

# LEGALS

## ST. CHARLES PARISH PUBLIC NOTICES



Larry Cochran  
Parish President  
985-783-5000  
lcochran@stcharlesgov.net



Terrell D. Wilson  
Councilman, District I  
985-308-0866  
twilson@stcharlesgov.net



Mary K. Clulee  
Councilwoman, District II  
985-308-1690  
mclulee@stcharlesgov.net



Dick Gibbs  
Councilman, District III  
985-307-0182  
dgibbs@stcharlesgov.net



William "Billy" Woodruff  
Councilman, District IV  
985-306-0281  
bwoodruff@stcharlesgov.net



Marilyn B. Bellock  
Councilwoman, District V  
504-360-2025  
mbellock@stcharlesgov.net



Traci A. Fletcher  
Councilwoman, District VI  
985-307-0120  
tfletcher@stcharlesgov.net



Julia Fisher-Perrier  
Councilwoman, District VII  
985-308-0366  
jperrier@stcharlesgov.net



Wendy Benedetto  
Councilwoman-At-Large,  
Division A  
985-307-0350  
wbenedetto@stcharlesgov.net



Paul J. Hogan  
Councilman-At-Large, Division B  
985-306-0085  
phogan@stcharlesgov.net

### PUBLIC NOTICE

#### 2017 MEETING SCHEDULE ST. CHARLES PARISH COUNCIL 6:00 P.M., COUNCIL CHAMBERS COURTHOUSE, HAHNVILLE

JANUARY 9	JULY 10
JANUARY 23	JULY 31
FEBRUARY 6	AUGUST 14
FEBRUARY 20	AUGUST 28
MARCH 6	SEPTEMBER 5
MARCH 20	SEPTEMBER 18
APRIL 3	OCTOBER 2
APRIL 17	OCTOBER 16
MAY 1	NOVEMBER 13
MAY 15	NOVEMBER 27
JUNE 5	DECEMBER 11
JUNE 19	

Publish December 29, 2016

### PUBLIC NOTICE

#### ORDINANCES & RESOLUTIONS TO BE INTRODUCED FOR PUBLICATION & PUBLIC HEARING ON MONDAY, JANUARY 9, 2017, 6:00 P.M., COUNCIL CHAMBERS, COURTHOUSE, HAHNVILLE:

- 2016-0432** (12/12/16 Cochran, C. Fauchaux)  
An ordinance approving and authorizing the execution of Change Order No. 1 for Parish Project No P160302-1, Road Maintenance 2016, to balance the contract quantities with actual quantities resulting in an increase of \$218,790.12 and a decrease in time of twenty one (21) days.
- 2016-0433** (12/12/16, Cochran)  
An ordinance to approve and authorize the execution of Change Order No. 3 for the West Regional Library Renovation located at 105 Lakewood Drive in Luling, to increase the contract amount by \$4,860.78 and to increase the contract time by eight (8) days.
- 2015-0370** (12/12/16, Hogan)  
An ordinance of the Parish of St. Charles providing that the Code of Ordinances, Parish of St. Charles, be amended by revising Chapter 16 Nuisances, Article III. Weeds, Grass, Etc., Section 16-26. Notice to Abate and Section 16-27. Abatement by parish to amend the abatement procedures related to the required notification period.
- 2016-0434** (12/12/16, Hogan)  
An ordinance to amend the Code of Ordinances for St. Charles Parish, Chapter 11 Health & Sanitation, Article III. Open Outdoor Burning, to revise Section 11-31. Enforcement.

**PUBLISH: December 15, 22, 29, 2016  
January 5, 2017**

### PUBLIC NOTICE

#### PUBLIC NOTICE

#### Mosquito Control 2017 St. Charles Parish

#### Request for Statements of Qualifications and Cost Proposals

Sealed Proposals will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested or hand delivered, no later than 10:00 a.m. local time on Monday January 23, 2017. Promptly thereafter, the Proposals will be publicly opened and read aloud in the Council Chamber of the St. Charles Parish Court House. Submittals shall be made in accordance with Instructions in the Proposal Package furnished by St. Charles Parish. The Parish reserves the right to reject any or all Proposals, to waive irregularities and/or informalities in any Proposal, and to make an award in any manner, consistent with law, deemed in the best interest of the Parish.

The Proposal Package (Forms and Instructions) is available to interested parties with at least 5 years of operating experience in municipal mosquito control. The Proposal Package can be obtained from the St. Charles Parish Department of Public Works and Wastewater, 100 River Oaks Dr., Destrehan, Louisiana. Office hours are Monday - Thursday 7:30 AM to 4:30 PM. Telephone number is 985-783-5102.

A Pre-Proposal Conference to discuss the scope of the work and requirements will be held on **Thursday January 5, 2017 at 10:00 A.M.** at the St. Charles Parish Department of Public Works and Wastewater 100 River Oaks Dr., Destrehan, Louisiana. **Mandatory Attendance** is required by prospective bidders in order to submit a proposal.

Each Proposal shall include security in the amount equal to five percent (5%) of the annual proposed amount and in the form of a certified check, cashier's check, or properly executed bond.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to Proposal opening.

St. Charles Parish Council  
Larry Cochran, Parish President

Advertisement Source and Dates:  
St. Charles Herald Guide  
St. Charles Parish Website  
Times Picayune  
The Advocate

December 22, 2016  
December 29, 2016  
January 5, 2017  
January 12, 2017

### PUBLIC NOTICE

#### SECTION 00010

#### ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of Killona Force Main Extension as follows:

Owner: **St. Charles Parish**

Project Title: **Killona Force Main Extension**

Project No.: **SCP No. S030101, EES No. 1337**

Principal Work Location: **Approximately 750 feet northwest on LA Hwy 3127 from LA Hwy 3160.**

Description of Basic Work: **Installation of a new force main from the Killona Pump Station to the Hahnville Wastewater Treatment Plant.**

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3<sup>rd</sup> Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at [www.centralbidding.com](http://www.centralbidding.com), no later than 10:00 a.m. local time on **January 26, 2017**. Promptly thereafter, the bids will be publicly opened and read aloud in the council chambers of the St. Charles Parish Court House. It will be awarded to the lowest, responsive, responsible bidder. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, **Environmental Engineering Services, Inc., 610 Belle Terre Boulevard, LaPlace, Louisiana 70068; Phone (985) 653-0185.**

A payment of \$175.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the I.A.R.S.38.2212(D).

Pre-Bid Conference: A Pre-Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on January 17, 2017 at 10:00 a.m. at the St. Charles Parish Department of Public Works and Wastewater, 100 River Oaks Drive, Destrehan, Louisiana. Attendance of the Pre-Bid Conference is **Mandatory**.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, St. Charles Parish Courthouse 3<sup>rd</sup> Floor, 15045 River Road, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the Project Number, and the Project Title.

Any contract or contracts awarded under this invitation for bids are expected to be funded in part by a grant from the United States Environmental Protection Agency. Neither the United States nor any of its departments, agencies, or employees is or will be a party to this invitation for bids or any resulting contract. This procurement will be subject to regulations contained in 40 CFR Part 31 excluding the Davis-Bacon Act requirements and the Buy American provisions.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at (985) 783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Larry Cochran, Parish President

Advertisement Source and Dates:  
St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House  
The Daily Journal of Commerce  
Times Picayune  
The Advocate  
McGraw-Hill Dodge of Hot Springs  
ISOFT

Thursday, December 29, 2016  
Thursday, January 05, 2017  
Thursday, January 12, 2017

### PUBLIC NOTICE

#### ADVERTISEMENT FOR BIDS

Sealed bids will be accepted by the St. Charles Parish Sheriff's Office for the following:

#### CAMaster Cobra CR 408 CNC Router or equivalent

Complete specifications may be obtained at the St. Charles Parish Sheriff's Office, c/o Nicole Henry, Courthouse Building, P.O. Box 426, Hahnville, Louisiana, 70057 (985) 783-6237 ext. 2070) between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, excluding holidays.

All bids must be submitted in sealed envelopes and plainly marked "Sealed bid for a router" and delivered to the above address by 10:00 a.m., Tuesday, January 10, 2017, at which time bids will be publicly opened. Bids received after that time shall be returned unopened.

These bid specifications have been prepared by our office, setting forth those items deemed necessary by our personnel. They are not intended to be restrictive or discriminatory in any manner whatsoever. Please notify us in writing prior to opening bids of any deviation from this policy. The Sheriff reserves the right to reject any and all bids deemed not in the best public interest.

St. Charles Parish Sheriff's Office is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

/s/ Greg Champagne, Sheriff

PUBLISH: December 22 & 29, 2016

### PUBLIC NOTICE

PLANNING & ZONING COMMISSION  
THE ST. CHARLES PARISH PLANNING & ZONING COMMISSION WILL MEET ON JANUARY 5, 2017 AT 7:00 P.M., IN THE COUNCIL CHAMBER OF THE HAHNVILLE COURTHOUSE:

**PZH0-2017-01** requested by **Jensen Sheets** for a home occupation - Killerwax Louisiana Detailing - a mobile automotive detailing company at **234 Riverwood Dr., St. Rose**, Zoning District R-1A, Council District 5.

**PZR-2017-01** requested by **Terri B. Darenbourg** to change the zoning classification from R-1A and C-1 to C-2 at (lots 34A-1 and 36A-1) **123 Elm St., Hahnville**, Council District 1.

**PZR-2017-02** requested by **Dunn Homes, LLC** for a change in zoning classification from R-1A(M) to R-2 at **311 First St., Luling**, Council District 2.

**PZSPU-2017-01** requested by **Shelly Steib France-Cochran** for a special permit for an accessory dwelling unit on Lot 8, Magnolia Manor Subdivision, Phase 1-A at **400 Magnolia Ridge Rd., Boutte**, Zoning District R-1A, Council District 4.

**PZS-2016-01** requested by **Philip John Merie** for resubdivision of the Merie Lot of the Alice Plantation into Lot 1-AP and 2-AP of the Merie Lot of Alice Plantation, **10281 River Rd., Ama**, Zoning District Council District 2.

**ELECTION OF OFFICERS; Discussion of Master Bicycle and Pedestrian Plan**  
ALTERNATE DATE: **January 12, 2017**

PUBLISH 12/22, 12/29, 1/5

### PUBLIC NOTICE

The names of the following persons were drawn to serve as Petit Jurors for Jury Number 10B, for the session of said Court, beginning Monday, January 23, 2017 at 9:00 a.m. - Division "D".

- ABATE, LISA FRANK
- ALEXANDER, DEVONTY ANTHONY
- ANDREWS, GREGORY NEAL
- ARMSTRONG, CHARLENE ALEXANDER
- ARMSTRONG, PAUELA ROTH
- AUGILLARD, MARY VICTOR
- AUGILLARD, YOLANDA DESHAWN
- AUSTIN, SHERYL BUCOGOLA
- AUTIN, AUDREY ANN
- BAILEY, VIRTEATER LEWIS
- BARBAY, NORMAN J
- BEASON, SARAH ANN
- BEAUCAMP, HENRY ALONZO
- BELSONE, RUSSELL JOHN
- BELTZ, DEVON GREGORY
- BERNARD, KATRINA RAQUEL
- BERNARD, KATRINA RAQUEL
- BERNARD, KATRINA RAQUEL
- BOOS, SANDRA GIBBS
- BORNE, MELANIE CAMPBELL
- BOHRAS, KAYCEE LYNN
- BOTHE, CHRISTINE AYLES
- BOUDREAU, KIM JOSEPH
- BOURGEIS, LINDY LEDET
- BOURNE, HARRY
- BOYD, KALEYAN LESHAWN
- BROWN, LAURA P
- BURKE, JULIE MICHELLE
- CAMBRE, TIMOTHY PAUL
- CAMMARATA, CATHERINE CONLEY
- CARLIN, DANNY GILBERT
- CASSAGNE, PATRICIA G
- CHAUSSON, SANDRA STAGE
- CHANEY, CHARLETTE LYNN
- CHARLES, JANICE MARIE
- CHAUVIN, ELISE STPIERRE
- CHEK, BONNIE ROCHELLE
- CHIFFY, HENRY HAROLD
- CLEMENT, MARIAN S
- CLULEE, JANICE TERREBONNE
- COLEMAN, CRAIG JOHN JR
- COLEMAN, ALFRED DAVID III
- CONNOR, WINDY LANCE
- CORSO, EDITH S
- CORTEZ, CLARENCE MARK
- DEJANON, JARED MICHAEL
- DELANE, SONEY
- DENTON, THERESA BROUSSARD
- DEROCHE, GLENN PAUL
- DIAC, DAVID ANTHONY
- DIVALAT, STEPHANIE BOYLE
- DOMINICK, JAMIE KELLER
- DUCKWORTH, PINK PARKER SR
- DUHE, MARIE ELIZABETH
- DUHE, WILBERT JAMES
- DVORAK, EDWARD JOHN
- EMERY, MICHAEL BURGIN JR
- EUGENE, RESHONDA R
- EVANS, JEROME MICHAEL
- EVANS, KIMBERLY MARIE
- EVANS, LUCREDIA
- EVANS, WALTER JR
- FAVRE, ANDRE LUCIEN
- FELTON, DEREK
- FIFIE, ALVIN JOHN JR
- FISHER, TRACY MCKEON
- FISHER, VICKIE M
- FONTENOT, MEGAN JENNINGS
- FORD, RANDALL T
- FRACHLING, NANCY C
- FRANCOIS, SYRON J
- FRILOUX, BOBBIE ANN V
- FROYOU, VICKI LYNN TUMEY
- GAUTREAUX, GAIL GENEVIEVE
- GENTRY, MICHAEL JAMES
- GEORGE, DANIEL JAMES
- GILLISON, LUTHER JAMES
- GONZALEZ, ANTONIO JR
- GONZALEZ, GUSTAVO ENRIQUE
- GRABERT, KAREN
- GRAEBERT, STEPHANIE MICHELE
- GRIFFIN, NORMAN MARY
- GUGAN, CATHY BETTELOD
- GUPTON, MICHAEL DEAN
- HARRELL, JORDAN HARRELL ROBERT
- HARRIS, RICHARD N
- HARRIS, TAMMY MARIE
- HARRISON, LISA BATTAGLIA
- HAUPT, STEPHEN BARRE
- HAWKINS, JOHNDRIA MIKEKAL
- HEMPEL, KARI LYNN
- HERBLE, GEORGE WARREN JR
- HEURTIN, MRS SIDNEY THOMAS
- HILL, TERRIE OWENS
- HODGE III, JOHN III
- HOPMANN, JONATHAN MICHAEL
- HOWARD, CHRISTOPHER MICHAEL
- HYDE, LARRY D
- HYMEL, RALPH A
- JACKSON, JOHN RICKY JR
- JACKSON, KENDALL
- JARVIS, JOYCE NELSON
- JOHNSON, BERNIE
- KEES, LENA RUE
- KEISER, RANDALL SCOTT
- KELLY, MELINDA BAUDOIN
- KNIGHT, CEDRINA MICOLE
- LANDRY, MICHAEL DEAN
- LANDRY, STEPHANIE THOMPSON
- LANE, CHRISTOPHER ARTHUR
- LEVINE, KAREN PILGRIM
- LOCASCIO, JOHN M
- LUTER, DENISE TUSA
- MARCHESE, JULIA ANN
- MARICHAL, YANIRA MICELLEN
- MARKEY, LESLIE MARIE
- MCSBRIDE, ROBERT GERALD
- MCCANN, THOMAS MORAN III
- MCCRAY, VINCENT KEITH
- MEDINA, DAVID
- MIRE, KEANY V
- MIRE, RICHARD ARTHUR
- MITCHELL, LOIS CANADA
- MONGRUE, LINGLE M
- MORALES, ROBERTO A
- MORILLAS, JESSE
- MYLES, CLEVELAND
- NAQUIN, DENNIS JAMES
- NEWCHURCH, GERRARD MICHAEL
- NEWBRIE, ROBERT GERALD
- NORTON, CALEB MICHAEL
- NORWOOD, JASON DUANE
- OBRAUGH, LYNNETTE G
- PATTERSON, FREDERICK JR
- FELTNER, STEFANIE JEAN
- PICOU, PHILLIP RICHARD
- PINOWAR, LESLIE LABRANCHE
- PIRET, JOHN J
- PRADAT, PAIGE MELANCON
- RAYMOND, BRITANNY SADE
- REISE, ARTHUR HOWARD JR
- RICHARD, PATRICK JEAN
- RINGER, RICHELLE LYNNIE
- ROBICHEAUX, CLAIRE BOURGEOIS
- ROCKVDAN, PENNY BENJAMIN
- RUSSELL, APRIL MARIE
- RUSSELL, KEVIN M
- SAZAR, ROLAND
- SAMAH, KARIMANN MAHAN
- SANTANGELO, RITA PALUMBO
- SARABIA, VICTOR ENRIQUE
- SCHAEFFER, NANCY MILLS
- SCHENKAVORE, MELISSA ANN
- SCHLORFF, PATRICIA M
- SCHROEDER, JULIE MARIE
- SCOTT, KIM M
- SCOTT, LASHENITE Q
- SENIA, DARRYL MICHAEL
- SIEMSKO, JAMES NEVELLEN
- SIERRA, JAMES ERWIN SR
- SIMMONS, DONNA YOUNG
- SIMMONS, GAIL WARREN III
- SIMON, DEBRA DIANE
- SKINNER, BARBARA JEAN
- SMITH, DONALD LEE
- SMITH, HELEN MEYNER
- SMITH, DAVE NEVELLEN
- SMITH SR, BRANDON JOSEPH
- STEWART, JOHN DARRYL
- STOKER, JOSHUA LOUIS
- STEPHANE, BRIDGET BABINEAUX
- SUDKAMP, KEITH MICHAEL
- SWAMI, KATHLEEN VICKNAIR
- THEALL, LAURA BETH
- TOBIN, STEPHANIE TOBELMAN
- TRAHAN, MYLES L
- TROXLER, DEREK PAUL
- TROXLER, SABRINA LYNN
- TROXLER, TAYLA TROXLER
- TUMBLIN, CHERYL LEE
- USNER, MARY COUVILLON
- VERDIN, KATIE ELIZABETH
- VAL, IRVING STANLEY AUS JR
- VICKNAIR, JULIE BRADY
- VINNETT, KEAH YASLYN
- WALKER, SHONTYRIA ALEXIS
- WALSH, CHASITY A
- WARREN, COLBY LEE
- WASHINGTON, BOBBY LOUIS
- WATSON, MEGAN LEE
- WEBER, ETHEL MILLET
- WHEELER, RONALD J
- WILLIAMS, HOLLIE PONS
- WILLIAMS, PALL M
- WILLIAMS, SHERRY LYNN
- WILSON, ANTONETTE M
- WOLKART, JEFFERY D
- WOODALL, VICKI ANN DIMAGGIO
- WOULFE, MICHAEL PATRICK
- YOUNG, MONTE LAMAR
- ZERINGUE, HAMPDEN JR

Publish December 29, 2016

### PUBLIC NOTICE

#### PUBLIC NOTICE

On Thursday, December 15, 2016, a public hearing was held in the Office of the District Attorney of the Twenty-Ninth Judicial District on the second floor of the Courthouse Building in Hahnville, Louisiana at 9:00 A.M.

After the public hearing, the 2016 budget was adopted as amended and the 2017 budget was adopted.

Present: Joel T. Chaisson, II  
Regina Cyrus  
Cynthia Aucoin

PUBLISH: December 29, 2016

### PUBLIC NOTICE

"Anyone knowing the whereabouts of MARGARET HARRIS DUET, or her heirs or assigns, please contact Attorney Regina E. Cyrus at (985) 764-9911, 13726 River Road, Destrehan, Louisiana 70047. Important property rights involved.

Publish December 22 & 29, 2016

### PUBLIC NOTICE

"We are applying to the Commissioner of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of Low and High alcoholic content at retail in the Parish of St. Charles at the following address:  
**John C.Roth, LLC 13217 River Rd., Luling, LA 70070"**

Member: Tammy Corey

PUBLISH: December 22 & 29, 2016

### PUBLIC NOTICE

"We are applying to the Commissioner of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of Low and High alcoholic content at retail in the Parish of St. Charles at the following address:  
**Roth's Country, Inc. 13217 River Rd., Luling, LA 70070"**

Member: Tammy Corey

PUBLISH: December 22 & 29, 2016

We are applying to the Commissioner of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of Low and High alcoholic content at retail in the Parish of St. Charles at the following address:  
**THE KICK BACK BAR AND SEA-FOOD, 107 St. Rose Avenue, St. Rose, La. 70087**

Member: Brandon Sampson

PUBLISH: December 22 & December 29, 2016

### PUBLIC NOTICE

"Anyone knowing the whereabouts of Albert O'Neal, a/k/a Albert O'Neal, or his heirs, successors or assigns, please contact Gregory A. Miller, Attorney at Law, P.O. Box 190, Norco, La. 70079; (504)764-9991." Important property rights may be affected."

Publish December 22, & December 29, 2016

Legals deadline is Friday at 3 p.m. for the following issue.

985-758-2795

PUBLIC NOTICE

ST. CHARLES PARISH HOSPITAL SERVICE DISTRICT NO. 1

The Board of Commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on October 26, 2016, at 10:00 AM. Following the Pledge of Allegiance, it was noted the following Board Members were present: Mrs. Karen Raymond, Mr. Timothy Vial and Mrs. Betty Portera.

Absent: Bosco
Mr. Vial welcomed all those present at the meeting.
Mr. Vial announced the Public Hearing and requested anyone wishing to address the Board on any of the agenda items for today's meeting to please come forward. There being none, after three (3) announcements, the Public Hearing was closed.

Mr. Vial announced Mr. Christopher Lavoie, ER Tech, Emergency Department as the October 2016 Employee of the Month, under Special Business/Recognition. Ms. Delaune spoke very highly of Mr. Lavoie and made favorable comments. Congratulations were extended.

Mr. Vial entertained a motion to deviate from the regular agenda to add two new agenda items, the Ochsner Pharmacy and Wellness Presentation and a Resolution of the Board of Commissioners of St. Charles Parish Hospital Service District No. 1 for Submission of 2017-2018 Capital Outlay Request. It was motioned by Raymond seconded by Portera to add the Ochsner Pharmacy and Wellness Presentation and a Resolution of the Board of Commissioners of St. Charles Parish Hospital Service District No. 1 for Submission of 2017-2018 Capital Outlay Request to the Board agenda.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Mr. Vial opened Public Hearing and requested anyone wishing to address the Board on adding the two new agenda items, Ochsner Pharmacy and Wellness Presentation and a Resolution of the Board of Commissioners of St. Charles Parish Hospital Service District No. 1 for Submission of 2017-2018 Capital Outlay Request to the agenda to please come forward. There being none, after three (3) announcements, the Public Hearing was closed.

A detailed presentation was provided to the Board on the Ochsner Pharmacy and Wellness by Ms. Dana Patterson and Mr. Rick Rovira. Details for MyOchsner.RX, hours of operation and available services were provided.

The Resolution of the Board of Commissioners of St. Charles Parish Hospital Service District No. 1 for Submission of 2017-2018 Capital Outlay Request was read in full. Following discussion, it was motioned by Raymond seconded by Portera to approve Resolution #1610-2601, the Resolution of the Board of Commissioners of St. Charles Parish Hospital Service District No. 1 for Submission of 2017-2018 Capital Outlay Request as presented.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

It was motioned by Raymond seconded by Portera to enter into Executive Session at 10:29 AM to discuss the Jefferson Parish Hospital Service District No. 2, Parish of Jefferson, State of Louisiana, d/b/a East Jefferson General Hospital v. Hospital Service District No. 1 of the Parish of St. Charles d/b/a St. Charles Parish Hospital, Docket No. 81251, Div. "E" Pending in the 29th Judicial Court for the Parish of St. Charles, Strategic Issues and/or Personnel Issues.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

It was motioned by Portera seconded by Raymond to return to the Regular Session at 11:18 AM and return to the Regular Agenda.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Mr. Vial requested a motion for the approval of the September 28, 2016 Board minutes. It was motioned by Raymond seconded by Portera to approve the September 28, 2016 Board of Commissioners' minutes as presented.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Dr. Mann presented the Medical Staff Report, including the Medical Staff Executive Committee Minutes from the October 12, 2016 meeting. Following the review of the minutes it was motioned by Portera seconded by Raymond to approve the Medical Staff Executive Committee Minutes from the October 12, 2016 meeting as presented.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

The Medical Staff Credentialing was next on the agenda and it was motioned by Raymond seconded by Portera to approve the New Appointments for Irfan Ahsan, DPM - Consultant, Podiatry, Dayna Bolton-Barnes, DPM - Consultant, Podiatry, Jessica Galandak, MD, Associate, Radiology, Suma Maddox, MD - Courtesy, Surgery, Andrew Steven, MD - Associate, Radiology, Gary Belt, MD - consultant, Neurology Telemedicine, Jacqueline Carter, MD - Consultant, Neurology Telemedicine, Murad Talahma, MD - Consultant, Neurology Telemedicine, Steven Lengle, MD - Consultant, TeleRadiology and Wakeong Wong, MD - Consultant, TeleRadiology and Resignations for Richard Toothman, MD - TeleRadiology and Ira Wolke, MD - TeleRadiology. It was noted there were no Change of Category, Reappointments or Additional Privileges to approve.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Mrs. Kathryn Delaune presented the Nursing Report, including Environmental of Care Services and the Safety Committee Report from the August 23, 2016 Safety Committee Meeting. Following an explanation of the Decon Refresher update and MOB parking lot upgrade details, it was motioned by Raymond seconded by Portera to approve the Safety Committee Report from the August 23, 2016 meeting as presented.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Improving Organizational Performance was next on the agenda and a handout of the HCAHPS - Inpatient Percentile Rank - Domain Level was distributed with a detail explanation on St. Charles Parish Hospital's rankings. Favorable comments were made and Mr. Dupre spoke on Patient Satisfaction and the improvements made on the scores over Q2 and Q3. He publicly thanked Mrs. Kathryn Delaune, Dr. W. Kenneth Mann, our hospital staff and our hospital physicians for their continued efforts in providing quality care to our patients.

The HIMSS Stage 7 Award details were provided by Mrs. Delaune and she complimented the physicians on the phenomenal order entries done by all. It was stated Recruitment efforts continued.

Mr. Bishop presented the Business Development Report, including a Physician update. The various specialties and locations for the physicians were reviewed and discussed. An update on PVMO was presented and discussion on available space followed.

The Finance Report by Ms. Alleman was presented with a detailed Financial Summary explained. Graphs for September 2016 MTD Financial Results, YTD Financial Results for July 15th - September 2016 and YTD Statistical Results for July 15th - September 2016 were presented and explained. The remainder of the reports were available for Board review.

Under the Chief Executive Officer's Report, the Hospital/Community Outreach Report included the Grand Jury Report from their September 15, 2016 tour of St. Charles Parish Hospital. The comments made by the Grand Jury were read aloud.

Details on the Golden Opportunity Membership Grand Opening, October 28, 2016, were provided. A photo of the hospital's United Way Battle of the Paddle Team was presented and details on the United Way Battle for the Paddle event were given. The names of the team members were also announced. Mr. Dupre thanked all participants.

The Breast Cancer Awareness Month Proclamation, presented to the St. Charles Parish Hospital Imaging Department from the St. Charles Parish Council, was presented for review.

New Business followed and Election of Officers, Resolution #1609-2801, remained tabled. The Louisiana Board of Ethics Disclosure Statement (Resolution #1610-2601) was reviewed by the Board. Each Board member replied to the Louisiana Board of Ethics Disclosure Statement appropriately. The 2017 Hospital Service District Board of Commissioners' Meeting Dates (Resolution #1610-2602) were reviewed and it was motioned by Raymond seconded by Portera to approve the 2017 Hospital Service District Board of Commissioners' Meeting Dates as presented.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Resolution #1610-2603, 2017 Plantation View Medical Offices' Board of Directors' Meeting Dates were presented for review and it was motioned by Portera seconded by Raymond to approve the 2017 Plantation View Medical Offices' Board of Directors' Meeting Dates of January 25, 2017, April 26, 2017, July 26, 2017 and October 25, 2017 as the PVMO Board of Directors' meeting dates.

For: Vial, Portera, Raymond
Against: None
Absent: Bosco
Abstained: None

Mr. Vial announced the next HSD Board Meeting to be held on November 16, 2016 at 10:00 AM. He also announced due to a lack of quorum, the Plantation View Medical Offices' Board of Directors' Meeting was cancelled.

Miscellaneous items were reviewed. There being no further business, it was motioned by Raymond seconded by Portera to adjourn. The motion carried and the meeting adjourned at 11:40 AM.

ATTEST

[Signature]
Chairman

[Signature]
Secretary (Recording)

ST. CHARLES PARISH HOSPITAL SERVICE DISTRICT NO. 1

The Board of Commissioners of St. Charles Parish Hospital Service District, Parish of St. Charles, State of Louisiana met for a regular Board of Commissioners' meeting on November 16, 2016, at 10:00 AM. Following the Pledge of Allegiance, it was noted the following Board Members were present: Mrs. Karen Raymond, Mr. Timothy Vial, Mrs. Betty Portera and Mr. Jake Lemmon.

Absent: Bosco
Mr. Vial welcomed all those present at the meeting and also welcomed Mr. Jake Lemmon as our newly appointed Board of Commissioner.

Mr. Vial announced the Public Hearing and requested anyone wishing to address the Board on any of the agenda items for today's meeting to please come forward. There being none, after three (3) announcements, the Public Hearing was closed.

Mr. Vial entertained a motion to enter into Executive Session at 10:07 AM to discuss the Jefferson Parish Hospital Service District No. 2, Parish of Jefferson, State of Louisiana, d/b/a East Jefferson General Hospital v. Hospital Service District No. 1 of the Parish of St. Charles d/b/a St. Charles Parish Hospital, Docket No. 81251, Div. "E" Pending in the 29th Judicial Court for the Parish of St. Charles, Strategic Issues and/or Personnel Issues. It was motioned by Raymond seconded by Portera to enter into Executive Session for the purpose of discussing the Jefferson Parish Hospital Service District No. 2, Parish of Jefferson, State of Louisiana, d/b/a East Jefferson General Hospital v. Hospital Service District No. 1 of the Parish of St. Charles d/b/a St. Charles Parish Hospital, Docket No. 81251, Div. "E" Pending in the 29th Judicial Court for the Parish of St. Charles, Strategic Issues and/or Personnel Issues.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

It was motioned by Raymond seconded by Lemmon to return to the Regular Agenda at 11:05 AM.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

It was motioned by Portera seconded by Raymond to approve the Board of Commissioners' October 26, 2016 minutes as presented.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Dr. Mann reported that the Medical Staff was scheduled to meet on Tuesday, November 22, 2016 therefore there were no minutes or credentials to be approved.

Mrs. Delaune presented the Nursing Report, which included Improving Organizational Performance. The HIMSS Stage 7 Award Press Release was presented for review. Mrs. Delaune also updated the Board on the recruitment process and efforts being made in recruiting clinical staff. Discussion on the Training Program being extended to the River Parishes for Medical Assistants followed. Under Business Development, Mr. Bishop gave a status report on the Physicians and their clinics. Dr. Smith was officially thanked for her efforts in recruiting new physicians. Discussion on PVMO and the vacancies followed. Centralized scheduling for the River Region was discussed and it was suggested feedback on the hours of operations be placed on all mail outs and the feedback on this be provided to the Marketing Department.

The Financial Report was next on the agenda and Ms. Alleman explained the MTD Financial Results for October 2016 and the YTD from July 15th to October 16th and also the YTD Statistical Results for July 15th to October 16th. The Statistical Report was presented and comparison to prior months were made. The remainder of the Financial Reports were available for Board review.

The CEO Report was presented by Mr. Stephen Robinson. Recruitment efforts for a new CEO was explained and he stated the process was anticipated to take a couple of months and the final recommendations would be brought to the Board.

The November Employee of the Month was announced as Roxann Cyprian, Security. A short bio was reviewed and congratulations extended.

Under the topic of the CEO Report, discussion on designating an Interim CEO followed. It was motioned by Raymond seconded by Portera to appoint Mr. Alden Bishop, Associate Administrator, as the Interim CEO.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

New Business followed and Election of Officers, Resolution# 1609-2801) was the first item of business. Mr. Vial entertained a motion to remove the Election of Officers topic from the table. It was motioned by Lemmon seconded by Raymond to remove the Election of Officers topic from the table.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Mr. Vial opened nominations for Chairman. Mr. Ricky Bosco was nominated as Chairman and it was motioned by Raymond seconded by Portera to close nominations and to appoint Mr. Ricky Bosco as Chairman.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Mr. Vial opened nominations for Vice-Chairman. Mrs. Betty Portera was nominated as Vice-Chairman and it was motioned by Lemmon seconded by Raymond to close nominations and to appoint Mrs. Betty Portera as Vice-Chairman.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

The annual review and approval of the hospital's Organizational Chart (Resolution #1610-1601) was presented for review. It was motioned by Raymond seconded by Lemmon to approve the St. Charles Parish Hospital's Organizational Chart as presented.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Mr. Vial recommended the Engagement Letter to perform the Audit by Carr Riggs Ingram (CRI) be added to the agenda. It was motioned by Raymond seconded by Lemmon to add the Engagement Letter to perform the Audit by Carr Riggs Ingram (CRI) to the Agenda.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Mr. Vial opened Public Hearing for adding the Engagement Letter to perform the Audit by CRI to the agenda and requested anyone wishing to address the Board on adding the Engagement Letter to perform the Audit by CRI to the agenda to please come forward. There being none, after three (3) announcements, the Public Hearing was closed.

Mrs. Kathleen Zuniga presented the Engagement Letter and explained the Executive Summary for this audit period, August 1, 2015 - December 31, 2016. It was motioned by Lemmon seconded by Portera to engage Carr Riggs Ingram (CRI) to conduct the Audit for the period stated.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

The December Board of Commissioners' Meeting Date topic followed and it was recommended to move the December 2016 Board meeting date from December 21, 2016 to December 14, 2016 due to the Christmas Holidays. It was motioned by Portera seconded by Raymond to move the Hospital Board of Commissioners' meeting date from December 21, 2016 meeting date to December 14, 2016.

For: Vial, Portera, Raymond, Lemmon
Against: None
Absent: Bosco
Abstained: None

Following the Announcements, Miscellaneous items were reviewed which Board action was not required. There being no further business, it was motioned by Raymond seconded by Lemmon to adjourn. The motion carried and the meeting adjourned at 11:29 AM.

ATTEST

[Signature]
Chairman

[Signature]
Secretary (Recording)

PUBLISH: December 29, 2016

PUBLIC NOTICE

St. Charles Parish School Board Meeting Minutes

13655 River Road
Luling, LA 70070

Wednesday, December 14, 2016
Generated by Priscilla Thibodeaux on Thursday, December 15, 2016:

Members present:
Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman and Superintendent Falecia Gomez-Walker

Meeting called to order at 5:30 PM

1. Opening Items

1.01 Call To Order

1.02 Pledge of Allegiance
Mr. Savoie led in the Pledge of Allegiance

1.03 Roll Call

All Board Members were present.

2. Resolutions/Proclamations

2.01 Resolution in Memory of Mr. Darryl J. Payne
Approve adoption of the memory resolution for Mr. Darryl J. Payne.

Whereas, Mr. Darryl J. Payne served as a school custodian for 2.5 years in the St. Charles Parish Public School System. Be it resolved, that the St. Charles Parish School Board herein expresses to the family of the late Darryl J. Payne its sincere sympathy in this, their time of sorrow, and be it further resolved, that a page in the December 14, 2016 minute book be set aside for the sole purpose of inscribing thereon this resolution and that a copy of this resolution be presented to Mr. Payne's family. Motion by John W Robichaux, second by Melinda H Bernard. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

3. Recognitions

3.01 Recognition of Christmas Card Winner

The Board President announced that Kylan Hill, a tenth grade student atahnville High School was the winner of the 2016 Christmas card contest.

3.02 Board & Superintendent's Recognition

The Board President and the Superintendent recognized students and employees for their accomplishments. Each was presented a certificate of recognition for his/her specific achievement.

4. Business Items

4.01 Minutes, November 16th Board Meeting

Approve the minutes of the November 16th Regular Board Meeting as presented to the Board.

Motion by John W Robichaux, second by Arthur A Aucoin. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.02 Personnel Items

The Superintendent has made school personnel appointments as presented for Board information. Other items were presented for Board approval.

Motion by Ellis A Alexander, second by Clarence H Savoie. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.03 Lease of Part of Sections 26 and 27, Township 13 South, Range 20 East behindahnville Learning Center

Authorize the lease of part of Sections 26 and 27, Township 13 South, Range 20 East behindahnville Learning Center.

Motion by Clarence H Savoie, second by Arthur A Aucoin. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.04 Modification to Copy Contract

Approve the modification of the existing Xerox contract extending the terms for the copy machines for the District for a savings of \$42,533 annually.

Motion by Alex L Suffman, second by Melinda H Bernard. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.05 Accounts Payable for the Month of November 2016

Approve the accounts payable for the month of November 2016 as presented.

COST

Table with 2 columns: Fund Name, Amount. Rows include General Fund (\$1,410,408.84), Special Revenue Funds (495,249.71), Capital Projects (1,074,719.51), Debt Service Fund (800.00), TOTAL (\$2,982,178.06)

Motion by Alex L Suffman, second by John W Robichaux. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

4.06 Election of President of the Board

Motion to open nominations was approved.

Motion by Arthur A Aucoin, second by Ellis A Alexander to nominate Melinda Bernard as president for 2017.

Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman. Abstain: Melinda H Bernard

4.07 Election of Vice President of the Board

Motion to open nominations was approved.

Motion by Clarence H Savoie, second by Ellis A Alexander to nominate Alex Suffman as Vice-president for 2017.

Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

5. Closing Items

5.01 Standing Committee Reports

- E. Alexander - Personnel & Policy Committee
C. Savoie - Capital Improvements Committee
A. Aucoin - Risk Management & Insurance Committee
M. Bernard - Curriculum, Instruction & Assessment Committee
A. Suffman - Finance & Audit Committee

5.02 Superintendent's Report

In her oral report the Superintendent introduced and welcomed Mr. John Cain as Director of Risk Management and Benefits.

The Superintendent invited everyone to tune in to Channel 8 over the Christmas break to view the Christmas programs that will be hosted by our schools throughout December. Ms. Gomez-Walker said that these holiday programs feature the outstanding talents of the students in St. Charles Parish. She said that channel 8 programming schedule can be found on the district's website and its channel on vimeo.com.

In closing, on behalf of the St. Charles Parish Public School System, the Superintendent wished all of the families and members of our community a wonderful holiday season. She said that there will be early dismissal on Thursday, December 22nd for elementary and middle schools. The Superintendent said that the holidays will extend from December 23 through January 6 and that classes will resume on Monday, January 9, 2017. She said that the District accomplished much this past year and look forward to a successful new year. Ms. Gomez-Walker wished all a joyful, safe and blessed holiday season and a healthy, happy new year.

5.03 Meeting Adjourn

Motion by John W Robichaux, second by Arthur A Aucoin. Final Resolution: Motion Carries. Yes: Ellis A Alexander, Arthur A Aucoin, Melinda H Bernard, Dennis J Naquin, John W Robichaux, Clarence H Savoie, John L Smith, Alex L Suffman

Dennis J. Naquin, Board President; Falecia Gomez-Walker, Secretary

PUBLISH: December 29, 2016

PUBLIC NOTICE

Monday, November 14, 2016
St. Charles Parish Sheriff's Office
Law Enforcement Complex

BOARD OF COMMISSIONERS OF THE 9-1-1 ST. CHARLES PARISH COMMUNICATIONS DISTRICT

PRESENT:

- Reggie Gaubert, Firemen's Association
Major Sam Zinna, Sheriff's Office
Tommy Barreca, Parish Council Representative
Chief Joe Cardella, Sheriff's Office
Armond Bourque, Firemen's Association
Amber Walsh, Minute Clerk

ABSENT:

- Major John Cornwell, Parish President Representative
Jean Hill, St. Charles Hospital Representative

IN ATTENDANCE:

- Major Eddy Beckendorf/ Sheriff's Office
Ravenel Mixon / 9-1-1 Director

CALL TO ORDER:

Major Zinna called the Monday, November 14th, 2016 meeting of the Board of Commissioners of the St. Charles Parish Communications District to order at 5:01 p.m., which was held in the St. Charles Sheriff's Office Judge Edward Dufresne Multipurpose Room.

SILENT PRAYER & PLEDGE:

Time for a silent prayer was given followed by the Pledge of Allegiance.

Motion was made by Mr. Bourque and seconded by Mr. Barreca approving minutes of the meeting held on Monday, September 12th, 2016.

YEAS: GAUBERT, ZINNA, BARRECA, CARDELLA, BOURQUE
NAYS: NONE
ABSENT: CORNWELL, HILL
Motion carried.

REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES:

A. SECRETARY/TREASURER REPORT:

No Invoices were submitted.

B. 9-1-1 DIRECTOR'S REPORT:

Ravenel Mixon gave a brief overview on personnel, maintenance, etc., for the 9-1-1 Communications Center.

UNFINISHED OLD BUSINESS:

NONE

NEW BUSINESS:

A. A discussion was held in regards to approving annual maintenance (October 2016 - September 2017) for 76 Mobile Cop licenses, Infoserver, State/NCIC Interface and Clusterlink in the amount of \$17,070.16. Upon receiving further information Major Zinna will provide it to the board via email for a vote.

B. Motion was made by Chief Cardella and seconded by Mr. Bourque to approve the selection of Ryan Public Safety Solutions/Solocom as the lowest responsive vendor to provide a new next generation 9-1-1 phone system for the 9-1-1 center. YEAS: GAUBERT, ZINNA, BARRECA, CARDELLA, BOURQUE
NAYS: NONE
ABSENT: CORNWELL, HILL
Motion carried.

## ANNOUNCEMENTS:

Mr. Barreca expressed concern in regards to the security at the 9-1-1 Center. Chief Cardella advised he will look into a proposal to determine the best options.

Major Zinna announced that the 9-1-1 report to the Council will be held on November 28<sup>th</sup>, 2016.

Major Zinna announced that the election of officers will be held at the next meeting on December 12<sup>th</sup>, 2016.



Major Zinna announced that Major Cornwell will be resigning from the board.

The next regular meeting will be held Monday, December 12<sup>th</sup>, 2016 at 5:00 p.m. in the St. Charles Sheriff's Office Judge Edward Dufresne Multipurpose Room.

Motion to adjourn was made by Mr. Bourque and seconded by Mr. Barreca.  
YEAS: GAUBERT, ZINNA, BARRECA, CARDELLA, BOURQUE  
NAYS: NONE  
ABSENT: CORNWELL, HILL  
Motion carried.

There being no further business Major Zinna adjourned the meeting at 5:25 p.m.

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

ATTEST:  TEST:   
SAM ZINNA,  
PRESIDENT  
ST. CHARLES PARISH  
COMMUNICATIONS  
DISTRICT (9-1-1)  
ARMOND BOURQUE,  
SECRETARY/TREASURER  
ST. CHARLES PARISH  
COMMUNICATIONS  
DISTRICT (9-1-1)

PUBLISH: December 29, 2016

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 78283-D  
Date: Tuesday, December 6, 2016  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
EDWARD J. ROME, JR.  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, MAY 15, 2014, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, FEBRUARY 1, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: A CERTAIN LOT OR PORTION OF GROUND, together with all the improvements thereon, rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in the Parish of St. Charles, State of Louisiana, on the left descending bank of the Mississippi River which lot is one-half of the lot designated by the Number Twenty-Two (22) next to and adjoining Lot Twenty-Three (23) and all of Lot Twenty-Three (23) in Block "U" of the Good Hope Subdivision, as per plan by J. A. Carmina, Civil Engineer, dated February 14, 1921, a blue print copy of which is filed in the Office of the Clerk of Court and Recorder of this Parish for reference, according to said plan, Block "U" is bounded by St. Charles Avenue, a 32' 6" road and Block "C", said lot measures Fifty-Nine (59) feet front on St. Charles Avenue, same width in the rear, by a depth between equal and parallel lines of Eighty-Six (86) feet, ten and one quarter (10 1/4) inches.

Which has the address of 570 St. Charles Street, Norco, LA 70079

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED TWENTY-FIVE THOUSAND NINE HUNDRED SEVENTY-TWO AND 32 / 100 (\$125,972.32) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 29, 2016  
January 26, 2017  
ATTORNEY FOR PLAINTIFF:  
Stacy C Wheat  
601 POYDRAS ST., STE. 2080  
NEW ORLEANS, LA 70130  
504-522-8256  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 81802-E  
Date: Thursday, December 1, 2016  
WELLS FARGO BANK, N.A.  
VS  
JOHNNY G. LANOUE III, ET AL  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: MONDAY, AUGUST 15, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, FEBRUARY 1, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

the provisions of L.R.S. 9:1149.4, that the mobile home described above shall remain permanently attached to the tract of land described above and shall be hereinafter considered as an immovable and as a part of said tract of land. Which has the address of 706 Fonda Street, Paradis, LA 70080

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: SEVENTY-THREE THOUSAND TWO HUNDRED ONE AND 93/100 (\$73,201.93) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.  
TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
PUBLISH ON: December 29, 2016  
January 26, 2017  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
ATTORNEY FOR PLAINTIFF:  
Lindsay G. Faulkner  
3510 N Causeway Blvd., Ste 600  
Metairie, LA 70002  
504-831-7726  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 82246-E  
Date: Monday, December 12, 2016  
LAKEVIEW LOAN SERVICING, LLC  
VS  
EDDY CORONADO  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, NOVEMBER 17, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, FEBRUARY 1, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF ST. CHARLES, STATE OF LOUISIANA, BEING A PORTION OF THE PROPERTY COMMONLY KNOWN AS "RED CHURCH" PROPERTY IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 8 EAST AND SECTION 14, TOWNSHIP 12 SOUTH, RANGE 8 EAST, SOUTHEASTERN DISTRICT OF LOUISIANA, EAST OF THE MISSISSIPPI RIVER, DESIGNATED AS RED CHURCH PLANTATION ESTATES SUBDIVISION, PHASE 2B, ON A SURVEY PREPARED BY J. J. KREBS & SONS, INC., DATED OCTOBER 18, 1984 AND REVISED 10/29/84, 11/29/84 AND 5/22/85, REGISTERED IN COB 347, FOLIO 444, ST. CHARLES PARISH, AND ACCORDING TO WHICH SAID LOT IS DESIGNATED AND MEASURES AS FOLLOWS:

LOT 197, MEASURES 60 FEET FRONT ON ASHTON DRIVE, BY A WIDTH IN THE REAR OF 62.31 FEET, BY A DEPTH OF 120.02 FEET ON THE SIDELINE NEARER TO LOT 196 AND A DEPTH ON THE OPPOSITE SIDELINE OF 120.00 FEET.

ALL IN ACCORDANCE WITH A SURVEY BY LUCIEN C. GASSEN, DATED AUGUST 18, 1986 IMPROVEMENTS LOCATED ON AUGUST 29, 1986, UPDATED OCTOBER 21, 1968; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED FIFTY-SIX THOUSAND SIX HUNDRED NINE AND 01 / 100 (\$156,609.01) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 29, 2016  
January 26, 2017  
ATTORNEY FOR PLAINTIFF:  
Donacia Banks-Miley  
1505 North 19th Street, P.O. Box 2867  
Monroe, LA 71207-2867  
318-388-1440  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 80954-E  
Date: Tuesday, October 11, 2016  
FIFTH THIRD MORTGAGE COMPANY  
VS  
LINDA ENGHAM POCHE A/K/A  
LINDA ENGHAM GARDNER

POCHE, ET AL  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: TUESDAY, JANUARY 26, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JANUARY 4, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: THAT CERTAIN LOT OF GROUND, together with all the buildings and improvements thereon, and all rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, being a portion of what was originally designated as Lot "B" on a plan of survey made by E. M. Collier, Surveyor, dated June 3, 1959, and being now designated as LOT H-1, as shown on a plan of Resubdivision by R. P. Bernard, dated August 2, 2001, entitled "RESUBDIVISION OF A PORTION OF LOT "B" OF A SUBDIVISION OF THE PROPERTY OF MARY VINTON NELSON BY R. M. COLLIER, PLS, DATED JUNE 3, 1959, AND PARTITIONED BY LUCIELLE WINEBERRY NORMAN, HARRY WTNEBERRY & ALBERT WINEBERRY, HI IN 1979 LOTS L-1, V-1 & H-1 LOCATED IN SECTION 35, TOWNSHIP 13 SOUTH, RANGE 21 EAST, AT AMA, ST. CHARLES PARISH, LA, which plan of resubdivision is recorded at COB 596, folio 353 and which is incorporated herein by reference, and with the said lot measuring as follows:

LOT H-1 has a front on Griffin Street a distance of 112 feet, with a width in the rear of 112 feet, and a depth between equal and parallel lines a distance of 86 feet; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property. PROPERTY WAS ORIGINALLY AUCTIONED WITH APPRAISAL | ON APRIL 27, 2016. NO BIDS WERE RECEIVED FOR THE MINIMUM SALE PRICE OF \$49,000.00. THEREFORE, PROPERTY WILL BE SOLD TO THE HIGHEST BIDDER FOR COSTS.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED TWENTY-SIX THOUSAND FIVE HUNDRED ELEVEN AND 24/100 (\$126,511.24) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 01, 2016  
December 29, 2016  
ATTORNEY FOR PLAINTIFF:  
Jason R. Smith  
1505 North 19th Street P.O. Box 2867  
Monroe, LA 71207-2867  
318-388-1440  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 80973-E  
Date: Wednesday, October 19, 2016  
CAPITAL ONE, N.A.  
VS  
DOROTHY WILSON SHAW A/K/A  
DOROTHY WILSON SHAWN  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of FIERI FACIAS directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: MONDAY, JULY 18, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JANUARY 4, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

A CERTAIN FRACTIONAL LOT OF LAND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON AND ALL THE RIGHTS, WAYS, PRIVILEGES, AND SERVITUDES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF SAINT CHARLES, STATE OF LOUISIANA, ON THE RIGHT BANK OF THE MISSISSIPPI RIVER WHICH SAID FRACTIONAL LOT OF GROUND IS COMPOSED OF ALL OF LOTS 19 AND 20 AND THE NORTHERNMOST FIVE (5) FEET OF LOTS 5 AND 6 OF SQUARE NUMBER 1 IN WHICH IS KNOWN AS KELLER ACRES SUBDIVISION AT HAHNVILLE, BEING A PORTION OF SECTION 26, T12S, R20E, AS PER PLAN OF SUBDIVISION BY E.M. COLLIER, SURVEYOR, DATED AUGUST 26, 1950, A COPY OF WHICH SURVEY IS FILED IN THE OFFICE OF THE CLERK OF

COURT FOR REFERENCE ACCORDING TO PLAN LOTS 19 AND 20 EACH MEASURE A WIDTH OF FIFTY (50) FEET FRONT ON OAK STREET OF SAID SUBDIVISION BY A DEPTH BETWEEN EQUAL AND PARALLEL LINES OF 150 FEET. THAT PORTION OF LOTS 5 AND 6 MEASURES A TOTAL LENGTH OF 100 FEET ALONG THE REAR LINE OF LOTS 19 AND 20 AND HAS A DEPTH BETWEEN EQUAL AND PARALLEL LINES OF 5 FEET. SAID PORTION OF GROUND IS BOUNDED IN FRONT OR NORTH BY OAK STREET, ON THE EAST BY LOT NUMBER 21 AND A PORTION OF LOT 4, IN THE REAR OR SOUTH BY REMAINING PORTIONS OF LOTS 5 AND 6 AND ON THE WEST B-Y LOT NUMBER 18 AND A PORTION OF LOT NUMBER 7 ALL OF SQUARE NUMBER 1 OF SAID SUBDIVISION; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: TWENTY-NINE THOUSAND NINE AND 98/100 (\$29,009.98) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.  
TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 01, 2016  
December 29, 2016  
ATTORNEY FOR PLAINTIFF:  
Ethan Hunt  
1505 North 19th Street P.O. Box 2867  
Monroe, LA 71207-2867  
318-388-1440  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 81281-E  
Date: Wednesday, October 12, 2016  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
PAMELA R. LANE  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057  
Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, APRIL 14, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JANUARY 4, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit:

The land referred to in this policy is situated in the State of LA, County of SAINT CHARLES, City of BOUTTE and described as follows:

A certain lot or portion of ground, together with all the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in or near the Village of Boutte, Parish of St. Charles, Louisiana, in what is known as "Booker T. Washington Subdivision", being a subdivision situated in the Section 90, Township 13 South, Range 20 East. According to a plan of subdivision by Charles W. Decker, Civil Engineers, dated May 4, 1955, a copy of which is on file in the office of Clerk of Court, Parish of St. Charles for reference. The lot conveyed herein is designated as Lot Number Twenty-six (26) and is more fully described fully described as follows:

It has a width fronting on Kinler Avenue of Fifty feet (50'), by a depth along the line of Lot Twenty-five (25) of Eighty-three and 4/10 feet (83.41), a depth along the line of Lot Twenty-seven (27) of Eighty-three and 4/10 feet (83.4') and width in the rear of Fifty feet (501).

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: FIFTY-EIGHT THOUSAND SIXTY-FIVE AND 79/100 (\$58,065.79) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.

TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 01, 2016  
December 29, 2016  
ATTORNEY FOR PLAINTIFF:  
Allison N. Beasley  
Two United Plaza, Ste 200 8550 United Plaza Blvd  
Baton Rouge, LA 70809  
225-924-1600  
SCSO-CIV-209-0402

## SHERIFF'S SALE

SHERIFF'S SALE  
SHERIFF'S OFFICE  
Suit No: (45) 81624-C  
Date: Tuesday, November 1, 2016  
WELLS FARGO BANK, N.A.  
VS  
JAMIE BALLARD TONEY  
GREG CHAMPAGNE, SHERIFF  
P.O. Box 426  
HAHNVILLE, LA 70057

Parish of St. Charles  
29th Judicial District Court  
State of Louisiana

By virtue of and in obedience to a Writ of SEIZURE AND SALE directed to me by the Honorable 29TH JUDICIAL DISTRICT COURT in and for the PARISH OF ST. CHARLES, State of Louisiana, dated: THURSDAY, JULY 7, 2016, in the above entitled and numbered cause, I shall proceed to sell at public auction at the principal front door of the Courthouse of which the Civil District Court of the Parish of St. Charles is held on WEDNESDAY, JANUARY 4, 2017, at 10:00 A.M., to the last and highest bidder for cash, the following described property, to wit: THAT CERTAIN LOT OF GROUND, together with all the buildings and improvements thereon, and all rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the VILLAGE OF PARADIS, PARISH OF ST. CHARLES, STATE OF LOUISIANA, and being a portion of the North Half of Farm Lot no. 9 of the said Village of Paradis. According to a plan of survey by E. M. Collier, Surveyor, dated December 10, 1962, entitled "Survey of Portions of Farm Lots 8 and 9 of the Townsite of Paradis, St. Charles Parish, Louisiana", a copy of which is annexed to an act of exchange between Edmond Gros, et ux and Lou J. Debautte, et ux, passed before Charles S. Lagarde, Jr. Notary Public on March 25, 1963, and recorded in St. Charles Parish, Louisiana in COB 35, folio 397, the lot of ground herein is designated by the NUMBER ONE (1) has a frontage of seventy-five feet (75') on a street designated on said plan of E. M. Collier as "50' Private Street" by a depth between equal and parallel lines of One Hundred feet (100'), and has a width in the rear of Seventy-five feet (75') Said lot is bounded in front or on the north by the "50' Private Street", on its easterly side line by Lot 2, on its westerly side line by Farm Lot 10 and in the rear by the remaining portion of Farm Lot 9; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

And from the proceeds of said sale to pay petitioner by preference over all other claims, the sum of: ONE HUNDRED THIRTY-THREE THOUSAND EIGHT HUNDRED SIXTY-FOUR AND 81 / 100 (\$133,864.81) DOLLARS, along with interest and attorney's fees and all other costs including my own costs and charges.  
TERMS AND CONDITIONS OF SALE: CASH IN THE FORM OF A CASHIER'S CHECK DUE BY 2:00 P.M. DAY OF THE SALE.  
GREG CHAMPAGNE-SHERIFF & EX-OFFICIO TAX COLLECTOR ST. CHARLES PARISH  
PUBLISH ON: December 01, 2016  
December 29, 2016  
ATTORNEY FOR PLAINTIFF:  
Ethan Hunt  
1505 North 19th Street  
P.O. Box 2867  
Monroe, LA 71207-2867  
318-388-1440  
SCSO-CIV-209-0402

ST. CHARLES PARISH OFFICIAL COUNCIL PROCEEDINGS

ORDINANCE ADOPTED AT THE MEETING OF NOVEMBER 1, 2016, COURTHOUSE, HARRISVILLE, HAVE BEEN PUBLISHED AS AN OFFICIAL EXTRACT OF THE MINUTES IN A PREVIOUS EDITION OF THE OFFICIAL JOURNAL.



St. Charles Parish Meeting Minutes Parish Council Budget - Final

St. Charles Parish Courthouse 15045 Highway 18 P.O. Box 302 Harrisville, LA 70027 985-753-5000 www.stcharlesparish-la.gov

Council Chairman Wendy Benedetto Councilmembers Paul J. Hogan, Terrill D. Wilson, Mary K. Chabé, Dick Gibbs, William Billy Woodruff, Marilyn B. Bellock, Traci A. Fletcher, Julia Fisher-Perrier

Tuesday, November 1, 2016 6:00 PM Council Chambers, Courthouse

ATTENDANCE

Present 8 - Wendy Benedetto, Paul J. Hogan, Mary K. Chabé, John R. 'Dick' Gibbs, William Woodruff, Marilyn B. Bellock, Traci A. Fletcher, and Julia Fisher-Perrier Absent 1 - Terrill D. Wilson

Also Present

Parish President Larry Cochran, Executive Secretary Robin Delahoussaye, Legal Services Director Robert Raymond, Chief Administrative Officer Billy Raymond, Executive Director of Procurement, Personnel, and Government Buildings Darin Cahle, Executive Director of Community Affairs Dwayne LaBreaque, Executive Director of Technology and Communications Anthony Ayo, Finance Director Grant Duxson, Public Works/Wastewater Director Clayton Fauchoux, Public Works Assistant Director and Contract Monitor Stephen Turz, Wastewater Assistant Director L.J. Briley, Waterworks Director Robbie Brou, Planning & Zoning Director Michael Albert, Grants Officer Carla Chasson, Public Information Officer Tristin Babin, Emergency Preparedness Director Joe Garretts, Community Services Director Jean Tringali Diaz, Economic Development & Tourism Director Corey Fauchoux, Parks and Recreation Director Duane Ford, Animal Control Officer Jana Troker, Risk Management Officer Rachelle Champagne, Personnel Officer Sandy Dwyer, R.S.V.P. Director Michelle Higgins, General Government Buildings Facilities Manager Philip Dufrene, WQA Director Tommy Scott, Sam Scholte, Senior Projects Manager, Astrienne Bougouin, Public Information Officer, Procurement Agent Jill Schwik, Rachel Whitener, Public Works Department, Luis Martinez, GIS

CALL TO ORDER

PRAYER / PLEDGE

Silent Prayer Pledge was led by Chairman Wendy Benedetto (Councilwoman, Division A)

ORDINANCES SCHEDULED FOR PUBLIC HEARING (INTRODUCED AT PREVIOUS MEETING)

2016-0221

An ordinance to approve and adopt the appropriation of Funds for the St. Charles Parish Consolidated Operating and Capital Budget for Fiscal Year 2017.

Assessor: Mr. Cochran and Department of Finance

Public Hearing Requirements Satisfied General Fund Council Division B - Reported

Council Discussion Parish President Larry Cochran spoke. Public Works/Wastewater Director Clayton Fauchoux spoke.

AMENDMENT NO. 16 - Special Revenue Funds - Road & Drainage/Paved Streets - Capital Outlay Councilwoman Fletcher motioned, seconded by Councilwoman Fisher-Perrier, to amend the proposed budget to add \$20,000.00 to Capital Outlay - Improvements other than Buildings - Electronic Speed Signs on Evangeline Road under account 112-420210. Motion carried 8 yeas, Councilman Wilson absent. PASSED

AMENDMENT NO. 16 - Special Revenue Funds - Recreation - Capital Outlay Councilwoman Fletcher motioned, seconded by Councilwoman Bellock, to amend the proposed budget to transfer from the General Fund \$50,000.00 to Capital Outlay - Improvements other than Buildings - Noroo Park Improvements under account 113-492100. Motion carried 8 yeas, Councilman Wilson absent. PASSED

AMENDMENT NO. 17 - General Fund - Clerk of Court - Materials & Supplies Councilman Gibbs motioned, seconded by Councilman Woodruff, to amend the proposed budget to reduce Non Consumable Office Equipment under account 001-400240 by \$11,304.00. Motion carried 8 yeas, Councilman Wilson absent. PASSED

AMENDMENT NO. 18 - Special Revenue Funds - Recreation - Capital Outlay Councilman Hogan motioned, seconded by Councilman Woodruff, to amend the proposed budget to transfer from the General Fund \$100,000.00 to Capital Outlay - Improvements other than Buildings - Future Des Allemands Road Launch under account 113. Motion carried 7 yeas, Councilman Gibbs voting nay, Councilman Wilson absent. PASSED

Council Discussion Parish President Larry Cochran spoke. Finance Director Grant Duxson spoke. Public Works/Wastewater Director Clayton Fauchoux spoke.

RECAP OF AMENDMENTS

2016-0221

An ordinance to approve and adopt the appropriation of Funds for the St. Charles Parish Consolidated Operating and Capital Budget for Fiscal Year 2017.

Assessor: Mr. Cochran and Department of Finance

Public Hearing Requirements Satisfied

AMENDMENT NO. 16 - Special Revenue Funds - Road & Drainage/Paved Streets - Capital Outlay Councilwoman Fletcher motioned, seconded by Councilwoman Fisher-Perrier, to amend the proposed budget to add \$20,000.00 to Capital Outlay - Improvements other than Buildings - Electronic Speed Signs on Evangeline Road under account 112-420210. Motion carried 8 yeas, Councilman Wilson absent.

AMENDMENT NO. 16 - Special Revenue Funds - Recreation - Capital Outlay Councilwoman Fletcher motioned, seconded by Councilwoman Bellock, to amend the proposed budget to transfer from the General Fund \$50,000.00 to Capital Outlay - Improvements other than Buildings - Noroo Park Improvements under account 113-492100. Motion carried 8 yeas, Councilman Wilson absent.

AMENDMENT NO. 17 - General Fund - Clerk of Court - Materials & Supplies Councilman Gibbs motioned, seconded by Councilman Woodruff, to amend the proposed budget to reduce Non Consumable Office Equipment under account 001-400240 by \$11,304.00. Motion carried 8 yeas, Councilman Wilson absent.

AMENDMENT NO. 18 - Special Revenue Funds - Recreation - Capital Outlay Councilman Hogan motioned, seconded by Councilman Woodruff, to amend the proposed budget to transfer from the General Fund \$100,000.00 to Capital Outlay - Improvements other than Buildings - Future Des Allemands Road Launch under account 113. Motion carried 7 yeas, Councilman Gibbs voting nay, Councilman Wilson absent.

Amendments Recorded

Docket No: 16-11-1

VOTE ON THE PROPOSED ORDINANCE AS AMENDED

Yes: 8 - Benedetto, Hogan, Chabé, Gibbs, Woodruff, Bellock, Fletcher and Fisher-Perrier

Nay: 0

Absent: 1 - Wilson

Docket No: 16-11-1

ADJOURNMENT

A motion was made by Councilmember Fletcher, seconded by Councilmember Chabé, to adjourn the meeting at approximately 8:18 pm. The motion carried by the following vote:

Yes: 8 - Benedetto, Hogan, Chabé, Gibbs, Woodruff, Bellock, Fletcher and Fisher-Perrier

Nay: 0

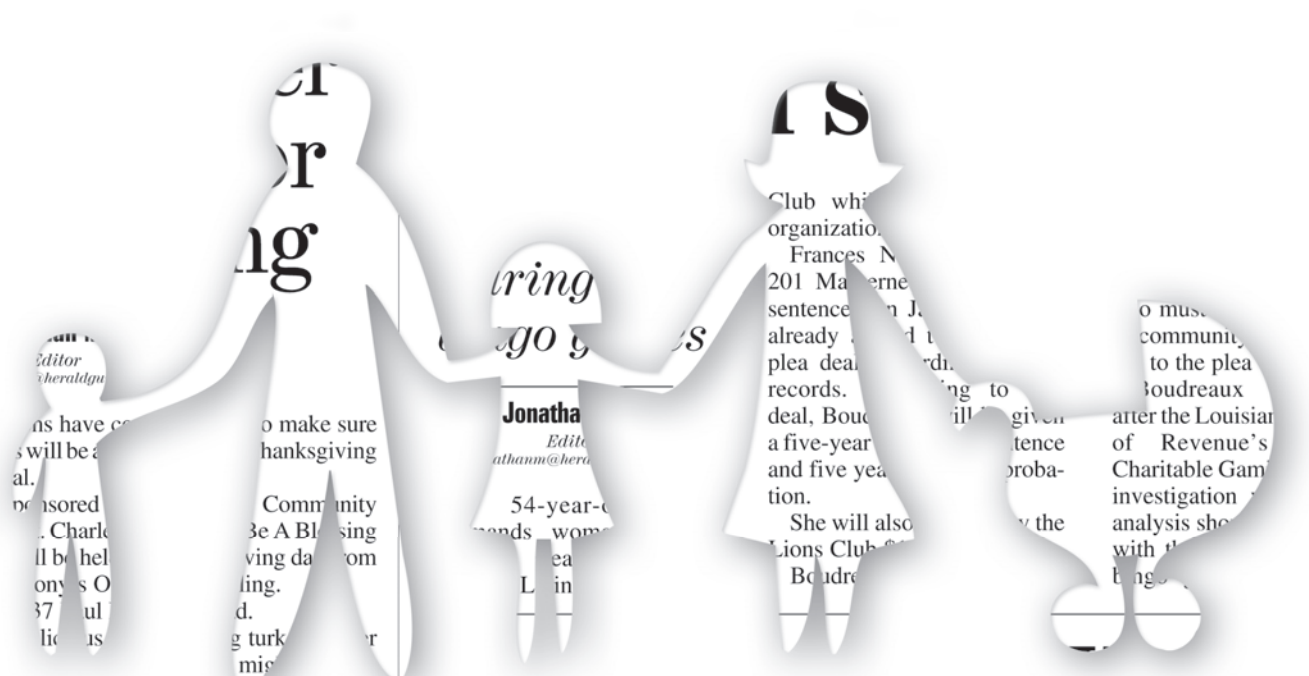
Absent: 1 - Wilson

I HEREBY CERTIFY THE FOREGOING TO BE EXACT AND TRUE.

Tiffany K. Clark Council Secretary

PUBLISH: December 29, 2016

Your Community, Your News



Legals deadline is Friday at 3 p.m. for the following issue.

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