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Public Notice

PLANNING & ZONING COMMISSION

THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON MARCH 7, 2019 AT 7:00 P.M., IN THE COUNCIL CHAMBER OF THE HAHNVILLE COURTHOUSE TO HEAR:

2019-8-HOA requested by **William Martins** for a home occupation – "Mobile Master Mechanics, LLC" at **104 Nottaway Dr., Destrehan**, Zoning District R-1A, Council District 3.

2019-2-R requested by **William Sigmon** to change the zoning classification from C-2 to C-3 on approximately 34,000 square feet at **16780 Hwy. 90, Des Allemands**, Council District 4.

2019-3-R requested by **Max & Company, LLC** to change the zoning classification from C-2 to C-3 on approximately 20,500 square feet at **16806 Hwy. 90, Des Allemands**, Council District 4.

2019-2-MIN requested by **Lloyd Frickey** to resubdivide one Lot 77-A1-5, Sunset Drainage District into five lots near **196 J.B. Green Road, Des Allemands**, Zoning District R-1A(M), Council District 4.

2019-3-MIN requested by **Hailey Champagne** to resubdivide one Lot 2-C, Cutie Subdivision into three lots, **Anna St. Ama**, Zoning District R-1A(M), Council District 2.

2019-3-MAJ requested by **Ashton Plantation Estates, LLC** for Preliminary Plat Approval for Ashton Plantation, Ph. 2-B, 28 lots in Luling, Zoning District R-1A, Council District 7.

2019-2-ORD requested by **Larry Cochran, Parish President** to amend the Zoning Ordinance to clarify the definitions and requirements for townhome developments.

ALTERNATE DATE: MARCH 14, 2019
PUBLISH: 2/21, 2/28, 3/7

Public Notice

2nd Floor Med-Psych Renovation
St. Charles Parish Hospital

DOCUMENT 00 1000
ADVERTISEMENT FOR BIDS

Sealed bids will be received until the hour of 2:30 p.m., c.s.t. on Thursday, March 21, 2019 by St. Charles Parish Hospital District #1 in the Pelican Room, 1057 Paul Mallard Rd., Luling, LA 70070 and all bids will be publicly opened and read.

2nd Floor Med-Psych Renovation at St. Charles Parish Hospital

One set of the complete bidding documents may be obtained from Rozas/Ward Architects, 1100 Poydras St., Ste. 3550, New Orleans, LA 70163 to Licensed General Contractors. Contractors shall call ahead to 504-524-4375 to coordinate pick up of drawing sets.

Bidding documents will only be issued to licensed contractors or their authorized representatives. No bidding documents will be issued later than 24 hours prior to the date and time set for the bid opening. **Late bids will not be accepted.**

Bids received in violation of LSA-R.S. 37:2163 (failure to provide contractor's license number on the bid envelope) shall be stamped "Rejected", returned unopened to the bidder and shall not be read aloud.

Contractors are provided the option to submit bid for public contracts through a uniform and secure electronic interactive system. Comply with electronic bidding as stated in the Louisiana Bid Law 2212.1.

Bid related materials may be found online and electronic bids may be submitted at WWW.CENTRALBIDDING.COM

Sealed bids must have project name boldly displayed on outside of envelope.

Each bid must be accompanied by certified check, cashier's check or bid bond made payable to St. Charles Parish Hospital and acceptable to the owner in the amount equal to five (5%) of the total amount bid, including all alternates, and payable without condition to the owner as guarantee that the bidder, if awarded the contract, will promptly execute a contract in accordance with his/her proposal and all terms and conditions of the contract documents. A bid bond shall comply with LSA-R.S. 38:2218(B) and 38:2219, as applicable.

The owner reserves the right to reject any and all bids, waive formalities and to reject non-conforming, non-responsive, unbalanced or conditional bids or bids submitted by non-responsible parties pursuant to the law. **Bids which deviate from the project plan and specifications will not be considered.**

2nd Floor Med-Psych Renovation
St. Charles Parish Hospital
1057 Paul Mallard Rd.
Luling, LA 70070

A Mandatory Pre-Bid Conference will be held on Thursday, March 7, 2019 starting at 10:00 a.m., c.s.t. located in the Pelican Room, 1057 Paul Mallard Rd., Luling, LA 70070. Walk through of area will follow. Please note that attendees arriving later than 10:05 a.m. will not be granted admittance to the meeting. Bids received from Contractors who did not attend the mandatory pre-bid conference will not be considered.

Blake Boudreaux
Facilities Management Director
St. Charles Parish Hospital
1057 Paul Mallard Rd
Luling, LA 70070

Published in the Bids and Proposal Section of the Herald Guide Newspaper on Thursday, February 21, 2019; Thursday, February 28, 2019; and Thursday, March 7, 2019.

Public Notice

SECTION 00010

ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of **Water Tower Demolition** as follows:

Owner: **St. Charles Parish**

Project Title: **Water Tower Demolition**

Project No.: **WWKS 95**

Principal Work Location: Montz Tower – 10188 River Rd., Luling, LA / St. Rose Tower – 200 W Pin Oak Dr., St. Rose, LA / Des Allemands Tower – 127 J B Green Rd., Des Allemands, LA

Description of Basic Work: Demolition, removal, and disposal of three existing water towers in St. Charles Parish.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at www.centralbidding.com, no later than **10:00 a.m. local time on April 4, 2019**. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Shread-Kurykendall & Associates, Inc., 13016 Justice Ave., Baton Rouge, LA 70816.

A payment of \$ 100.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on **March 21, 2019 at 10:00 a.m.** at the St. Charles Parish Department of Waterworks, 403 Milling Ave., Luling Louisiana 70070. Attendance of the Pre-Bid Conference is **Highly Recommended**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the Project Number, and the Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council
Larry Cochran, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide
Central Auction House

Thursday, February 28, 2019
Thursday, March 07, 2019
Thursday, March 14, 2019
Thursday, March 21, 2019

Public Notice

ADVERTISEMENT

The Sewerage and Water Board of New Orleans (SWBNO) offers for lease on a yearly basis, property belonging to the City of New Orleans for Use and Benefit of the Sewerage and Water Board of New Orleans, described as follows:

The bature only, lying immediately to the front of that portion of the Board's property facing the Mississippi River from the levee toward the River, and bounded by the extent of the Board's frontage on said Mississippi River, viz:

A certain tract of land situated in the Parish of St. Charles, State of Louisiana, on the left descending bank of the Mississippi River, measuring approximately 679.30' along the Mississippi River, as shown on a map by the Sewerage and Water Board of New Orleans, Drainage Engineering Department, numbered 1478, dated April 3, 1957, with revisions on April 10, 1957 and July 23, 1969.

The right given to Lessee to use the bature herein described is subject to the following primary terms and conditions:

The mooring of vessels and equipment at the edge of the water in front of said bature is restricted solely and only to grain barges. No other type of cargo will be allowed to anchor at this location.

A copy of bidding instructions and a sample lease document containing essential terms and conditions can be obtained from the Sewerage and Water Board's website: https://www2.swbno.org/business_bidspecifications.asp.

Questions regarding this proposal must be submitted to the Sewerage & Water Board of New Orleans Purchasing Department by Friday, March 15, 2019 no later than 12:00 p.m. to Erin Weaver email erin.weaver@swbno.org.

Written offers to lease must be submitted by sealed bid to the Purchasing Department, 625 Saint Joseph Street, Room 133, New Orleans, Louisiana, 70165, and must be received no later than Thursday, March 21, 2019, at 11 AM, CST. Each offer must be accompanied by a deposit in an amount equal to ten (10%) percent of the bid but not less than \$75,000, in the form of a certified check or a money order payable to the order of the Sewerage and Water Board of New Orleans.

PUBLISH: February 28, March 7 & 14, 2018

Public Notice



ST. CHARLES PARISH
Office Of The Parish President

P.O. BOX 302 • HAHNVILLE, LOUISIANA 70057
(985) 783-5000 • FAX: (985) 308-1933
Website: www.stcharlesparish-la.gov • lcochran@stcharlesgov.net

LARRY COCHRAN
PARISH PRESIDENT

ONLINE AUCTION

START: MARCH 20, 2019

END: APRIL 3, 2019

ST. CHARLES PARISH PROCUREMENT OFFICE WILL HOST AN ONLINE AUCTION TO SELL MISCELLANEOUS SURPLUS.

FOLLOW THE LINK BELOW TO THE ONLINE SITE TO REVIEW THE LISTED ITEMS AND PLACE YR BIDS: <http://www.publicsurplus.com/sms/stcharlesgov/la/browse/home>

ALL TERMS AND CONDITIONS WILL BE LISTED ON THE SITE.

ST. CHARLES PARISH PROCUREMENT OFFICE

P. O. BOX 302

HAHNVILLE, LA 70057

AUCTION ADVERTISED:

ST. CHARLES HERALD GUIDE

FEBRUARY 28, 2019

MARCH 7, 2019

Public Notice

ORDINANCES AND RESOLUTIONS INTRODUCED FOR PUBLIC HEARING BY THE ST. CHARLES PARISH COUNCIL, ON MONDAY, MARCH 11, 2019, 6:00 P.M., COUNCIL CHAMBERS, PARISH COURTHOUSE, 15045 RIVER ROAD, HAHNVILLE:

2019-0042 (2/18/19, Hogan)

An ordinance of the Parish of St. Charles providing that the Code of Ordinances, Parish of St. Charles, be amended by revising Section 15-5, Motor Vehicles and Traffic, of said Code, to provide for the installation of "NO PARKING" signs along the southwest corner of Easy Street and Touchard Lane in Des Allemands.

2019-0044 (2/18/19, Hogan)

An ordinance to rescind Resolution No. 6392 providing supporting authorization to endorse a waiver from the geometric standards regarding lot arrangement.

2019-0051 (2/18/19, Cochran, B. Messerly)

An ordinance approving and authorizing the execution of Change Order No. 2 (Final) for the St. Charles Parish Courthouse Chiller Replacement Project #GB-07-1-17 to decrease the contract amount by \$100,000.00 and increase the contract time by 60 days.

2019-0052 (2/18/19, Cochran, J. Ganote)

An ordinance to approve and authorize the execution of a Contract between Witt O'Brien's, LLC and St. Charles Parish in the amount of \$83,946.00 to update the St. Charles Parish Hazard Mitigation Plan, FEMA PDMC-PJ-06-LA-2017-002.

2019-0053 (2/18/19, Cochran, J. Troxler)

An ordinance to amend the dangerous dog laws found in the St. Charles Parish Code of Ordinances, Chapter 4, Animals and Fowl, Article I. In General, Section 4-1, Definitions., Section 4-6, Fierce, dangerous or vicious animal., Section 4-7, Penalties., Section 4-10, Keeping of animals not considered pets and keeping of exotic animals and to add Section 4-6.1, Animal Classification Appeals Committee., and Section 4-6.2, Liability insurance, liability bond, property surety bond for dangerous dogs.

2019-0054 (2/18/19, Wilson)

An ordinance to assign the name "Union Carbide Loop" to a private drive approximately 11,815 feet long off LA Highway 3142 which accesses several locations that should be in the E-911 address system.

PUBLISH: February 21, 28, 2019
March 7, 2019

Public Notice



ADVERTISEMENT FOR REQUEST FOR PROPOSALS

Sealed proposals will be received at the St. Charles Parish Public School Board, Office of Physical Plant Services, 13855 River Road, Luling, Louisiana, 70070 until 3:00 p.m. local time Tuesday, March 26, 2019. The proposals will be evaluated and scored by a committee, appointed by the Superintendent, based upon the content of the proposals. Late proposals will not be accepted.

EMERGENCY JANITORIAL AND RESTORATION SERVICES

Documents may be obtained free of charge by contacting the office of John P. Rome Jr., Executive Director, Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Date and time of proposal opening
3. RFP Emergency Janitorial and Restoration Services

A mandatory pre-proposal conference will be held in the Dufresne Conference Room on Tuesday, March 19, 2019, at 3:00 p.m.

Advertising dates in the Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 28, 2019
Thursday, March 7, 2019
Thursday, March 14, 2019

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools
Dennis J. Naquin, Board President
Falecia Gomez-Walker, Superintendent
13855 River Road
Luling, LA 70070

Public Notice



St. Charles Parish Public Schools
February 28, 2019

Advertisement for Request for Proposals for Hardware Repair Services

Interested firms are invited to submit proposals to St. Charles Parish School Board (SCPSB) electronically via the Central Auction House website located at the "Online Bids & RFPs" link under the Resources tab on the SCPSB website <https://www.stcharles.k12.la.us/> for Hardware Repair Services.

Questions should be submitted electronically via the online site no later than March 22, 2019. Firms are responsible for checking the website above periodically for any updates or revisions to the Request for Proposals (RFP).

All proposals will be accepted until 12:00pm local time (Central Standard/Daylight Savings Time) on Monday, April 1, 2019. All proposals received will be taken under advisement as submitted by the assigned date and time to SCPSB. All requirements must be addressed in your proposal. Non-responsive proposals will not be considered. Failure to follow these instructions could result in disqualification of the proposal. SCPSB reserves the right to reject any and all proposals.

Advertising dates in the Herald-Guide, official journal of SCPSB, shall be:

Thursday, February 28, 2019
Thursday, March 7, 2019
Thursday, March 14, 2019

St. Charles Parish School Board
Dennis Naquin, School Board President
Falecia Gomez-Walker, Superintendent
13855 River Road
Luling, LA 70070

Public Notice

SCPH- OFFICE BUILDING RENOVATION FOR PT
DESTREHAN, LOUISIANA

STBA 41146.05

DOCUMENT 00 1000

ADVERTISEMENT FOR BIDS

Sealed bids will be received until the hour of 11:00 a.m., c.s.t. on Monday, March 25, 2019 by St. Charles Parish Hospital District #1 in the hospital Administration Office Magnolia Room, 1057 Paul Mallard Rd. Suite A2200, Luling, LA 70070 and all bids will be publicly opened and read.

St. Charles Parish Hospital- Office Building Renovation for PT

One set of the complete bidding documents may be obtained from Sizeler Thompson Brown Architects, 300 Lafayette Street, New Orleans, Louisiana 70130 to Licensed General Contractors. Contractors shall call ahead to (504)523-6472 to coordinate pick up of drawing sets.

Bidding documents will only be issued to licensed contractors or their authorized representatives. No bidding documents will be issued later than 24 hours prior to the date and time set for the bid opening. **Late bids will not be accepted.**

Bids received in violation of LSA-R.S. 37:2163 (failure to provide contractor's license number on the bid envelope) shall be stamped "Rejected", returned unopened to the bidder and shall not be read aloud.

Contractors are provided the option to submit bid for public contracts through a uniform and secure electronic interactive system. Comply with electronic bidding as stated in the Louisiana Bid Law 2212.1.

Bid related materials may be found online and electronic bids may be submitted at WWW.CENTRALBIDDING.COM

Sealed bids must have project name boldly displayed on outside of envelope.

Each bid must be accompanied by certified check, cashier's check or bid bond made payable to St. Charles Parish Hospital and acceptable to the owner in the amount equal to five (5%) of the total amount bid, including all alternates, and payable without condition to the owner as guarantee that the bidder, if awarded the contract, will promptly execute a contract in accordance with his/her proposal and all terms and conditions of the contract documents. A bid bond shall comply with LSA-R.S. 38:2218(B) and 38:2219, as applicable.

The owner reserves the right to reject any and all bids, waive formalities and to reject non-conforming, non-responsive, unbalanced or conditional bids or bids submitted by non-responsible parties pursuant to the law. **Bids which deviate from the project plan and specifications will not be considered.**

A Mandatory Pre-Bid Conference will be held on Thursday, March 14, 2019 starting at 10:00 a.m., c.s.t. located at 105 Plantation Road, Destrehan, LA 70047. Please note that attendees arriving later than 10:05 a.m. will not be granted admittance to the meeting. Bids received from Contractors who did not attend the mandatory pre-bid conference will not be considered.

Blake Boudreaux
Facilities Management Director
St. Charles Parish Hospital
1057 Paul Mallard Rd
Luling, LA 70070

Published in the Bids and Proposal Section of the Herald Guide Newspaper on Thursday 2/28/19, Thursday 3/7/19 and Thursday 3/14/19.

Public Notice



ADVERTISEMENT FOR REQUEST FOR PROPOSALS

Sealed proposals will be received at the St. Charles Parish Public School Board, Office of Physical Plant Services, 13855 River Road, Luling, Louisiana, 70070 until 2:00 p.m. local time Tuesday, March 26, 2019. The proposals will be evaluated and scored by a committee, appointed by the Superintendent, based upon the content of the proposals. Late proposals will not be accepted.

EMERGENCY CONSTRUCTION OF BUILDING COMPONENTS AND/OR GROUNDS

Documents may be obtained free of charge by contacting the office of John P. Rome Jr., Executive Director, Physical Plant Services at St. Charles Parish Public Schools, 13855 River Road, Luling, LA 70070. Call (985) 785-3115 for documents or questions.

Each proposal shall be in a sealed envelope and clearly marked as follows:

1. Company name and address
2. Louisiana state contractors, mechanical and/or electrical license number as required by law
3. Date and time of proposal opening
4. RFP Emergency Construction of Building Components and/or Grounds

A mandatory pre-proposal conference will be held in the Dufresne Conference Room on Tuesday, March 19, 2019, at 2:00 p.m.

Advertising dates in the Herald-Guide, official journal of St. Charles Parish Public Schools, shall be:

Thursday, February 28, 2019
Thursday, March 7, 2019
Thursday, March 14, 2019

The St. Charles Parish Public School Board reserves the right to reject any and all proposals.

St. Charles Parish Public Schools
Dennis J. Naquin, Board President
Felecia Gomez-Walker, Superintendent
13855 River Road
Luling, LA 70070

Public Notice

PUBLIC NOTICE
LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ)
PORT SHIP SERVICE, INC. - ST. ROSE FACILITY
DRAFT WATER DISCHARGE PERMIT

The LDEQ, Office of Environmental Services, is accepting written comments on a draft Louisiana Pollutant Discharge Elimination System (LPDES) permit prepared for Port Ship Service, Inc., St. Rose Facility, 7121 N. Peters St., Arabi, LA 70032. The facility is located at 10017 River Road in St. Rose, St. Charles Parish. Upon the effective date of the final permit, the LPDES permit shall replace the previously issued LPDES permit.

The principal discharge from this existing source is made into the Mississippi River, waters of the state classified for primary contact recreation, secondary contact recreation, propagation of fish and wildlife, and drinking water supply. Under the SIC Codes 4489 and 4449, the applicant proposes to discharge treated bilge water from company vessels and treated sanitary wastewater from an existing water taxi facility.

During the preparation of this permit, it has been determined that the discharge will have no adverse impact on the existing uses of the receiving waterbody. As with any discharge, however, some change in existing water quality may occur.

Comments and requests for a public hearing or notification of the final decision can be submitted via personal delivery, U.S. mail, email, or fax. **Comments and requests for public hearings must be received by 4:30 pm CST, Thursday, April 4, 2019.** Delivery may be made to the drop-box at 602 N. 5th St., Baton Rouge, LA 70802. U.S. Mail may be sent to LDEQ, Public Participation Group, P.O. Box 4313, Baton Rouge, LA 70821-4313. Emails may be submitted to DEQ.PUBLICNOTICES@LA.GOV and faxes sent to (225) 219-3309. Persons wishing to receive notice of the final permit action must include a complete mailing address when submitting comments.

Please see additional instructions for comment submission, hand delivery and information regarding electronic submission at <http://www.deq.louisiana.gov/page/the-public-participation-group> or call (225) 219-3276.

If LDEQ finds a significant degree of public interest, a public hearing will be held. LDEQ will send notification of the final permit decision to the applicant and to each person who has submitted written comments or a written request for notification of the final decision.

The application, draft permit, additional information, and statement of basis are available for review at the LDEQ, Public Records Center, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). **The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at www.deq.louisiana.gov.**

Inquiries or requests for additional information regarding this permit action should be directed to Jillian Gautreaux, LDEQ, Water Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-4073.

Persons wishing to be included on the LDEQ permit public notice mailing list or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices including electronic access to the draft permit and statement of basis can be viewed at the LDEQ permits public notice webpage at <http://www.deq.louisiana.gov/public-notices> and general information related to the public participation in permitting activities can be viewed at <http://www.deq.louisiana.gov/page/the-public-participation-group>.

Alternatively, individuals may elect to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server at http://louisiana.gov/Services/Email_Notifications_DEQ_PN/.

All correspondence should specify AI Number 99610, Permit Number LA0116378, and Activity Number PER20180002.

Scheduled Publication Date: Thursday, February 28, 2019 - St. Charles Herald-Guide

Public Notice

ADVERTISEMENT: "CAFETERIA JANITORIAL & PAPER SUPPLIES, SMALL CAFETERIA EQUIPMENT AND LARGE EQUIPMENT FOR THE 2019-2020 SCHOOL YEAR"

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1st Printing March 7, 2019
2nd Printing March 14, 2019

ST. CHARLES PARISH SCHOOL BOARD
ADVERTISEMENT FOR BID

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M., Friday, April 5, 2019, in the Office of Child Nutrition. **CAFETERIA JANITORIAL & PAPER SUPPLIES, SMALL CAFETERIA EQUIPMENT AND LARGE EQUIPMENT FOR 2019-2020 SCHOOL YEAR.**

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Monique Age-Romero, CNP Director
St. Charles Parish School Board
13855 River Road
Luling, Louisiana 70070
Telephone: (985) 785-3179
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, "BID ON SMALL CAFETERIA EQUIPMENT - April 5, 2019" should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

USDA Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html) (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

St. Charles Parish Public Schools Child Nutrition Programs participates in the USDA program: Catalog of Federal Domestic Assistance - #10.555, Title: National School Lunch Program (NSLP), #10.553, Title: School Breakfast Program (SBP), USDA, Code of Federal Regulations (CFR), 7 CFR Part 210, 220 and Part 3052, Louisiana Food and Nutrition Programs, Policies of Operation, Bulletin No. 1196

Public Notice

ADVERTISEMENT: "PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR THE 2019-2020 SCHOOL YEAR"

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1st Printing March 7, 2019
2nd Printing March 14, 2019

ST. CHARLES PARISH SCHOOL BOARD
ADVERTISEMENT FOR BID

Sealed bids will be received by the St. Charles Parish School Board, 13855 River Road, Luling, Louisiana 70070, until 9:00 A.M., Friday, April 12, 2019, in the Office of Child Nutrition. **PROCESSED FOOD PRODUCTS, FROZEN FOOD PRODUCTS, MILK & MILK PRODUCTS, AND BREAD & BREAD PRODUCTS FOR 2019-2020 SCHOOL YEAR.**

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Monique Age-Romero, CNP Director
St. Charles Parish School Board
13855 River Road
Luling, Louisiana 70070
Telephone: (985) 785-3179
Fax: (985) 785-3182

Bids shall be sealed in individual envelopes labeled by category. For example, "BID ON PROCESSED FOOD PRODUCTS - April 12, 2019" should be clearly marked on the outside of the envelope with the bidder's name and address indicated in the upper left-hand corner.

At time and place stated above, all bids on hand will be publicly opened and read aloud. The public is invited to attend. Any bid received after date and hour shown above will be returned unopened to the bidder.

The St. Charles Parish School Board reserves the right to reject any and all bids, adjust quantities by increasing for a period of 90 days from the date of bid being awarded and to waive all informalities.

USDA Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html) (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

St. Charles Parish Public Schools Child Nutrition Programs participates in the USDA program: Catalog of Federal Domestic Assistance - #10.555, Title: National School Lunch Program (NSLP), #10.553, Title: School Breakfast Program (SBP), USDA, Code of Federal Regulations (CFR), 7 CFR Part 210, 220 and Part 3052, Louisiana Food and Nutrition Programs, Policies of Operation, Bulletin No. 1196

Public Notice

ADVERTISEMENT: PROPOSALS REQUESTED FOR PIZZA PROGRAM FOR THE 2019-2020 SCHOOL YEAR

To be published in the ST. CHARLES HERALD-GUIDE two (2) times as follows:

Publication Dates: 1st Printing - March 7, 2019
2nd Printing - March 14, 2019

ST. CHARLES PARISH
REQUEST FOR PROPOSALS

Notice is hereby given that the following School Food Authority (SFA): St. Charles Parish will receive sealed proposals at St. Charles Parish School Board Office, Child Nutrition Department, 13855 River Road, Luling, LA 70070 until 9 a.m., Friday, April 12, 2019, for Pizza Program.

All proposals are required to be submitted by either certified or registered mail with a return receipt requested or hand-delivered at which time a receipt will be issued. UPS and Federal Express are acceptable. All proposals shall be submitted in a sealed envelope clearly labeled on the outside **Pizza Program Proposals, April 12, 2019**. Proposals are to be delivered or mailed to:

Child Nutrition Department
St. Charles Parish School Board
13855 River Road
Luling, LA 70070

Proposals will be opened and publicly acknowledged at the hour of 9 a.m. on Friday, April 12, 2019 in the Office of Child Nutrition, St. Charles Parish Public Schools, 13855 River Road, Luling, Louisiana.

No proposal will be accepted after the time of opening under any circumstances whatsoever. It is the responsibility of the company submitting the proposal to see that the proposal is in the Office of Child Nutrition before the time of proposal opening.

Award will be based on a variety of factors: While cost is a significant factor in considering the placement of the award, it is not the only factor. The award will not be based on price alone, nor will it be based solely upon the lowest fees submitted. Award will be based on a combination of factors including: Pricing, nutrition standards, student feedback, delivery schedule, and references.

SFAs reserve the right to reject a proposal and to waive any informality whenever such action is in their best interest.

Detailed specifications and further information regarding this request may be obtained by visiting <http://www.centralauctionhouse.com/rfp.php?cid=51> or from:

Monique Age-Romero, CNP Director
St. Charles Parish Public Schools
13855 River Road
Luling, Louisiana 70070
Telephone: (985) 785-3179
Fax: (985) 785-3182

USDA Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
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Public Notice

2005 Dodge Dakota vin# 1D7HW22N55S230737
Stored at Jake's 14001 Highway 90, Boutte LA 70039

Notice that if all current outstanding charges against the stored vehicle are not paid and if the stored vehicle is not claimed by the owner within fifteen (15) calendar days from the last date of publication of the advertisement, the facility owner may apply for a Permit to Sell.

Publish: March 7 & 14, 2019

Public Notice

PUBLIC HEARING NOTICE

St. Charles Parish

FY2020-2021 Louisiana Community Development Block Grant Program

St. Charles Parish will hold a public hearing at 5:30 p.m. on Wednesday, March 13, 2019, in the Parish Council Chambers, St. Charles Parish Courthouse, 15045 Highway 18, Hahnville, Louisiana.

The purpose of the hearing is to obtain public views on the housing and community development needs of St. Charles Parish and to discuss the submission of applications for funding under the State of Louisiana FY2020/2021 Community Development Block Grant (LCDBG) Program. The following items will be discussed at the hearing:

1. The amount of funds available for proposed community development and housing activities;
2. The range of activities available that may be undertaken, including the estimated amount of funds proposed to be used for activities that will benefit persons of low and moderate incomes;
3. The plans of the Parish for minimizing displaced persons as a result of activities assisted with such funds and the benefits to be provided by the Parish to persons actually displaced as a result of such activities; and,
4. The Parish's past performance on LCDBG projects funded by the State of Louisiana.

All residents, particularly low and moderate income persons and residents of slum and blighted areas of St. Charles Parish are encouraged to attend this meeting.

Accommodations will be made to persons with disabilities and non-English speaking individuals provided a three (3) day notice is received by the St. Charles Parish Grants Office.

Those citizens unable to attend this hearing may submit their views and proposals until March 13, 2019 in writing to:

St. Charles Parish
Office of the Parish President - Attention: Grants Office
Post Office Box 302
Hahnville, Louisiana 70057

Advertisement Source and Date(s):
St. Charles Herald Guide

March 7, 2019

Public Notice

St. Charles Parish School Board Committee Meetings (Monday, February 18, 2019)

Generated by Shelly Bohineux on Tuesday, February 19, 2019

Members present
Ellis A Alexander, Arthur A Aucoin, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John J Smith, Alex L Suftrin, Melinda H Bernard

Meeting called to order at 5:30 PM

I. Opening Items

1.01 Call To Order

The Board president, Dennis Naquin called the meeting to order.

2.0 Risk Management and Insurance Committee

2.01 Executive Session - Committee Meeting Only

Jay Robichaux called the meeting to order.

Motion by Jay Robichaux to go into Executive Session; second by Art Aucoin

A discussion was held pertaining to personnel.

Motion by Dennis Naquin; second by Melinda Bernard to return to regular session.

2.02 Renewal of Dental Insurance

Jay Robichaux called the meeting back to order.

John Cain, Risk Manager, along with Jesse Babin and David Babin of USI insurance, presented the renewal of dental insurance. Dental insurance is voluntary for employees and no increase or changes will be made at this time. Jay Robichaux said this item will be on the February 20, 2019 Board meeting agenda.

2.03 Selection of Health Insurance Carrier

Jesse Babin and David Babin explained the renewal proposal submitted by USI and Humana. The renewal provides the employees with health insurance coverage options at competitive rates and reflects a 4% rate increase. A discussion was held.

Jay Robichaux said that this item will be on the February 20, 2019 Board meeting agenda.

Motion by Al Suftrin; second by Dennis Naquin to adjourn.

3. Personnel & Policy Committee

3.01 Personnel Items

Sonny Savoie opened the meeting. Tresa Wehre, Assistant Superintendent of Human Resources & Administrative Services, presented the personnel items to the Board. A discussion was held. Mr. Savoie informed the Board that this item will be on the February 20, 2019 Board meeting agenda.

Motion to adjourn by Jay Robichaux; second by Sonny Savoie

4. Curriculum, Instruction & Assessment Committee

4.01 Proposed 2019-2020 School Session Calendar - Second Reading and Adoption

Melinda Bernard called the meeting to order. Regina McMillan, Public Information Coordinator, presented the 2019-20 School session calendar for second reading and adoption. A discussion was held. Ms. Bernard said this item will be on the February 20, 2019 Board meeting agenda.

4.02 Overview of Elevate K12 - Committee Meeting Only

Ajit Petha, Assistant Superintendent of Curriculum, Instruction and Assessment, presented an overview of Elevate K12 to the Board. A discussion was held and the Board asked for a 3 year pilot period to be able to compare data.

Jay Robichaux motioned to adjourn; second by Dennis Naquin.

5. Capital Improvements Committee

5.01 Dr. Rodney R. Lafon Performing Arts Center Update - Committee Meeting Only

Dennis Naquin called the Capital Improvements Committee meeting to order.

John Rome, Chief Plant Services & Security Officer, along with Joey Murray of Murray Architects and Steven Louque with Lamar Contractors gave an update on the Dr. Rodney Lafon Performing Arts Center. An update was provided on shipment of theater seats. A discussion was held. The Superintendent asked about an aggressive installation schedule. Steven Louque said a full report will be prepared for an installation timeline.

5.02 Request for Proposals - Emergency Janitorial and Restoration Services

John Rome Chief Plant Services and Security Officer said Physical Plant Services has completed the required documents to request proposals for emergency janitorial and restoration services.

5.03 Request for Proposals - Emergency Construction of Building Components and/or Grounds

Motion by Mr. Robichaux for both items 5.02 and 5.03 to be on the February 20, 2019 Board meeting and unanimously carried.

Motion to adjourn by Jay Robichaux; second by Art Aucoin

6. Finance & Audit Committee

6.01 Request for Proposals - Child Nutrition Program Contracted Pizza Delivery Service

Mr. Al Suftrin called the meeting to order.

Al Suftrin made a motion that 6.01, 6.02 and 6.03 be brought to the Board table for the February 20, 2019 Board meeting and unanimously carried.

6.02 Bid Authorization Request - Child Nutrition Program Food, Supplies, and Equipment

6.03 Accounts Payable for the month of January 2019

6.04 Internal Salary Study and Update on Revenue Projections - Committee Meeting Only

The Superintendent presented an update on the Internal Salary Study and Revenue Projections. A discussion was held. The Board has directed Administration to proceed with the preparation of the FY19 revised budget including a one-time payment of a \$1,000 to all full time employees and \$500 to all permanent part-time employees. The revised FY19 Budget will be adopted at the Board's April 24, 2019 meeting. The one-time payment will be made with the May payroll checks.

In addition, the Board has directed Administration to include a 2% salary increase for all full time employees in the preparation of the FY 20 Interim Budget to be submitted for adoption on June 19, 2019. The increase will be effective for fiscal year 20. Teachers will see the increase in their September 2019 check.

Motion by Art Aucoin; second by Mr. Robichaux to adjourn.

7. Technology Committee

7.01 Request for Proposals - Hardware Repair Services

Art Aucoin called the Technology Committee meeting to order. Stephanie Steib, Director of Information Technology Services, presented the Request for Proposal for Hardware Repair. Mr. Aucoin said this item will be on the February 20, 2019 Board meeting agenda.

Motion by Jay Robichaux; second by Melinda Bernard to adjourn.

8. Closing Items

Public Notice

St. Charles Parish Public Schools Board Meeting (Wednesday, February 20, 2019)
Generated by Shelly Babineaux on Thursday, February 21, 2019

Members present

Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

Meeting called to order at 6:28 PM

I. Opening Items

1.01 Call To Order

The Board President, Dennis Naquin called the meeting to order.

1.02 Pledge of Allegiance

Mr. Al Suffman led the Pledge of Allegiance

1.03 Roll Call

The Board President noted that all Board Members were in attendance along with Superintendent Felicia Gomez-Walker and Executive Secretary Shelly Babineaux.

2. Resolutions/Proclamations

2.01 Career and Technical Education Month Proclamation

Ronny Seal recognized Career and Technical Education Teachers who were present and the Superintendent thanked all for their contribution to SCPPS.

Accept Career and Technical Education Month Proclamation

Motion by John W Robichaux, second by Clarence H Savoie.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

2.02 Arts Appreciation Month Proclamation

Ginny Medina-Hamilton recognized all teachers of the Arts who were present and the Superintendent thanked all for their contribution to SCPPS.

Accept Arts Appreciation Month Proclamation

Motion by Melinda H Bernard, second by Alex L Suffman

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

3. Recognitions

3.01 Board & Superintendent's Recognition

4. Business Items

4.01 Minutes, January 22, 2019 Committee Meetings and January 23, 2019 Board Meeting

Approve the minutes of the January 22, 2019 Committee Meetings and January 23, 2019 Regular Board Meeting as presented to the Board.

Motion by John W Robichaux, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.02 Selection of Health Insurance Carrier

Approve the health insurance proposal from Humana.

COST

School Board Portion	\$20,033,753
Employee Portion	\$4,556,103
Approximate Total	\$24,589,856

Motion by John W Robichaux, second by Alex L Suffman.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.03 Renewal of Dental Insurance

Approve the renewal for the dental insurance from Humana. Cost to be paid by employees.

Motion by John W Robichaux, second by Melinda H Bernard.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.04 Personnel Items

Approve the personnel items as presented to the Board.

Motion by Clarence H Savoie, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.05 Board Policy 5.10 - School System Safety and Security - Second Reading and Adoption

Accept Board Policy 5.10 - School System Safety and Security for second reading and adoption.

Motion by Clarence H Savoie, second by Arthur A Aucoin.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.06 Proposed 2019-2020 School Session Calendar - Second Reading and Adoption

Approve the proposed 2019-2020 school session calendar for the second reading and adoption.

Motion by Melinda H Bernard, second by Clarence H Savoie.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.07 Request for Proposals - Emergency Janitorial and Restoration Services

Approve the request for proposals for emergency janitorial and restoration services.

Motion by John W Robichaux, second by Melinda H Bernard.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.08 Request for Proposals - Emergency Construction of Building Components and/or Grounds

Approve the request for proposals for emergency construction of building components and/or grounds.

Motion by Arthur A Aucoin, second by Alex L Suffman.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.09 Request for Proposals - Hardware Repair Services

Approve the request for proposals for hardware repair services.

Motion by Arthur A Aucoin, second by Clarence H Savoie.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.10 Bid Authorization Request - Child Nutrition Program Food, Supplies, and Equipment

Approve the bid authorization request for Child Nutrition Program food, supplies, and equipment.

Motion by Alex L Suffman, second by Clarence H Savoie.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.11 Request for Proposals - Child Nutrition Program Contracted Pizza Delivery Service

Approve the request for proposals for the preparation and delivery of pizza for the Child Nutrition Program.

Motion by Alex L Suffman, second by Melinda H Bernard.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.12 Accounts Payable for the Month of January 2019

Approve the accounts payable for the month of January 2019 as presented.

COST

General Fund	\$1,825,053.65
Special Revenue Funds	497,710.25
Capital Projects	1,987,735.93
Debt Service Fund	1,043,655.00
GRAND TOTAL	\$5,354,154.83

Motion by Alex L Suffman, second by John W Robichaux.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

5. Closing Items

5.01 Standing Committee Reports

Melinda Bernard gave the Curriculum, Assessment and Instruction Committee Report.
Al Suffman gave the Finance & Audit Committee Report which includes a one time payment of \$1000 to all full time employees and \$500 to all permanent part time employees to be reflected in May payroll. In addition, the Board has directed Administration to include a 2% pay increase for FY20 and presented for adoption at the June 19, 2019 Board meeting.
Sony Savoie presented the Personnel and Policy Committee Report.
John Robichaux reviewed the report of the Risk Management & Insurance Committee Report and thanked Jesse and David Babin of USFI for their hard work on insurance renewal.
Art Aucoin gave the Technology Committee Report.
Dennis Naquin said the Capital Improvements Committee met and he gave a brief report.

Mr. Smith asked for an item to be added to the agenda to go into Executive Session.

Yes: Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

No: Ellis A Alexander

Due to lack of unanimous vote, no Executive Session took place.

5.02 Superintendent's Report

Salary Increases and One-time Payment

The Superintendent thanked the Board on behalf of all employees.

Testing

On March 20th, 11th graders will be taking the ACT, and on April 2, 10th graders will be taking the ACT.

These college readiness assessments help students to identify their academic strengths and weaknesses and provide colleges and universities with information for recruiting and advising students. Students must arrive at school on time as they will not be admitted to the testing rooms if they are late. They should stay focused on these timed tests and do their best work. Please call your child's school if you need more information about ACT.

Also during the months of April and May, third through eighth grade students will be administered the LEAP[®] test. More detailed information will be provided next month as we get closer to the testing dates.

Kindergarten Registration

Registration for kindergarten students will be held on March 11-15 for students who will be 5 years old by September 30, 2019. Registration will be held each day from 9:00 a.m. until noon at Allendale Elementary, Luling Elementary, Norco Elementary, New Sappy Elementary, Mimosa Park Elementary, and St. Rose Elementary. For more information about the documents that parents must bring to complete the registration, please call one of the schools, visit the St. Charles Parish Public Schools' website, or call the school board office at (985) 785-6289. It is very important that parents register their children during this week as the information will be used to plan the number of classes needed for the 2019-2020 school year.

Honor Band Concert and Visual Art Galleries

Next Tuesday, February 26 at DJIS beginning at 7:00 pm three honor bands will perform. Elementary, middle school and high school honor bands representing schools from across the district will share their talents and skills as instrumental musicians. Please join us for this event.

Also on Thursday, February 28 from 5 until 7 PM at the Lafon Performing Arts Center, showcase of student produced visual arts will be on display. Please join us in a celebration of our students' talents in the visual arts.

Arts Awareness

The eleven annual ArtsFest will be celebrated on Saturday, March 16, 2019, at the Dr. Rodney R. Lafon Performing Arts Center from 10:00 A.M. – 2:00 P.M., with artistic presentations in music, visual art, dance, theatre, and media arts.

Community Education

The Spring 2019 Brochure is available now and registration is underway for Spring Community Ed Classes. Please visit the district webpage under the "For Community" page, to find the Community Ed Spring Brochure, registration form, and additional information. The deadline to register is March 1, 2019 and classes will begin March 18, 2019.

Athletics

Destrehan Soccer

The Destrehan Girls' Soccer Team finished their season with a 19-2-2 record and a District Championship. It was another historic year for the Lady Cats as they achieved their highest playoff seed in school history being ranked #4 in the state playoffs. In the quarterfinals they faced Central LaFourche, the #5 seed and were defeated by a score of 4-1.

The Destrehan Boys' Soccer Team finished their season with a record of 12-6-1 and were crowned District Champions. They entered the playoffs as the #13 seed. In the second round they traveled to Bear Chase High School where they were defeated in 3 overtimes by a score of 2-1.

Hahnville Soccer

Hahnville Girls' Soccer team had a season record of 7-14-2. They entered the playoff as the # 24th seed and were defeated by Mt. Carmel in the first round of the playoffs 1-0.

Destrehan Basketball

The Destrehan Girls' Basketball Team ended the year with a record of 17-16. They were defeated in the first round of the playoffs by the #2 seeded Walker High School.

Destrehan Boys' Basketball will enter the state playoffs # 21 ranked and will travel to LaGrange.

Hahnville Basketball

Hahnville Girls' Basketball Team ended the season as Co District Champions with a record of 21-12. They were defeated by Northshore in the first round of the playoffs.

Hahnville Boys' Basketball will enter the state playoffs # 17 ranked and will travel to Lafayette.

Hahnville Wrestling

This is the 10th straight season Hahnville Wrestling will be crowned District Champions. 5 wrestlers qualified for state quarterfinals and 1 wrestler finished as state runner up.

Middle School Soccer

This year was the inaugural season for Middle School Soccer. The season was full of excitement for our student athletes and one for the history books.

Staff Achievement Awards

Do you know of a staff member who demonstrates that "You and I... We are St. Charles Parish Public Schools?" Who exemplifies the district's customer excellence standards? Who demonstrates commitment, dedication, and excellence? If so, we need your help! The St. Charles Parish Public School System is conducting a search for Staff Achievement Award nominees. One staff member from nine various categories will be selected for recognition at the Staff Achievement Awards program to be held in April. These categories include, Child Nutrition Programs, Physical Plant Services, Professional Technical, School Administrative Support, School Support, Secretarial/Clerical, Specialist Educator, Substitute Staff, and Transportation. The deadline to submit a nomination is Monday, March 25, 2019. Nomination forms will be available on the district's website. For more information, contact the Public Information Department. Please join me in recognizing the employees who demonstrate that "You and I, We are St. Charles Parish Public Schools."

Daylight Savings Time Begins

Mark your calendars; daylight savings time begins on Sunday, March 10th. Remember to "spring forward" as we set our clocks ahead a hour.

March Crisis Break

March Crisis Break for schools will be from March 4 – March 8, 2019 with school resuming on Monday, March 11, 2019. Central Office will be open on Thursday March 7 and Friday March 8, 2019.

5.03 Meeting Adjourn

Motion by John W Robichaux, second by Melinda H Bernard.

Final Resolution: Motion Carries

Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

PUBLISH: March 7, 2018

Public Notice

ST CHARLES PARISH HOSPITAL SERVICE DISTRICT NO 1

The Board of Commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on November 14, 2018, at 10:00 AM. Following the Pledge of Allegiance, it was noted the following Board Members were present: Mrs. Karen Raymond, Mr. Jake Lemmon, Mr. Timothy Vial, and Mrs. Pamela Smith.

Absent: Mr. William Sirmon
Mrs. Karen Raymond announced Public Hearing and requested anyone wishing to address the Board on any of the agenda items for today's meeting to please come forward. There being none, after three (3) announcements, the Public Hearing was closed.

Under Special Business, Mr. Austin Reeder recognized Dr. Smith for being selected as Woman of the Year by CityBusiness, congratulations were extended to Dr. Smith.

Mrs. Karen Raymond entertained a motion to enter Executive Session for discussing Strategic Planning and/or Personnel issues. It was motioned by Lemmon seconded by Smith to enter Executive Session at 10:05 AM for the purpose previously stated.

For: Raymond, Lemmon, Vial, and Smith

Against: None

It was motioned by Smith seconded by Vial to return to regular session at 10:45 AM.

For: Raymond, Lemmon, Vial, and Smith

Against: None

New Business followed with the Election of Officers. Mrs. Raymond opened nominations for Chairman. Mrs. Karen Raymond was nominated as Chairman. There being no further nominations, it was motioned by Vial seconded by Smith to close nominations.

For: Raymond, Lemmon, Vial, and Smith

Against: None

It was motioned by Vial seconded by Smith to elect Mrs. Karen Raymond as Chairman of the Board for St. Charles Parish Hospital Service District.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Mrs. Raymond opened nominations for Vice-Chairman. Mr. Jake Lemmon was nominated as Vice-Chairman. There being no further nominations, Mrs. Raymond entertained a motion to close nominations. It was motioned by Smith seconded by Vial to close nominations for Vice-Chairman.

For: Raymond, Lemmon, Vial, and Smith

Against: None

It was motioned by Smith seconded by Vial to elect Mr. Jake Lemmon as Vice-Chairman.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Details on CMS Requirements for Board appointments for various Medical Directors and Manager were provided by Mrs. Raymond. Following discussion it was motioned by Smith seconded by Lemmon to approve the appointments for Manager Food & Nutrition Services as Mr. Blaine Guillot, Medical Director of Anesthesia as Stuart Hart, MD, Medical Director of Respiratory as William Bennett, MD, Medical Director of Emergency Medicine (ED) as Marc Labat, MD, Medical Director of Nuclear Medicine as Stephen Knapp, MD, Medical Director of Radiology as Adam Wells, MD and Medical Director of BIU as Dean Hickman, MD.

For: Raymond, Lemmon, Vial, and Smith

Against: None

The Board of Commissioners' Minutes from the October 31, 2018 meeting were presented. There being no revisions, it was motioned by Smith seconded by Vial to approve the October 31, 2018 Board of Commissioners minutes as presented.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Dr. Marc Labat, Chief of Medical Staff, presented the Medical Staff Report from the November 6, 2018 Meeting. He stated MEC recommends approval of the Credentialing from the November 6, 2018 MEC Meeting. It was motioned by Lemmon seconded by Smith to approve the Medical Staff Executive Committee Report from the November 6, 2018 Meeting as presented.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Dr. Labat reported that all credential files were thoroughly reviewed by the appropriate physician members prior to the meeting. Files were reviewed for licensure, challenges or relinquishments to licensure, training, education, current competence, proof of professional malpractice insurance, and claims history. It was motioned by Vial seconded by Lemmon to approve the following credentials as presented: There were three new Physician Applicants: Michael Gagla, MD – Cardiology, Bruce Lowry, MD – Emergency Medicine, Scott Montgomery, MD – Sports Medicine. Two New TeleMedicine Physicians: Harold McGrade, MD – TeleNeurology, Julia Stansch, MD – TeleNeurology. One Allied Health Professional: Alan Velander, MD – TeleNeurology. One Resignation: Alan Velander, MD – TeleNeurology. Four Provisional Reviews: Diana Farge, MD – Gynecology, Dean Hickman, MD – Psychiatry, Pradeep Nair, MD – Cardiology, Shannon Seals, MD – TeleNeurology, and seven Telemedicine Reappointments: Emily Aventura, MD – eICU, Kmbely Baikholz, MD – TeleRadiology, Ifeanyi Iwuchukwu, MD – TeleNeurology, Shaileendra Philip, MD – TeleRadiology, Matthew Smith, MD – TeleRadiology, David St. John, MD – TeleRadiology, and Kurt Tedesco, MD – TeleRadiology. FPPE's and OPPE's for certain specialties were reviewed and verified by the appropriate Medical Director or Service Chair.

For: Raymond, Lemmon, Vial and Smith

Against: None

The Nursing Report was provided by Mr. Terrell Neal. The Quality and Patient Experience Report included a full report on Prove Our Value: Quality, EDCAHPS, HCAHPS and Every Patient – Every Time and Serve More Patients. Prove Our Value: CGCAHPS, Outpatient Diagnostic and Outpatient Ambulatory data. Serving More Patients, including the Primary Metrics and the report on the St. Charles Clinic Unique Patients by Care Type.

Mrs. Tara Allemen presented the 2019 Budget.

It was motioned by Vial seconded by Lemmon to approve the 2019 Budget.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Mrs. Allemen asked to remove from table opening of new checking account which was motioned by Lemmon seconded by Smith to remove from table the opening of new checking account.

For: Raymond, Lemmon, Vial, and Smith

Against: None

Mrs. Allemen then asked for approval of opening of new checking account which was motioned by Lemmon seconded by Smith to approve the opening of new checking account.

For: Raymond, Lemmon, Vial, and Smith

Against: None

The Chief Executive Officer's Report followed. Mr. Reeder asked Mr. Neal to give the Moment of Quality. Mr. Neal spoke of our outpatient diagnostic areas and comments from a recent survey stating a patient had commented that they were stopped several times by employees asking if they needed to be helped to each location. This patient mentioned that this is not a common practice and complimented the hospital on such. Mr. Reeder provided an update on Eastbank ODC stating we have advertised for bids in the St. Charles Herald and gave an update on Chemo stating the mixing trailer is scheduled to arrive on December 9th and we are awaiting the approval of licensure from DHH in late December or early January.

Mr. Reeder presented the Community Outreach topic, including the Volunteer Services/Auxiliary/Community Outreach/Synergy Important Dates and thanked Terdi Roberts for her work scheduling all the wellness screenings in the parish.

Mrs. Raymond made the announcements and stated the next schedule Board of Commissioners' Meeting is December 12, 2018.

There being no further business, it was motioned by Vial seconded by Smith to adjourn. The motion carried, and the meeting adjourned at 11:06 AM.

ATTEST


Karen Raymond
Chairman or Acting Chairman


Secretary

ST CHARLES PARISH HOSPITAL SERVICE DISTRICT NO 1

The Board of Commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on December 12, 2018, at 10:00 AM. Following the Pledge of Allegiance, it was noted the following Board Members were present: Mrs. Karen Raymond, Mr. Timothy Vial, Mr. William Sirmon and Mrs. Pamela Smith.

Anesthesiology, Joseph Koveleskie, MD - Anesthesiology Jeffrey Kuo, MD - Emergency Medicine, Marc Labat, MD - Emergency Medicine, Todd Layman, MD - Radiology, Jenny Leboeuf, MD - Radiology, Rhonda Leopold, MD - Anesthesiology, Jacob Lessing, MD - Anesthesiology, Dee Malterreker, MD - Radiology, Jennifer Malsbury, DO - General Surgery, Colleen Martel, MD - Anesthesiology, Melissa Matte, MD - Anesthesiology, Charles Matthews, MD - Radiology, George Mayhall, MD - Radiology, James McConville, MD - Psychiatry, John McCrossen, MD - Gynecology, Nneka Meka, DPM - Podiatry, Lee Michals, MD - Psychiatry, James Milburn, MD - Radiology, Anthony Modica, MD - Radiology, Brian Moore, MD - Otolaryngology, Jack Murphy, MD - Dermatology, Pavan Nara, MD - Radiology, Giang Nguyen, DPM - Podiatry, Oksana Nimkevych, MD - Nephrology, Brian Ogden, MD - Radiology, Kristie Osteen, MD - Anesthesiology, Christopher Owen, MD - Anesthesiology, Christopher Paris, MD - Cardiology, Jason Paik, MD - Anesthesiology, Jash Patel, MD - Radiology, Matthew Patterson, MD - Anesthesiology, Rebecca Phillips, MD - Pathology, Henry Priets, MD - Surgery, Sheena Pullman, MD - Gynecology, Adrienne Ray, MD - Anesthesiology, Brett Roberts, MD - Radiology, Ernest Rudman, MD - Radiology, Melissa Russo, MD - Anesthesiology, Kurosh Safavi, MD - Radiology, Luis Salcedo, MD - Anesthesiology, Ronda Sanders, MD - Pathology, Maxime Savard, DPM - Podiatry, Armin Schubert, MD - Anesthesiology, John Seymour, MD - Emergency Medicine, Jeffrey Sketchele, MD - Orthopedic Surgery, Dana Smetheuman, MD - Radiology, Michael Smith, MD - Emergency Medicine, Julie Sossaman, MD - Radiology, Jeremy Spencer, MD - Pathology, Robn Stedman, MD - Anesthesiology, Michael Sullivan, MD - Radiology, William Sumaili, MD - Anesthesiology, Erik Sundell, MD - Emergency Medicine, Pallavi Sunkara, MD, Internal Medicine, Yacina Tabb, DPM - Podiatry, Thaddeus Teaford, MD - Radiology, Sarena Teng, MD - Anesthesiology, Walter Terrell, MD - Ophthalmology, Leslie Thomas, MD - Anesthesiology, Terence Truxillo, MD - Anesthesiology, Richard Tupler, MD - Radiology, Kelly Ujal, MD - Anesthesiology, Adam Wells, MD - Radiology, Monica Williams, MD - Family Medicine, Tong Yang, MD - Pathology, Shaun Yockelson, MD - Anesthesiology, and eleven Telemedicine Reappointments Yula Bronstein, MD - TeleRadiology, Daniel Chelebar, MD - TeleNeurology, Mhaela Ivan, MD - e-ICU, Elaine Khatod, MD - TeleRadiology, Daniel Larriere, MD - TeleNeurology, Donald Nicell, MD - TeleRadiology, Alison Robinette, MD - TeleRadiology, Elaine Saleh, MD - TelePsychiatry, Scott Sullivan, MD - TeleRadiology, Kurtis Tedesco, MD - TeleRadiology, Gregory Wolfe, MD - TeleRadiology FPPE's and OPPE's for certain specialties were deferred

For Raymond, Simon, Vial and Smith
 Against None
 The Nusting Report was provided by Mr Terrell Neal The Quality and Patient Experience Report included a full report on Prove Our Value Quality, EDCAHPS, HCAHPS and Every Patient - Every Time and Serve More Patients Prove Our Value CGCAHPS, Outpatient Diagnostic and Outpatient Ambulatory data Serving More Patients, including the Primary Metrics and the report on the St Charles Clinic Unique Patients by Care Type
 Ms Tara Allemen presented the Finance Report which included the YTD Statistical and Financial Graphs through October 2018 The Financial Summary was reviewed with the Actual, Budget, and Variance being compared The Monthly Income Statement(s) by Month, Statistical Report, Surgery Report, Balance Sheet, Cash Receipts Report, Accounts Payable Report, Accounts Payable Report, and EMS Report were also presented for review

Ms. Allemen presented the SCPH Bank Accounts Policy and Procedures. Ms. Allemen presented the Ethics, Budget, Bank Reconciliation, Credit Card, Payroll, Collection and Deposit, Travel and Expense, Contracting for Services, Purchasing and Disbursement and Debt Services Policies. It was motioned by Vial seconded by Simon to approve the SCPH Bank Accounts Policy and Procedures.

For: Raymond, Vial, Simon, and Smith
 Against: None
 Ms. Allemen asked to approve IGT not to exceed \$5M which was motioned by Smith seconded by Vial to approve IGT not to exceed \$5M.

For: Raymond, Simon, Vial, and Smith
 Against: None
 The Chief Executive Officer's Report followed. Mr. Reeder asked Dr. Smith to give the Moment of Quality. Dr. Smith announced that Dr. Monica Williams received the "Teaching Excellence Award" for her activities with medical students and congratulations were extended. Mr. Reeder provided an update on Eastbank ODC stating opening date for pediatric therapy should be in April 2019. Mr. Reeder also gave an update on Chemo stating approximate start date should be the 1st of February, 2019 and Mr. Reeder also stated that Oncology clinics have started this week.

Mr. Reeder presented the Community Outreach topic, including the Volunteer Services/Auxiliary/Community Outreach/Synergy Important Dates.
 Mrs. Raymond stated being no announcements, the next schedule Board of Commissioners' Meeting is January 30, 2019.

There being no further business, it was motioned by Simon seconded by Vial to adjourn. The motion carried, and the meeting adjourned at 11:45 AM.

ATTEST

 Chairman or Acting Chairman

 Secretary

HOSPITAL SERVICE DISTRICT NO. 1 OF THE PARISH OF ST. CHARLES PARISH, STATE OF LOUISIANA

Board of Commissioners - Resolution (403(b) Plan - Approval of Amended and Restated Plan and Corrective Submission)

Whereas, the Hospital Service District No. 1 of the Parish of St. Charles, State of Louisiana (the "District") sponsors and maintains a retirement plan arrangement intended to be a "qualified annuity plan" within the meaning of Section 403(a) of the Internal Revenue Code of 1986, as amended (the "Code"), and further intended to satisfy the requirements for an "annuity contract" under Code Section 403(b) (the "Plan");

Whereas, the Board of Commissioners of the District (the "Board") previously resolved to adopt a written plan document intended to meet the requirements of Code Section 403(b) and to submit such written plan document to the Internal Revenue Service and to correct an employer eligibility error within the meaning of the Employee Plan Compliance Resolutions System, as codified in IRS Revenue Procedure 2016-51 (the "Correction Submission");

Whereas, the Board has reviewed the form of written plan document effective January 1, 2009 attached as Exhibit A hereto, the proposed Correction Submission attached as Exhibit B hereto, and the form of a restated plan document effective January 1, 2019 attached as Exhibit C hereto;

Now, Therefore, Be It Resolved, that a written plan document shall be approved substantially in the form of Exhibit A hereto, with such ministerial changes or modifications as the Designees, in their discretion, deem necessary and appropriate, and shall constitute the Plan, to be adopted upon approval by the Internal Revenue Service;

Further Resolved, that a Corrective Submission shall be submitted to the Internal Revenue Service as soon as practicable following the adoption of these resolutions, such Corrective Submission substantially in the form of Exhibit B hereto, with such ministerial changes or modifications as the Designees, in their discretion shall determine;

Further Resolved, that following completion of the correction process, a restated plan document shall be adopted in substantially the form attached as Exhibit C hereto, with such ministerial changes or modifications as the Designees, in their discretion shall determine;



Further Resolved, that the appropriate officers and employees of the District (the "Designees") shall be and are hereby directed to take such action as they deem necessary or appropriate to effectuate the foregoing resolutions, including without limitation, the preparation of such documents, the ministerial modification or amendment of any documents approved by this resolution, proper notification to affected participants, and such other actions as they deem necessary or advisable to effect the purposes and intents thereof;

Further Resolved, that any actions previously taken by the Designees that would have been authorized by the foregoing resolutions, if taken after their adoption, are hereby ratified and confirmed; and

Further Resolved, that these Resolutions were presented and adopted this 12th of December, at a duly organized meeting of the Board of Commissioners of the District.

Board Approved: 12/12/18
 PD 25010402.1

APPROVED AND ADOPTED THIS 12 DAY OF DECEMBER, 2018.


 CHAIRPERSON

 SECRETARY

Board Approved: 12/12/18
 PD 25010402.1
 PUBLISH: March 7, 2018

Public Notice

ST. CHARLES PARISH ZONING BOARD OF ADJUSTMENT

The St. Charles Parish, Zoning Board of Adjustment will meet on March 21, 2019 at 7:00 p.m. at the St. Charles Parish Courthouse, Council Chamber to hear ZBA-2019-07 requested by Dale Comardelle to reduce the required side property line from 5 ft. to 0 for the construction of an attached carport at 113 Pleasant Valley Dr., Des Allemands, Zoning District R-1A, Council District 4.
 ZBA-2019-08 requested by Thomas Bourgeois, Jr. to reduce the required side property line from 5 ft. to 0 for construction of an attached carport at 108 N. Lake Dr., Luling, Zoning District R-1A, Council District 7.
 ALTERNATE DATE: March 28, 2019
 PUBLISH: 3/7, 3/14, 3/21

Legal notice deadline is every Friday at 3pm for the following week
 legals@heraldguide.com

Public Notice

PUBLIC NOTICE (NOTICE OF INTENTION TO INTRODUCE BILL - SLS 19RS-226)

Public notice is hereby given that there may be introduced at the session of the Legislature to be convened on April 8, 2019, a bill relative to St. Charles Parish; to provide relative to contracts for public work let by the parish governing authority; to raise the minimum amount of a contract that is required to be let for public bid; to provide for exceptions; and to provide for related matters.

Publish: Thursday, March 7th and Thursday, March 14th

Public Notice

"Anyone knowing the whereabouts of NEWTON MATTHEWS, or his heirs or assigns, please contact Attorney Regina E. Cyrus at (985) 764-9911, 13726 River Road, Destrehan, LA 70047. Important property rights involved.

Publish February 28, 2019 & March 7, 2019

Public Notice

We are applying to the St. Charles Parish Sheriff's Office for a permit to conduct the 39th Annual Little Red Church Food & Fun Festival on May 3rd, 4th, & 5th, 2019 at 13396 River Rd. Destrehan, Louisiana in the Parish of St. Charles. Alcohol will be served at this event. The times of the festival are:
 Friday, May 3rd 6:00pm till 10:00 pm
 Saturday, May 4th, 11:00 am till 10:00 pm
 Sunday, May 5th 11:00 am till 9:00 pm

Publish on February 28, & March 7, 2019 Corrected Copy

Public Notice

"Anyone knowing the whereabouts of a certain Promissory Note payable to HIBERNIA NATIONAL BANK, executed by Lillian Bellanger Jeffers, and dated December 20, 2001, from dated until paid, and providing reasonable attorney fees, and all charges associated with the collection of same. Please contact Herschel C. Adcock, Jr., Attorney at Law, at P.O. Box 87379, Baton Rouge, LA 70879-8379, (225) 756-0373."

Publish: February 28, 2019, March 7 & 14, 2019

Public Notice

"ANYONE KNOWING THE WHEREABOUTS OF BYRON A. SMITH A/K/A BYRON SMITH, IDA FRILLOUX SMITH A/K/A IDA E. SMITH A/K/A IDA SMITH A/K/A IDA MARIE E. FRILLOUX GREEN A/K/A IDA MARIE FRILLOUX A/K/A IDA M. FRILLOUX A/K/A IDA FRILLOUX A/K/A IDA MARIE GREEN A/K/A IDA M. GREEN A/K/A IDA GREEN A/K/A IDA FRILLOUX GREEN A/K/A IDA E. GREEN A/K/A IDA MARIE E. FRILLOUX GREEN-SMITH, NAKIA VERONICA GREEN A/K/A NAKIA V. GREEN A/K/A NAKIA GREEN, KRISTIAN LAVON GREEN A/K/A KRISTIAN L. GREEN A/K/A KRISTIAN GREEN, NICHELLE ANTOINETTE GREEN A/K/A NICHELLE A. GREEN A/K/A NICHELLE GREEN. - PLEASE CONTACT THE LAW OFFICE OF SALVATORE G. LOVECCHIO ATTORNEY-AT-LAW, IN PERSON: 943 PAUL MAILLARD ROAD, LULING, LOUISIANA, BY MAIL: P.O. BOX 423, BOUTTE, LA 70039 OR PHONE 985-785-7788. IMPORTANT PROPERTY RIGHT INVOLVED."

Publish: March 7 & 14, 2019

Public Notice



I, Glennile Isaac, have been convicted of Aggravated Rape (ATTEMPTED). Date of Conviction: 11/09/1988. My address is: 1113 Paul Frederick St., Luling, La. 70070

RACE: Black
 SEX: Male
 DOB: 02/17/1965
 HGT: 5'7"
 WGT: 168
 HAIR COLOR: Brown
 EYE COLOR: Brown

PUBLISH: February 28 & March 7, 2018

Public Notice



I, Eli M. Davis, have been convicted of Sexual Battery. Date of Conviction: 12/12/2007. My address is: 133 Adam Street, Killona, La. 70066.

RACE: Black
 SEX: Male
 DOB: 08/13/1989
 HGT: 5'7"
 WGT: 120
 HAIR COLOR: Black
 EYE COLOR: Brown

PUBLISH: March 7 & 14, 2019

file in the office of the clerk of court and ex-officio, recorder of the Parish of St. Charles, for reference, and according to said survey said lot is designated as lot no. 3 of square "C" and said lot 3 measures thence 60 feet front on Luling Estates Drive, the same width in the rear, with a depth of 101.43 feet along the side line nearest Second Street, and 101.535 feet along the side line nearest Hackberry Lane. According to a survey by Don A. Garland, C.E., dated April 10, 1976, a copy of which is annexed hereto, the above described property has the same measurements, designation and location as herein above set forth, and said property is bounded by Luling Estates Drive, Second Street, Hackberry Lane and Paul Maillard Road (eastern boundary of subdivision) and commences at a distance of 67.01 feet from the corner of Hackberry Lane and Luling Estates Drive.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: FIFTY-FIVE THOUSAND ONE HUNDRED THIRTY-FOUR AND 17 / 100 (\$55,134.17) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR PUBLISH ON: March 07, 2019 April 04, 2019 ATTORNEY FOR PLAINTIFF: COREY GIROIR 13541 RIGER BEND ROAD BATON ROUGE, LA 70879 SCSO-CIV-209-0402

Sheriff's Sale

SHERIFF'S SALE SHERIFF'S OFFICE Suit No: (45) 83784-D Date: Monday, February 18, 2019 WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS BRIAN LANDRY, ETAL Parish of St. Charles 29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, JULY 19, 2018, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 10, 2019, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to-wit: A CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, situated in the State of Louisiana, Parish of St. Charles, Ormond Country Club Estates, Section 2, in Square No: 13, bounded by Dunleith Drive, Linwood Drive, drainage servitude, and the North line of Subdivision, designated as Lot 507-D, more particularly described as follows, to-wit: Lot 507-D commences 2116.10 feet from the corner of Dunleith Drive and Linwood Drive and measures thence 60 feet front on Dunleith Drive, same width in the rear, by a depth of 110 feet between equal and parallel lines. According to a survey by Gilbert, Kelly and Couturie, Inc., dated June 19, 2000.

PROPERTY WAS ORIGINALLY AUCTIONED WITH APPRAISAL ON FEBRUARY 6, 2019, NO BIDS WERE RECEIVED FOR THE MINIMUM SALE PRICE OF \$156,666.67. THEREFORE, PROPERTY WILL BE SOLD TO THE HIGHEST BIDDER FOR COSTS. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of NINETY-NINE THOUSAND SEVEN HUNDRED NINETY-SEVEN AND 44 / 100 (\$99,797.44) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. PUBLISH ON: March 07, 2019 April 04, 2019 GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH ATTORNEY FOR PLAINTIFF: FOERSTNER GRAHAM MEYER 639 LOYOLA AVENUE, SUITE 1800 NEW ORLEANS, LA 70113 504-552-8256 SCSO-CIV-209-0402

Sheriff's Sale

SHERIFF'S SALE SHERIFF'S OFFICE Suit No: (45) 85238-E Date: Wednesday, October 17, 2018 PACIFIC UNION FINANCIAL, LLC VS TIFFANY KRISTINE CLARK A/K/A TIFFANY KRISTINE KOEBERLEGGERS CLARK DUFRENE A/K/A TIFFANY KRISTINE KOEBERLEGGERS DUFRENE GREG CHAMPAGNE, SHERIFF P.O. Box 426

Sheriff's Sale

SHERIFF'S SALE SHERIFF'S OFFICE Suit No: (45) 85238-E Date: Wednesday, October 17, 2018 PACIFIC UNION FINANCIAL, LLC VS TIFFANY KRISTINE CLARK A/K/A TIFFANY KRISTINE KOEBERLEGGERS CLARK DUFRENE A/K/A TIFFANY KRISTINE KOEBERLEGGERS DUFRENE GREG CHAMPAGNE, SHERIFF P.O. Box 426

HAHNVILLE, LA 70057 29th Judicial District Court

State of Louisiana By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: TUESDAY, OCTOBER 2, 2018, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 10, 2019, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to-wit: ONE CERTAIN LOT OF GROUND, situated in the Parish of St. Charles, State of Louisiana, in that part thereof known as ORMOND COUNTRY CLUB ESTATES, SECTION 12, forming a portion of former Parcel 10A-2-A and a portion of Phase B, all located and measuring as per plan of resubdivision made by J. J. Krebs & Sons, Inc., L.S., dated January 22, 1993, revised July 13, 1994, and annexed to Act of Dedication dated September 16, 1994, approved by the St. Charles Parish Council under Ordinance No' 94-12-7, adopted December 5, 1994, recorded at COB 488, folio 763, and according to the aforesaid plan, said lot of ground is more particularly described as follows, to-wit: LOT 90 of SQUARE H, which square is bounded by Longview Drive, Y.&M.V.R.R. Right of Way, Becky Lane (side), Nottaway Drive (side), Madewood Drive and Hill Heights Country Club (side), and said lot begins at a distance of 112.06 feet from a point in the curve forming the intersection of Longview Drive and Madewood Drive and measures thence 60 feet front on Madewood Drive, same width in the rear, by a depth of 105 feet between equal and parallel lines. All as more fully shown on survey by Krebs, LaSalle, LeMieux Consultants, Inc., dated March 22, 1995, resurveyed June 30, 1995 and December 18, 1995; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED NINETY-FOUR THOUSAND EIGHT HUNDRED FOUR AND 31 / 100 (\$194,804.31) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE. GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH PUBLISH ON: March 07, 2018 April 04, 2019 ATTORNEY FOR PLAINTIFF: Jason R. Smith 1505 North 19th Street P.O. Box 2867 Monroe, LA 71207-2867 318-388-1440 SCSO-CIV-209-0402

Sheriff's Sale

SHERIFF'S SALE SHERIFF'S OFFICE Suit No: (45) 84213-C Date: Monday, February 18, 2019 ONEMAIN HOME EQUITY, INC VS LIVIE CLARK WHITE GREG CHAMPAGNE, SHERIFF P.O. Box 426 HAHNVILLE, LA 70057 Parish of St. Charles 29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of FIERI FACIAS directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, JULY 19, 2018, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 10, 2019, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to-wit: TWO CERTAIN LOTS OR PORTIONS OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Village of Hahnville, ST. Charles Parish, Louisiana, about one mile above the courthouse of said Parish, on the right bank of the Mississippi River, which said lot of ground is located in Section 24, T 13 S, R 20 E, and is part of LOT 15 of SQUARE 2 on the plan of said village made by Owens McLeran, Surveyor, made in 1817, which survey shows this portion of ground as located in area bounded by Lincoln, Roselius, Julia and Front Streets; and according to map by Lucien C. Gassen, Surveyor, dated October 20, 1972, copy of which is on file in the office of the Clerk of Court and Ex-Officio Recorder of St. Charles Parish, and which is entitled "Survey of Lots D and E, Block 2 of the resubdivision of Lots 16 and 17 of the Hahnville Subdivision"; the lots herein conveyed are designated on said map as LOT "D" AND LOT "E". Lot "D" has a width on Lincoln Street of 50 feet with the same width in the rear, and a depth between equal and parallel lines of 150 feet. Lot "E" has a width of 32 feet front on Lincoln Street with the same width in the rear, and with a depth between equal and parallel lines of 150

feet; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property. PROPERTY WAS ORIGINALLY AUCTIONED WITH APPRAISAL ON JANUARY 30, 2019. NO BIDS WERE RECEIVED FOR THE MINIMUM SALE PRICE OF \$106,666.67. THEREFORE, PROPERTY WILL BE SOLD TO THE HIGHEST BIDDER FOR COSTS.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: FORTY-EIGHT THOUSAND ONE HUNDRED SEVENTY-SEVEN AND 12 / 100 (\$48,177.12) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH PUBLISH ON: March 07, 2019

April 04, 2019 ATTORNEY FOR PLAINTIFF: Logan Massey 1505 North 19th Street P.O. Box 2867 Monroe, LA 771207 SCSO-CIV-209-0402

Sheriff's Sale

SHERIFFS SALE SHERIFFS OFFICE Suit No: (45) 85204-E

Date: Tuesday, October 16, 2018 DITECH FINANCIAL LLC VS

RONALD J. HOOTER A/K/A RONALD HOOTER, ET AL GREG CHAMPAGNE, SHERIFF P.O. Box 426 HAHNVILLE, LA 70057 Parish of St. Charles 29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: WEDNESDAY, SEPTEMBER 26, 2018, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, APRIL 10, 2019, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: ONE CERTAIN LOT OF GROUND, situated in the Parish of St. Charles, State of Louisiana, in that part thereof known as CHARLESTOWN, being a resubdivision of a portion of Section 40, Lots X, 1, 2, 3 and 18, Almedia Plantation, Township 12 South, Range 9 East, according to a plan of subdivision prepared by J.J. Krebs & Sons, Inc., dated April 12, 1971, and given a final Parish approval on February 14, 1972, recorded in Map File No. 7, official records of St. Charles Parish, Louisiana, and said lot of ground is designated as LOT 85 and is more fully described as follows:

From the point of intersection of the southern line of Charles Town Boulevard and the easterly line of West Club Drive run South 64 degrees 55 minutes 00 seconds West a distance of 184 feet to a point; thence turn right and run North 25 degrees 5 minutes 00 seconds West a distance of 527 feet to a point; thence turn left and run South 64 degrees 55 minutes 00 seconds West a distance of 12.86 feet to a point; thence turn right at an angle of North 25 degrees 25 minutes 52 seconds East a distance of 26.7 feet to the POINT OF BEGINNING; thence in a northerly direction a distance of 44.5 feet to a point; thence turn right at an angle of North 64 degrees 34 minutes 08 seconds East a distance of 58 feet to a point; thence turn right at an angle of South 25 degrees 25 minutes 52 seconds East a distance of 20 feet to a point; thence turn right at an angle of South 64 degrees 34 minutes 08 seconds West a distance of 23 feet to a point; thence turn left at an angle of South 25 degrees 25 minutes 52 seconds East a distance of 24.5 feet to a point; thence turn right at an angle of South 64 degrees 34 minutes 08 seconds West a distance of 35 feet to the POINT OP BEGINNING. All as more fully shown on the plan of survey by R.P. Fontcuberta, Jr., Surveyor, dated December 13, 1978, a copy of which is annexed to COB 217, folio 525, official records of St. Charles Parish, Louisiana. And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: THIRTY-THREE THOUSAND NINETEEN AND 21/100 (\$33,019.21) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.

GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH PUBLISH ON: March 07, 2019

April 04, 2019 ATTORNEY FOR PLAINTIFF: COREY GIROIR 13541 RIGER BEND ROAD BATON ROUGE, LA 70879 SCSO-CIV-209-0402

Public Notice SUCCESION OF PIERRE ALCIDE DUPELIX NO. P-11,057 FILED: 29TH JUDICIAL DISTRICT COURT PARISH OF ST. CHARLES STATE OF LOUISIANA DIVISION "C" DEPUTY CLERK: Cynthia Mollone NOTICE OF FILING FIFTH TABLEAU OF DISTRIBUTION NOTICE IS GIVEN that the executor of this succession has filed a petition for authority to pay charges and debts of this succession in accordance with the Fifth Tableau of Distribution contained in the petition. The petition can be homologated after the expiration of seven (7) days of this publication; any opposition to the petition must be filed prior to homologation. By order of the 29th Judicial District Court. GREGORY A. MILLER ATTORNEY AT LAW 9 APPLE STREET P.O. BOX 190 NORCO, LA 70079 (985) 764-9991 PUBLISH ONE (1) TIME PUBLISH: March 7, 2018

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