge Park, 13825 River Road, Luling, LA 70070**

Description of Basic Work: **Construction of new post-tensioned concrete slabs for two (2) tennis and four (4) pickleball courts at the West Bank Bridge Park in Luling, LA 70070.**

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at [www.centralbidding.com](http://www.centralbidding.com), **no later than 2:00 p.m. local time on June 29, 2023**. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Civil & Environmental Consulting Engineers, Danny J. Hebert, P.E., LLC, 14433 River Road, Hahnville, LA 70057.

A payment of \$ 100.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:221(D).

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on June 20, 2023 at 2:00 p.m. at the Edward A. Dufresne Community Center, **274 Judge Edward Dufresne Parkway, Luling, Louisiana**. Attendance of the Pre-Bid Conference is **Non-Mandatory**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Matthew Jewell, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
The Times-Picayune/The New Orleans Advocate  
The Advocate (Baton Rouge)  
McGraw-Hill Dodge of Hot Springs  
Construct Connect

Thursday, June 01, 2023  
Thursday, June 08, 2023  
Thursday, June 15, 2023

**Public Notice**

**PUBLIC NOTICE NOTICE OF BUDGET HEARING**

THE 29<sup>TH</sup> JUDICIAL DISTRICT PUBLIC DEFENDER OFFICE-ST.CHARLES PARISH-WILL CONDUCT BUDGET HEARING ON JUNE 13, 2022, FROM 10:00 A.M. TO 11:00 A.M. IN THE PUBLIC DEFENDER OFFICE, 13309 RIVER ROAD, LULING, LOUISIANA. THE PURPOSE OF THIS HEARING IS TO INVITE PUBLIC COMMENT ON THE AMENDED BUDGET PROCESS OF THE PUBLIC DEFENDER OFFICE AND THE OPERATION OF SAME. ALL PERSONS ARE INVITED TO ATTEND REGARDLESS OF SEX, RACE, RELIGION, HANDICAP, ETC.

THE FOLLOWING REPORT IS A SUMMARY ONLY. DETAILED FINANCIAL RECORDS ARE AVAILABLE AND ON FILE IN THE PUBLIC DEFENDER OFFICE. INTERESTED PERSONS MAY EXAMINE THE BUDGET DOCUMENT DURING REGULAR OFFICE HOURS (9:00-4:00) MONDAY THROUGH FRIDAY. THIS NOTICE IS PREPARED AND PUBLISHED IN COMPLIANCE WITH LOUISIANA REVISED STATUTES 39-1301-1314.

FENWICK A. SWANN, III  
DISTRICT PUBLIC DEFENDER  
ST. CHARLES PARISH

**AMENDED BUDGET JULY 1, 2022 - JUNE 30, 2023 29<sup>TH</sup> JUDICIAL DISTRICT PUBLIC DEFENDER OFFICE - ST. CHARLES PARISH**

<b>INCOME</b>	
Court Costs, Bail Bonds and Defendants' Restitution	750,550.00
\$40.00 Application Fee	2,000.00
State Public Defender Board Funds	390,242.00
Interest/Dividend	18,000.00
Grant Funding	21,000.00
<b>TOTAL</b>	<b>\$1,181,792.00</b>

<b>EXPENSES</b>	
Administrative and Audit Fees	223,100.00
Seminar and Travel Expenses	4600.00
Office and Other Expenses	73,828.00
Contract Attorney Compensation	800,000.00
Social Worker (grant dependent)	17,500.00
Conflict Case Representation	5,000.00
Contract Clerical	4,000.00
Experts/Translators	2500.00
Investigators	28,300.00
Major Acquisitions	3700.00
<b>TOTAL</b>	<b>\$1,162,528.00</b>

**RECAPITULATION**

Total Income	\$1,181,792.00
Total Expenses	\$ 1,162,528.00
Increase	\$19,264.00

Publish: June 1 & 8, 2023

**Public Notice**

**PUBLIC NOTICE NOTICE OF BUDGET HEARING**

THE 29<sup>TH</sup> JUDICIAL DISTRICT PUBLIC DEFENDER OFFICE-ST.CHARLES PARISH-WILL CONDUCT BUDGET HEARING ON JUNE 13, 2022, FROM 10:00 A.M. TO 11:00 A.M. IN THE PUBLIC DEFENDER OFFICE, 13309 RIVER ROAD, LULING, LOUISIANA. THE PURPOSE OF THIS HEARING IS TO INVITE PUBLIC COMMENT ON THE BUDGET PROCESS OF THE PUBLIC DEFENDER OFFICE AND THE OPERATION OF SAME. ALL PERSONS ARE INVITED TO ATTEND REGARDLESS OF SEX, RACE, RELIGION, HANDICAP, ETC.

THE FOLLOWING REPORT IS A SUMMARY ONLY. DETAILED FINANCIAL RECORDS ARE AVAILABLE AND ON FILE IN THE PUBLIC DEFENDER OFFICE. INTERESTED PERSONS MAY EXAMINE THE BUDGET DOCUMENT DURING REGULAR OFFICE HOURS (9:00-4:00) MONDAY THROUGH FRIDAY. THIS NOTICE IS PREPARED AND PUBLISHED IN COMPLIANCE WITH LOUISIANA REVISED STATUTES 39-1301-1314.

FENWICK A. SWANN, III  
DISTRICT PUBLIC DEFENDER  
ST. CHARLES PARISH

**PROPOSED JULY 1, 2023 - JUNE 30, 2024 BUDGET 29<sup>TH</sup> JUDICIAL DISTRICT PUBLIC DEFENDER OFFICE - ST. CHARLES PARISH**

<b>INCOME</b>	
State Public Defender Board Funds	380,143.00
Court Costs, Bail Bonds, Defendant Restitution	781,000.00
\$40.00 Application Fees	3,000.00
Interest/Dividend	24,200.00
Grant Funding	70,000.00
<b>TOTAL</b>	<b>\$1,258,343.00</b>

<b>EXPENSES</b>	
Administration and Audit Fees	259,550.00
Seminar, Travel Expenses and Dues	5,400.00
Office and Other Expenses	68,200.00
Contract Attorney Compensation	802,400.00
Social Worker (grant dependent)	42,000.00
Conflict Case Representation	5,000.00
Contract Clerical	15,000.00
Expert Witness/Translators Fees	17,500.00
Investigators	40,000.00
Major Acquisitions	3,000.00
<b>TOTAL</b>	<b>\$1,258,050.00</b>

**RECAPITULATION**

Total Income	\$1,258,343.00
Total Expenses	\$1,258,050.00
Increase in funds	\$293.00

Publish: June 1 & 8, 2023

**Public Notice**

Anyone knowing the whereabouts of Pamela C. Jays a/k/a Pamela Rowell a/k/a Pamela Rowell Jays a/k/a Pamela Rowell Coburn, please contact the Law Office of Joseph Rochelle at 110 Avenue of Oaks, Destrehan, LA 70047, or by calling 985-722-4003."

Publish: June 8 & 15, 2023

**Public Notice**

"ANYONE KNOWING THE WHEREABOUTS OF GHISLAIN Y. DADIE a/k/a GHISLAIN DADIE - PLEASE CONTACT THE LAW OFFICE MR. SALVATORE' G. LOVECCHIO ATTORNEY-AT-LAW, IN PERSON: 943 PAUL MAILLARD ROAD, LULING, LOUISIANA, BY MAIL: PO. BOX 423, BOUTTE, LA 70039 OR PHONE 985-785-7788.IMPORTANT PROPERTY RIGHT INVOLVED"

Publish: June 8 & 15, 2023

**Public Notice**

We are applying to the Commissioner of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of **Low and High** alcoholic content at retail in the Parish of St. Charles at the following address:

**Boot T's Seafood, LLC**  
13459 US-90,  
Boutte, LA 70039  
Member: Yvette B. Dunn

PUBLISH: June 8 & 15, 2023

**Sheriff's Sale**

**SHERIFF'S SALE**  
**SHERIFF'S OFFICE**  
 Suit No: (45) 91856-D  
**HAHNVILLE, LA 70057**  
**U.S. BANK TRUST NATIONAL ASSOCIATION,**  
**NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST C/O U.S. BANK TRUST NATIONAL ASSOCIATION**  
**VS**  
**KATHY M. ADAM**  
**GREG CHAMPAGNE, SHERIFF**  
**P.O. Box 426**  
**HAHNVILLE, LA 70057**  
**Parish of St. Charles**  
**29th Judicial District Court**  
**State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: TUESDAY, MARCH 21, 2023, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JUNE 14, 2023, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit: A CERTAIN lot OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances -and advantages thereunto belonging or in anywise appertaining, situated in the PARISH OF ST. CHARLES, STATE OF LOUISIANA, in that part thereof known as ORMOND COUNTRY CLUB ESTATES, SECTION I, and in SQUARE NO. 9, thereof, in accordance with plan of resubdivision by Charles T. Nelson, Surveyor, dated 9/17/80, approved by the St Charles Parish Council, dated 11/3/80, Ordinance No. 80-11-2, registered in COB 255, FOLIO 226, being a resubdivision of original Lots Nos. 30, 31, and 32 into Lots 30A-30F and 32A-32E, and in the area bounded by Stanton Hall Drive, Ormond Boulevard, a 60 foot drainage easement on the west side line and the right of way line for the UGPL Shell Oil Co. and LP&L Co., on the south line of said subdivision.

A common drive exists between and in favor of Lots 30A-30F inclusive and 31A-31F inclusive. Said lot is designated and measures as follows: LOT 30-A, which lot commences at the point of intersection of Stanton Hall Drive and the division line dividing Lots 30A-30F inclusive and Lots 31A-31F inclusive, and measures thence, in a westerly direction 41.51 feet in width in the rear, 01 fa line nearer Ormond Boulevard, by a depth and front on Stanton Hall Drive of 82.00 feet, and the same depth on the opposite side line dividing said lot from adjacent Lot 30B. All in accordance with survey of BFM Corporation, dated 7/9/91; subject to restrictions, servitudes, right-of-way and outstanding mineral rights of record affecting the property. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: **FIFTY-FIVE THOUSAND SIX HUNDRED NINETY-FOUR AND 72 / 100 (\$55,694.72) DOLLARS**, along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**  
**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR**  
**ST. CHARLES PARISH**  
**PUBLISH ON: May 11, 2023**  
**June 08, 2023**  
**ATTORNEY FOR PLAINTIFF:**  
**Candace A Courteau**  
**1505 North 19th St. P.O. Box 2867**  
**Monroe, LA 71207 -2867**  
**(318) 388-1440**  
**SCSO-CIV-209-0402**

**Public Notice**

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

1<sup>st</sup> Printing June 1, 2023  
 2<sup>nd</sup> Printing June 8, 2023

**ADVERTISEMENT: "SUMMER FEEDING FOODSERVICE PROGRAM**  
**June 26 - July 14, 2023"**

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1<sup>st</sup> Printing June 1, 2023  
 2<sup>nd</sup> Printing June 8, 2023

**ST. CHARLES PARISH SCHOOL BOARD**  
**ADVERTISEMENT FOR SUMMER FEEDING FOODSERVICE PROGRAM**  
**JUNE 26 - JULY 14, 2023**

**Non-Discrimination Statement:**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions Participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotype, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [https://www.usda.gov/sites/default/files/documents/USDA-OASCR\\_P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf](https://www.usda.gov/sites/default/files/documents/USDA-OASCR_P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider. [05/23/2023]

**News Release Enrolled Sites and Camps**

**St Charles Parish Public Schools** is participating in the Summer Food Service Program. Meals will be provided to all eligible children without charge. Acceptance and participating requirements for the program and all activities are the same for all regardless of race, color, national origin, sex, disability, age or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

Site & Address	Operating Dates & Days	Meals & Times Served
Harry M. Hurst Middle School 170 Rd Runner Ln Destrehan LA 70047	6/26/2023 to 7/14/2023 Monday - Friday Closed on 7/3/2023, 7/4/2023, 7/5/2023	Breakfast 8:30 AM - 9:30 AM Lunch 11:30 AM - 12:30 PM
Luling Elementary School 904 Sugarhouse Rd Luling LA 70070	6/26/2023 to 7/14/2023 Monday - Friday Closed on 7/3/2023, 7/4/2023, 7/5/2023	Breakfast 8:30 AM - 9:30 AM Lunch 11:30 AM - 12:30 PM
J.B. Martin Middle School 434 South St Paradis LA 70080	6/26/2023 to 7/14/2023 Monday - Friday Closed on 7/3/2023, 7/4/2023, 7/5/2023	Breakfast 8:30 AM - 9:30 AM Lunch 11:30 AM - 12:30 PM
Ethel Schoeffner Elementary School 140 Plantation Rd Destrehan LA 70047	6/26/2023 to 7/14/2023 Monday - Friday Closed on 7/3/2023, 7/4/2023, 7/5/2023	Breakfast 8:30 AM - 9:30 AM Lunch 11:30 AM - 12:30 PM

**Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotype, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [https://www.usda.gov/sites/default/files/documents/USDA-OASCR\\_P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf](https://www.usda.gov/sites/default/files/documents/USDA-OASCR_P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) MAIL: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) FAX: (202) 690-7442; or
- (3) EMAIL: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Publish: June 1 & 8, 2023

**Public Notice**

PUBLIC NOTICE

THE ST. CHARLES PARISH SHERIFF HAS ADOPTED HIS FINAL BUDGET AMENDMENTS FOR FISCAL YEAR 2022/2023. THE AMENDED BUDGET IS AVAILABLE FOR PUBLIC INSPECTION IN THE SHERIFFS' OFFICE DURING REGULAR OFFICE HOURS, MONDAY THROUGH FRIDAY (8:00 - 4:30).

THE FOLLOWING REPORT IS A SUMMARY ONLY. DETAILED FINANCIAL RECORDS ARE ON FILE IN THE SHERIFFS' OFFICE, PARISH COURTHOUSE HAHNVILLE, LOUISIANA.



GREG CHAMPAGNE, SHERIFF  
 ST. CHARLES PARISH

ST. CHARLES PARISH SHERIFF  
 AMENDED BUDGET  
 FISCAL 2022/2023

	GENERAL FUND
BEGINNING FUND BALANCE	\$ 38,611,382
REVENUE	
Self Generated Fees, Comm, Etc	48,606,902
State & Parish Appropriation	4,863,450
TOTAL	\$ 53,470,352
FUNDS AVAILABLE	\$ 92,081,734
EXPENDITURE	
Personal Service	37,377,123
Contracted Service	2,020,200
Capital Outlay	2,312,000
Operation and Maintenance	6,571,637
Debt Service	1,615,000
TOTAL	\$ 49,895,960
Other Financing Sources	
EXCESS (DEFICIT) FOR THE YEAR	\$ 3,574,392
ENDING FUND BALANCE	\$ 42,185,774

PUBLISH: JUNE 8, 2023

PUBLIC NOTICE

THE ST. CHARLES PARISH SHERIFF WILL CONDUCT A PROPOSED BUDGET HEARING ON WEDNESDAY DAY, JUNE 21, 2023 AT 10:00 A.M. AT THE SHERIFFS' OFFICE HEADQUARTERS, 260 JUDGE EDWARD DUFRESNE PARKWAY, LULING, LOUISIANA. THE PURPOSE OF THE HEARING IS TO INVITE PUBLIC COMMENT IN THE BUDGET PROCESS OF THE SHERIFFS' OFFICE AND THE OPERATION OF SAME. ALL PERSONS ARE INVITED TO ATTEND REGARDLESS OF SEX, RACE, RELIGION, HANDICAPPED, ETC.

THE FOLLOWING REPORT IS A SUMMARY ONLY. DETAILED FINANCIAL RECORDS ARE AVAILABLE AND ON FILE IN THE SHERIFFS' OFFICE. INTERESTED PERSONS MAY EXAMINE THE BUDGET DOCUMENT DURING REGULAR OFFICE HOURS (8:00-4:30) MONDAY THROUGH FRIDAY. THIS NOTICE IS PREPARED AND PUBLISHED IN COMPLIANCE WITH LOUISIANA REVISED STATUTES 39:1301-1314.



GREG CHAMPAGNE, SHERIFF  
 ST. CHARLES PARISH

ST. CHARLES PARISH SHERIFF  
 PROPOSED BUDGET  
 FISCAL 2023/2024

	GENERAL FUND
BEGINNING FUND BALANCE	\$ 42,185,774
REVENUE:	
Self Generated Fees, Comm, Etc.	54,980,621
State & Parish Appropriation	4,216,500
TOTAL	\$ 59,207,121
FUNDS AVAILABLE	\$ 101,392,895
EXPENDITURE	
Personal Service	43,044,411
Contracted Service	3,305,000
Capital Outlay	2,335,000
Operation and Maintenance	8,611,502
Debt Service	1,613,550
TOTAL	\$ 56,909,463
Other Financing Sources	\$ 0
DEFICIT (EXCESS) FOR THE YEAR	\$ 2,297,658
ENDING FUND BALANCE	\$ 44,483,432

PUBLISH: JUNE 8, 2023

**Public Notice**

29th JUDICIAL DISTRICT COURT FOR THE PARISH OF ST. CHARLES

STATE OF LOUISIANA

NO. P-11709

SUCCESSION OF MENGKAI ZHANG

Filed:

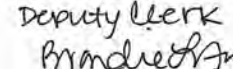
Deputy Clerk

**NOTICE OF FILING OF TABLEAU OF DISTRIBUTION**

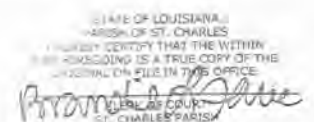
NOTICE IS HEREBY GIVEN to the creditors of this Succession and to all other interested persons that the Administratrix of this Succession has filed a proposed Tableau of Distribution with her Petition praying for homologation of that Tableau and for authority to pay the listed debts and charges of the Succession and to distribute the assets thereof as set forth therein. This Tableau of Distribution can be homologated after the expiration of seven (7) days from the date of publication of this Notice. Any opposition to the aforesaid Petition and Tableau of Distribution must be filed prior to homologation thereof.

BY ORDER OF THE COURT

LANCE MARINO, CLERK

Deputy Clerk  


May 25, 2023.

STATE OF LOUISIANA  
 PARISH OF ST. CHARLES  
 I HEREBY CERTIFY THAT THE WITHIN  
 DOCUMENT IS A TRUE COPY OF THE  
 ORIGINAL ON FILE IN THIS OFFICE.  
  
 LANCE MARINO, CLERK  
 ST. CHARLES PARISH

Publish: June 8, 2023

**Public Notice**

SUCCESSION 29TH JUDICIAL DISTRICT COURT  
 OF PARISH OF ST. CHARLES  
 JERRY ALLISON MCLEOD STATE OF LOUISIANA  
 NUMBER: P-13,178 DIV.: "C"

**NOTICE TO SELL MOVABLE OR IMMOVABLE PROPERTY AT PRIVATE SALE**

Since the Administratrix of the above estate has made application to the court for the sale, at private sale, of the succession's interest in the immovable property described, as follows:

State of Louisiana, Parish of St. Charles  
 Lot 35, Square 1, Destrehan Heights Subdivision  
 162 Destrehan Drive, Destrehan, Louisiana 70047

on the following terms and conditions, to-wit: \$100,000 minus usual and customary charges attributable to the Seller.

Notice is now given to all parties whom it may concern, including the heirs and creditors of decedent, and of this estate, be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating that application and that such order or judgment may be issued after the expiration of seven days, from the date of the last publication of such notice, all in accordance with law.

By order of the court,

*Branchette*  
 DEPUTY CLERK  
  
 STATE OF LOUISIANA  
 PARISH OF ST. CHARLES  
 CLERK OF COURT  
*Branchette*

Publish: June 8, 2023

**Public Notice**

GALLERY DECK REPLACEMENT 13100 RIVER ROAD  
 ST. CHARLES PARISH HOSPITAL MEDICAL OFFICES DESTREHAN, LOUISIANA

SECTION 00 1000 - ADVERTISEMENT FOR BIDS



Scaled bids will be received at St. Charles Parish Hospital, 1057 Paul Maillard Road, Luling, Louisiana until 2:00 PM CST, Thursday, July 6, 2023, at which time bids will be opened in public in the Pelican Room for the following:

ST. CHARLES PARISH HOSPITAL MEDICAL OFFICES: GALLERY DECK REPLACEMENT

All bid forms shall include bid amount, name, address, and telephone number of bidder, and shall be submitted in a sealed envelope clearly marked:

**"BID ON ST. CHARLES PARISH HOSPITAL MEDICAL OFFICES: GALLERY DECK REPLACEMENT - DO NOT OPEN UNTIL BID OPENING"**

Address envelope to St. Charles Parish Hospital Service District #1, P.O. 87, Luling, Louisiana 70070, Attention: Thomas Duplantis. Bids received in violation of LA. R.S. 37:2163 (failure to provide contractor's license number on the bid envelope) shall be stamped "Rejected", returned unopened to the bidder and shall not be read aloud.

Any bid received after 2:00 PM CST, Thursday, July 6, 2023 shall be returned to the bidder unopened.

Complete Bid Documents for this project are available in electronic form. They may be obtained from www.centralauctionhouse.com. Printed copies are not available from the Architect, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Architect at: Goodwyn Mills Caswood, LLC, 900 Camp Street, Suite 438, New Orleans, LA 70130, Phone (504) 224-9400.

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful bidder shall be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD Tuesday, June 27, 2023, meeting at 10:00 AM CST on the 2nd floor in Suite 230 / Common Space 200C at St. Charles Parish Hospital Medical Offices, 13100 River Road, Destrehan, LA, 70047. A mandatory pre-bid walk-through of project areas will follow. Please note that attendees arriving later than 10:05 AM CST will not be granted admittance to the pre-bid conference and walk-through. Please send an RSVP to Steve Ritten at steve.ritten@gmnetwork.com at least (7) days prior to the pre-bid conference. Bids received from Contractors who did not attend the mandatory pre-bid conference will not be considered.

The Contractor shall hold a Louisiana General Contractor's license. Each bid shall be accompanied by a bid bond, certified check or cashier's check for an amount equal to five percent (5%) of the total base bid and all alternates, and payable without condition to the owner as guarantee that the bidder, if awarded the contract, will promptly execute a contract in accordance with his/her proposal and all terms and conditions of the contract documents. A bid bond shall comply with LA. R.S. 38:2218(C) and 38:2219, as applicable. An executed affidavit must be submitted prior to bid award. Bids will be publicly opened and read aloud. No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

Bids may also be submitted electronically by going to www.centralauctionhouse.com. Contractors opting to submit an electronic bid will be required to register on the website and pay a one-time annual service fee for this service. Comply with electronic bidding as stated in the Louisiana Bid Law LA. R.S. 38:2212.1. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The Owner reserves the right to reject any and all bids for just cause, waive formalities and to reject non-conforming, non-responsive, unbalanced or conditional bids or bids submitted by non-responsible parties pursuant to the law. Bids which deviate from the project plan and specifications will not be considered. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of that Section and those stated in the bidding documents, shall not be waived by any entity.

Bidders need not be present for opening of bids.

PUBLISH: June 8, 2023  
 June 15, 2023  
 June 22, 2023

PRE-BID CONFERENCE DATE: June 27, 2023

BID OPENING DATE: July 6, 2023

Publish: June 8, 2023

**Public Notice**

**NOTICE OF OPPORTUNITY FOR PUBLIC COMMENT ON PROPOSED CONSENT DECREE BETWEEN THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY AND THE WILLIAMS COMPANIES, INC. ET AL.**

The Louisiana Department of Environmental Quality and The Williams Companies, Inc. et al., Agency Interest Numbers (AI#), 104090 and 27399, have entered into a proposed Consent Decree concerning the State's allegations of environmental violations of the Clean Air Act at the Paradis Facility (AI# 104090) in St. Charles Parish, Louisiana and the Larose Facility (AI# 27399) in Lafourche Parish, Louisiana.

The Department of Environmental Quality will accept comments on the proposed consent decree for the next forty-five (45) days. The public is invited and encouraged to submit written comments to the Louisiana Department of Environmental Quality, Office of the Secretary, Legal Affairs Division, Post Office Box 4302, Baton Rouge LA, 70821-4302, Attention: Andrea Z. Jones, Attorney, Legal Division. All comments will be considered by the Department of Environmental Quality in reaching a decision on whether to finalize the consent decree.

Terms and conditions of the proposed consent decree may be reviewed on the Department of Environmental Quality's website at [www.deq.louisiana.gov](http://www.deq.louisiana.gov), by selecting *Divisions, Enforcement, and Settlement Agreements*. The document may also be viewed at, and copies obtained from, the Louisiana Department of Environmental Quality, Public Records Center, Room 127, Galvez Building, 602 North Fifth Street, Baton Rouge, Louisiana 70802. To request a copy of the proposed consent decree, submit a completed Public Record Request Form (DEQ Form FSD-0005-01). The form and instructions for completion may be found on the Department of Environmental Quality's Website at the following address: <http://www.deq.state.la.us/pubRecords/default.htm>, or by calling the Customer Service Center at 1-866-896-5337.

Pursuant to La. R.S. 30:2050.7(D), the Department of Environmental Quality may hold a public hearing regarding this proposed consent decree when either of the following conditions are met: 1) a written request for public hearing has been filed by twenty-five persons, by a governmental subdivision or agency, or by an association having not less than twenty-five members who reside in the parish in which the facility is located; or 2) the secretary finds a significant degree of public interest in this consent decree.

For further information, you may call the Legal Division of the Department of Environmental Quality at (225) 219-3985.

Publish: June 8, 2023

**Public Notice**

Public Notice

The St. Charles Parish Clerk of Court will conduct a proposed budget hearing on June 16, 2023 at 9:00 am in the Clerk of Court's office, Parish Courthouse, Hahnville, Louisiana. The purpose of the hearing is to invite public comment in the budget process on the Clerk's office and its operation for the fiscal year ending June 30, 2024. A public hearing regarding adoption of the FY 2024 budget will be held immediately following the inspection. Detailed records are on file and available for public inspection in the Clerk of Court's office. Interested persons may examine the budget documents during regular office hours, Monday through Friday (8:30 a.m. - 4:40 p.m.).

Publish: June 8, 2023

**Public Notice**

**NOTICE OF PENDING FORFEITURE**

On April 22, 2023, the below described property was taken into evidence; on April 26, 2023, the said property was identified as seized and forfeiture of said property is pending, pursuant to Louisiana R.S. 40:2600 et seq., to the St. Charles Parish Sheriff's Office:

**CAPITAL ONE ACCOUNT ENDING IN 5749, TWENTY-THREE HUNDRED SIXTY-ONE DOLLARS IN US CURRENCY (\$2,361.00), GREEN LEAFY VEGETABLE MATTER (28.8g), APPLE IPHONE IMEI 355822260538705 and "BLU" ANDROID CELL PHONE IMEI 355140114098283**

The property was seized with respect to the alleged violation of Section 2603 and Section 2604 of the Seizure and Controlled Dangerous Substances Property Act of 1989 and will be forfeited pursuant to that Act.

If you desire to contest the forfeiture of this property, you must mail a claim, certified mail/return receipt, to the seizing agency, St. Charles Parish Sheriff's Office, P. O. Box 426, Hahnville, LA 70057, AND to the District Attorney's Office of the Twenty-Ninth Judicial District Court for the Parish of St. Charles, State of Louisiana, P. O. Box 680, Hahnville, LA 70057, ATTN: MARK F. LOPEZ, Assistant District Attorney, stating your interest and/or claim in the above described property.

**YOU MUST MAIL THIS CLAIM VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED WITHIN THIRTY (30) DAYS FROM June 9, 2023.**

Under R.S. 40:2610, the claim shall be in affidavit form, signed by the claimant under oath, before one who has the authority to administer the oath, under penalty of perjury or false swearing. It shall set forth: (1) the caption of the forfeiture proceedings; (2) the physical address where the claimant resides and the post office address where the claimant will accept mail; (3) the nature and extent of claimant's interest in the property; (4) the date and identity of the transferor/seller; and the circumstances of the claimant's acquisition of the said property; (5) the specific provisions of this law asserting that the property is not subject to forfeiture; (6) all essential facts supporting the assertion; and (7) the specific relief sought.

The failure to timely mail a claim to the seizing agency and the District Attorney's Office of the Twenty-Ninth Judicial District Court for the Parish of St. Charles, State of Louisiana will result in forfeiture of the property to the State of Louisiana without further notice or hearing.

*Joel T. Chaisson, II*  
 JOEL T. CHAISSON, II  
 DISTRICT ATTORNEY

Publish: June 8, 2023

**Sheriff's Sale**

SHERIFF'S SALE  
 SHERIFF'S OFFICE  
 Suit No: (45) 86355-C  
 Date: Thursday, April 20, 2023  
 AMERIHOM MORTGAGE COMPANY, LLC  
 vs  
 STEVEN M. MAXWELL, ET AL  
 GREG CHAMPAGNE, SHERIFF  
 P.O. Box 426  
 HAHNVILLE, LA 70057  
 Parish of St. Charles  
 29th Judicial District Court  
 State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated:

TUESDAY, JUNE 11, 2019, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JULY 12, 2023, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:

One certain lot of ground, together with all the buildings and improvements thereon and all the rights, ways, privileges, servitudes, thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, on the right bank of the Mississippi River, which lot is designated by the No. 16 in Block 2 in what is known as Fisher Park Subdivision, being a portion of Lot 5 of Subdivision of Section 47, Township 13 South, Range 21 East, near Boutte, St. Charles Parish, Louisiana, as per plan of E.M. Collier, Surveyor, dated August 24, 1956, a copy of which is filed in the Office of the Clerk of Court and Ex-Officio Recorder of the Parish of St. Charles for reference. According to said plan Lot 16 of Block 2 has a width of 70 feet front on Third Street by a depth between equal and parallel lines of 130 feet, and by a width in the rear of 70 feet. Said lot forms the corner of Third Street and Wade Street. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:

**ONE HUNDRED EIGHTY-SIX THOUSAND SIXTY-NINE AND 69 / 100 (\$186,069.69) DOLLARS,** along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR  
 ST. CHARLES PARISH  
 PUBLISH ON: June 08, 2023  
 July 06, 2023  
 ATTORNEY FOR PLAINTIFF:  
 AMY E. SCHAPANSKY  
 3510 N. CAUSEWAY BLVD.,  
 SUITE 600  
 METAIRIE, LA 70002  
 504-831-7726  
 SCSO-CIV-209-0402

**Public Notice**

We are applying to the Commissioner of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of **Low and High** alcoholic content at retail in the Parish of St. Charles at the following address:

Boot T's Seafood, LLC  
 13459 US-90,  
 Boutte, LA 70039  
 Member: Yvette B. Dunn

PUBLISH: June 8, 2023

**Sheriff's Sale**

**SHERIFF'S SALE**  
**SHERIFF'S OFFICE**  
**Suit No: (45) 91681**  
**Date: Wednesday, April 19, 2023**  
**BANK OF AMERICA, NA**  
**VS**  
**LLOYD E. GAGNON, (A/K/A**  
**LLOYD EVERETTE GAGNON)**  
**GREG CHAMPAGNE, SHERIFF**  
**P.O. Box 426**  
**HAHNVILLE, LA 70057**  
**Parish of St. Charles**  
**29th Judicial District Court**  
**State of Louisiana**

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, FEBRUARY 16, 2023, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JULY 12, 2023, at 10:00 AM., to the last and highest bidder for cash, the following described property, to wit:

A certain piece or portion of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, advantages and appurtenances thereunto belonging or in anywise appertaining, situated in the State of Louisiana, Parish of St. Charles, in Fairfield Plantation Oaks, in Square 3A, bounded by Pitre Drive, LA Highway 48, Jefferson Highway, designated as Lot 10A, said lot commences 520.27 feet from the corner of Pitre Drive and LA Highway 48 and measures thence 58.04 feet front 611 Pitre Drive, same in width in the rear, by a depth of 83.80 feet 611 its sideline nearer to LA Highway 48 and a depth on its opposite sideline of 84.26 feet, all in accordance with accordance with a survey by Lucien C. Gassen, Surveyor, dated April 12, 1982, redacted June 2, 1982, copy of which is annexed to Act No. 90634.

Which has the address of 119 Pitre Road, Saint Rose, LA 70087  
 And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of:  
**TWENTY THOUSAND FOUR HUNDRED FIFTY-SEVEN AND 75 / 100 (\$20,457.75) DOLLARS,**  
 along with interest and attorney's fees and all other costs including my own costs and charges.

**TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.**

**GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR**

**ST. CHARLES PARISH**  
**PUBLISH ON: June 08, 2023**  
**July 06, 2023**

**ATTORNEY FOR PLAINTIFF:**  
**Penny M. Daigrepoint**  
**3510 N. Causeway Blvd, Suite 600**  
**Metairie, LA 70002**  
**504-831-7726**  
**SCSO-CIV-209-0402**

**Public Notice****ST. CHARLES PARISH HOSPITAL SERVICE DISTRICT NO 1**

The Board of Commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on March 1, 2023, at 2:00 PM. It was noted the following Board Members were present: Mr. Jake Lemmon, Mrs. Pamela Smith, Mr. Timothy Vial, Mrs. Karen Raymond and Mr. William Sirmon.

Absent: None  
 Mr. Jake Lemmon announced Public Hearing and requested anyone wishing to address the Board on any of the agenda items for today's meeting to please speak now. There being none, after three (3) announcements, the Public Hearing was closed.

Under Special Business, Mr. Keith Dacus announced the special recognition. Mr. Jarrett Fuselier announced the Employee of the Month for November 2022 as Mrs. Tammy Frickey, RN, same day surgery. Ms. Fuselier stated that Mrs. Frickey has been an employee for over 25 years and was recognized by her co-workers for her teamwork and her work with patients.

Mr. Jake Lemmon entertained a motion to enter Executive Session for discussing Strategic Planning and/or Personnel issues. It was motioned by Vial seconded by Smith to enter Executive Session at 2:03 PM for the purpose previously stated.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

It was motioned by Smith seconded by Raymond to return to regular session at 2:28 PM.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

Mr. Jake Lemmon motioned to deviate from the agenda to add an agenda item due to Ochsner Health \$8,706,758.76. It was motioned by Sirmon and seconded by Raymond to deviate from the agenda and add agenda item.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

It was motioned by Sirmon and seconded by Smith to approve due to Ochsner Health \$8,706,758.76.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

New business followed. Mr. Jake Lemmon requested approval for Louisiana Department of Health directed payment IGT certification. It was motioned by Sirmon and seconded by Vial to approve Louisiana Department of Health directed payment IGT certification.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

The next item of new business was approval for declaration of excess property to include two pharmacy hoods, X-ray machine and EKG machine. All items were advertised for bid with no bids received. It was motioned by Smith seconded by Raymond to approve the declaration of excess property to include two pharmacy hoods, X-ray machine and EKG machine.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

The next item of new business was approval to appoint Ms. Kawanna Webber interim dietary leader. It was motioned by Raymond and seconded by Vial to appoint Ms. Kawanna Webber interim dietary leader.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

The Board of Commissioners' Minutes from the January 25, 2023 meeting were presented. There being no revisions, it was motioned by Vial seconded by Sirmon to approve the January 25, 2023 Board of Commissioners' minutes as presented.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

Dr. Danielle Levy, Chief of Staff, presented the Medical Staff Report from the February 14, 2023 Meeting. It was motioned by Raymond seconded by Smith to approve the Medical Staff Executive Committee Report from the February 14, 2023 Meeting as presented.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

Dr. Levy reported that all credential files were thoroughly reviewed by the appropriate physician members prior to the meeting. Files were reviewed for licensure, challenges or relinquishments to licensure, training, education, current competence, proof of professional malpractice insurance, and claims history. It was motioned by Vial seconded by Smith to approve the following credentials as presented. There were eight new physicians: Jean-Victor Bonnaig, MD - Radiology, Jessica Caraway, MD - Radiology, Carter Davis, MD - Hematology/Oncology, Nowell Ganey, MD - Hematology/Oncology, Marianne Gelter, DO - Pain Medicine, Jakayla Harrell, MD - Anesthesiology, Stephanie Heaney, MD - Gynecology, Reem Mansour, MD - Anesthesiology, five advanced practice professionals: Emily Milazzo, PA - Emergency Medicine, Robert Monsees, PA - Emergency Medicine, Kody Singleton, PA - Emergency Medicine, Courtney Sylvest, PA - Emergency Medicine, Elizabeth Vulevich, NP - Neurology, eight resignations: Mary Braud, NP - Psychiatry, Michelle Carson, MD - Emergency Medicine, Cristina Cavazos, MD - TeleRadiology, Lauren Davezac, MD - Emergency Medicine, Anshu Duggal, MD - Radiology, Ananth Gopalan, MD - Hospital Medicine, John-Paul Sava, MD - Anesthesiology, Jacob Shaw, PA - Orthopedics, four provisional reviews: Niyrene Haque, MD - Endocrinology, Susan Karam, MD - Endocrinology, Zohreh Soltani, MD - Nephrology, Philip Strauss, MD - Emergency Medicine and twenty-four reappointments: Aderonke Akungbola, MD - Gastroenterology, Mona Bansal, MD - Pathology, Francine Belleville, MD - Radiology, Jarrett Brashear, MD - General Surgery, Homeyar Dunshaw, MD - Cardiology, Brian Fish, MD - Anesthesiology, Lisa Fort, MD - Emergency Medicine, William Frew, MD - Emergency Medicine, Dane Hendrick, MD - Anesthesiology, Faiza Khan, DO - Nephrology, Erol Kohli, MD - Emergency Medicine, Logan Kosarek, MD - Anesthesiology, Jacob Lessing, MD - Anesthesiology,

Ana Maliglig, MD - Radiology, Megan Marino, MD - Emergency Medicine, James Milburn, MD - Radiology, Robert Morales, MD - Radiology, Victoria Smith, MD - Family Medicine, Max Sosa-Pagan, MD - Endocrinology, Scott Sulik, MD - Emergency Medicine, Korak Sarkar, MD - Neurology, Neil Staub, MD - Radiology, Ashfaq Ullah, MD - e-ICU, Bridget Pancoast, PA - Emergency Medicine.

For: Lemmon, Smith, Raymond, Vial and Sirmon  
 Against: None

The Quality and Patient Experience Report was provided by Mr. Jarrett Fuselier and Mr. Keith Dacus. Mr. Fuselier presented Prove Our Value Quality, HCAHPS, EDCAHPS, Ambulatory, Outpatient Diagnostics, Prove Our Value Medical Practice and Tele-Medicine. Mr. Keith Dacus presented Serve More Patients data and the Primary Care Goals/Metrics, Physician Updates and St. Charles Clinic Unique Patients by Care Type.

Ms. Tara Allenan presented the Finance Report MTD Statistical Graph, MTD Financial Graphs, Financial Summary Statistical Report, Surgery Report, Cash Receipts Report and Agency FTE's for the month of January were presented.

The Chief Executive Officer's Report followed. Mr. Keith Dacus gave the Moment of Quality recognizing the security team, specifically Mr. John Nowak and Mr. Larry Rodriguez. Mr. Dacus commended them for having constant security presence in the emergency department as well as having team presence across the units.

Mr. Keith Dacus gave updates on the hospital and clinics. Mr. Dacus also presented the Community Outreach topic, including the Volunteer Services/Auxiliary/Community Outreach/Synergy.

Important Dates

Mr. Jake Lemmon stated being no announcements, the next scheduled Board of Commissioners' Meeting is March 29, 2023 at 2:00 PM.

There being no further business, it was motioned by Smith seconded by Raymond to adjourn. The motion carried, and the meeting adjourned at 2:40 PM.

ATTEST

  
 Chairman or Acting Chairman

  
 Secretary

Publish: June 8, 2023

**Public Notice**

**PUBLIC NOTICE**  
**REMOVAL OF WEEDS, GRASS & OTHER NOXIOUS MATTER**  
 If the following violations are not rectified within (5) days of this published notice, the parish will proceed in bringing the properties listed in compliance with Chapter 16, Article III Sec. 16-24 through Sec. 16-28. (As amended). The fee for performing these services shall be at a rate of 0.037 per square foot of the lot cleaned. The contractor's fee for performing these services shall be at the rate of 0.029 per square foot of the lot cleaned. In the event a mini-clean up is required prior to performing the above services, a fee of \$58.61 per mini clean up plus actual disposal fees will be assessed, not to exceed then (10) mini-cleanups per property in violation. On property where trash and/or debris accumulation is such that it requires heavy equipment, bulldozer, front-end loaders, etc. a fee of forty-three dollars and ninety six cents (\$43.96) per cubic yard will be assessed. An administration fee of \$36.63 may be assessed on each invoice. The fees in this section shall be increased or decreased on February first of each year by a change in CIP applicable to the US cities average group, all urban consumers, all items published by the US Department of Labor, Bureau of Labor Statistics, for the preceding twelve-month period ending each November. The change shall become effective beginning with the period ending November 30, 2000. The department of finance shall notify the department of planning and zoning in writing annually of the revised fees.

The following lots are in violation of parish ordinance Chapter 16, Article III Sec. 16-24 through Sec. 16-33:

Norman Singleton c/o Brian Singleton  
 190 Roland St., Ama, LA 70031  
 Lot E  
 Subdivision: Ama-Sections 34 & 36  
 Nature of violation: Grass cutting

Marcella T. Narcisse  
 167 Kennedy St., Ama, LA 70031  
 Lot 8  
 Subdivision: Ama - Ama Heights  
 Nature of violation: Grass cutting

Jesse Evers  
 60140000B1A, New Sarpy, LA 70047  
 Lot B1A  
 Subdivision: New Sarpy Acres  
 Nature of violation: Grass cutting

Kenneth D. Howell  
 15303 LA 631, Paradis, LA 70080  
 Lot 55F  
 Subdivision: CDF - Numbered Farm L\*  
 Nature of violation: Grass cutting

Ken Breaux  
 15297 LA 631, Paradis, LA 70080  
 Lot 55A  
 Subdivision: CDF - Numbered Farm L\*  
 Nature of violation: Grass cutting

Todd N. Roblason  
 519 Magnolia Ridge Road, Boutte, LA 70039  
 Lot E1  
 Subdivision: Magnolia Ridge  
 Nature of violation: Grass cutting

Landeche, Kim c/o Kass, Timothy D.  
 4010001000CE, Boutte, LA 70039  
 Lot CE  
 Subdivision: Magnolia Ridge  
 Nature of violation: Grass cutting

PUBLISH: June 8, 2023

**Public Notice**

**ORDINANCES AND RESOLUTIONS**  
**INTRODUCED FOR PUBLIC HEARING BY**  
**THE ST. CHARLES PARISH COUNCIL, ON**  
**MONDAY, JUNE 19, 2023, 6:00 P.M.,**  
**COUNCIL CHAMBERS, PARISH**  
**COURTHOUSE, 15045 RIVER ROAD,**  
**HAHNVILLE:**

**2023-0115** (6/5/23, Fonseca, Billings, Darenbourg Gordon, Clulee, Gibbs, Fisher)

An ordinance to provide for amendments of the St. Charles Parish Home Rule Charter, Article III, Sections A. 2. and B. 2., to adjust the annual salaries of the St. Charles Parish Council and Parish President as well as provide for submission of the proposed amendments to the qualified electors of the Parish of St. Charles.

**2023-0140** (6/5/23, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Contract with Barriere Construction Co., LLC for Road Maintenance 2022-23 (Project No. P220501) in the amount of \$2,499,902.45.

**2023-0141** (6/5/23, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Contract with Sealevel Construction, Inc., for Destrehan Pump Station (P.S.) No. 2 Conveyance Improvements (Project No. P181101), in the amount of \$9,190,697.00.

**2023-0142** (6/5/23, Jewell, D. deGeneres)

An ordinance approving and authorizing the execution of a Professional Services Agreement with Fairway Consulting and Engineering, LLC, to perform engineering services for the River Oaks Lift Station Replacement (Project No. S230501), in the amount not to exceed \$191,000.00.

**2023-0143** (6/5/23, Jewell, M. Bingham)

An ordinance approving and authorizing the execution of a Professional Services Agreement with Alpha Testing and Inspection, Inc., to perform testing services for Destrehan Pump Station (P.S.) No. 2 Conveyance Improvements (Project No. P181101), in the not to exceed amount of \$66,000.00.

**PUBLISH: June 8, 15, 2023**

**Public Notice**

**NOTICE**

Notice is hereby given, pursuant to Article IV, Section 21(D)(1) of the Louisiana Constitution, that on May 31, 2023, Entergy Louisiana, LLC ("ELL"), a public utility providing retail electric and gas service throughout the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") its Formula Rate Plan ("FRP") Rider Schedule FRP Evaluation Report and Workpapers for Test Year 2022.

The filing reflects an earned return on common equity ("EROE") for the 2022 Evaluation Period/Test Year of 8.33%, which is below the approved FRP midpoint and, without consideration of the cap, would result in an increase to Base Rider FRP Revenue of approximately \$70.7 million. However, after application of the cap approved by LPSC Order No. U-35565, Base Rider FRP Revenues are only being increased by \$4.9 million. After accounting for all components of FRP Revenue, including amounts inside the bandwidth and subject to the cap as well as amounts which are adjusted outside of the bandwidth, the net increase is \$85.2 million. The resulting FRP factors to be applied to the respective ELL rate classes (including Legacy ELL and Legacy EGSL rate classes) effective for customer bills rendered on and after the first billing cycle of September 2023, are as follows:

La No.	Rate Class	Total ELL FRP Rate Adj.
1	ELL- Residential	81.6591%
2	ELL- Small General Service	78.9456%
3	ELL- Large General Service	79.5313%
4	ELL- Large Industrial Power Service	75.0703%
5	ELL- Large Load, High Load Factor Power Service	74.8169%
6	ELL- Large Industrial Service	76.9172%
7	ELL- Lighting	80.3628%
8	EGSL- Residential	76.4672%
9	EGSL- Small General Service	74.6051%
10	EGSL- General Service	74.5049%
11	EGSL- Large Power Service	69.8024%
12	EGSL- High Load Factor Service	69.6842%
13	EGSL- Municipal Water Pumping Service	74.4150%
14	EGSL- Street & Area Lighting	74.6771%

It is estimated that the proposed adjustment in rates will have the following effects upon applicable Legacy ELL customers' typical monthly bills: for a Residential customer using 1,000 kWh the bill would change by approximately \$2.27; for a Small General Service customer using 50 kW and 12,500 kWh the bill would change by approximately \$26.37; for a Large General Service customer using 1,000 kW and 500,000 kWh the bill would change by approximately \$633.97.

It is estimated that the proposed adjustment in rates will have the following effects upon applicable Legacy EGSL customers' typical monthly bills: for a Residential customer using 1,000 kWh the bill would change by approximately \$1.42; for a Small General Service customer using 5000 kWh the bill would change by approximately \$6.90; for a Large General Service customer using 500 kW and 255,500 kWh the bill would change by approximately \$183.11.

For questions and comments regarding ELL's filing, please call the LPSC toll free at (800) 256-2397. Additionally, the filing, including its attachments may be viewed in the Records Division of the LPSC at the following address:

Records Division  
602 N. 5<sup>th</sup> Street, 12<sup>th</sup> Floor  
Baton Rouge, Louisiana 70802  
Telephone: (225) 342-3157

ENTERGY LOUISIANA, LLC

Publish: June 8, 2023

**Public Notice**

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**

NOTICE IS HEREBY GIVEN that sealed requests for proposals ("RFPs") for the abatement, and removal of floor tile is requested by the St. Charles Parish Housing Authority (SCPHA).

RFPs must be received in the St. Charles Parish Housing Authority P.O. Box 448 Boutte, LA 70039, or emailed to [ctaylor@scphousingauthority.com](mailto:ctaylor@scphousingauthority.com) no later than 4:00 pm on Friday, June 16, 2023. The envelope(s) shall be clearly marked "Acquisition - Abatement."

RFPs received past the deadline will not be considered. The SCPHA will evaluate RFPs and select based on the firm's technical ability, experience, and ability to perform the work. The SCPHA will not provide compensation or defray any costs incurred by any firm related to the response to this request. The SCPHA reserves the right to negotiate with all persons or firms. The SCPHA also reserves the right to reject any or all RFPs, or to accept any deemed most advantageous to the SCPHA, or to waive any irregularities or informalities in the RFPs received, and to revise the process schedule as circumstances arise.

By making a proposal on this Project, the bidder represents that the bidder has examined and surveyed the property in question. Any questions about the meaning or intent of the specifications must be submitted three (3) business days prior to the submission date of June 16, 2023. The bidder who is awarded the contract shall execute an Abatement Agreement in a form attached to these specifications.

St. Charles Parish Housing Authority is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

If there are any questions, please call 985-785-2601.

Publish: June 8, 2023

St. Charles  
**HERALDGUIDE**

# We're the Heart of St. Charles Parish



- News
- Lifestyles
- People
- Classifieds
- Sheriff Sales
- Sports

To subscribe, call 1-800-538-4355 or visit [www.heraldguide.com](http://www.heraldguide.com)